

# Fatima Vani



News Letter  
Diocese of Warangal



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**I am going to open your graves and raise you from your graves - Ezk 37:12**



**FCT Chidren Camp Fatimanagar**



**Seminar for Girls & Boys by FCT at Jeevadhara Prayer Centre, Rampur**



**Holy Rosary Feast, Yellandu, Khammam Diocese**



**Priestly & Diaconate Ordinations of OCD Congregation Brothers at St. Francis Xavier Church, Kothagudem, Khammam Diocese**



**Warangal diocese Annual Retreat for Clergy (Second Group) at Mount Don Bosco Retreat Centre, Ooty, Tamil Nadu**



Kapari Vani.....

***“Jesus gave a loud cry and breathed his last”***  
***The Shock of Jesus’ Death for Joy of Resurrection***

**Introduction**

**Near Death Experiences**

The taste of near death of oneself, the loss of a loved one, unexpected demise of relatives or friends, accident deaths especially in big numbers, death of a young person or even children and many other such painful experiences point toward the truth that we are meant to be born out of this world into a higher one, even though this transition is often a distressing one. That is what we call death. Everything in this world is transient and temporary, all animate and inanimate beings including human persons. Our minds question and probe in darkness for the reason why human with intellect, mind, heart and body should perish? What is the purpose of human life and more so of death? The reality that our mind wants not just particular truths, but the Truth Itself, indicates human orientation to God. *We are* our bodies, rooted in this world, but we are more than our bodies. This mysterious psychological and capacity within us the Church calls “the soul.” And at the end of our earthly lives, the soul is breathed out, not into nothingness, but into the hands of God! That is reason that in the month of November every year, the evening month of the year, we reflect on the mystery of Death and the resurrection and pray for the departed especially on November 2.



**Classical Masterpiece ‘Hamlet’**

That is Christian belief and also of many other faiths and non-faith ideologies. Let us look into classics: William Shakespeare’s Hamlet is one of the most complex, unpredictable figures in all of literature. Haunted by the ghost of his murdered king-father, Hamlet spends the majority of the play pondering and indecisive over what he is now to do. His queen-mother seems little concerned with mourning her recently dead husband, and within a month of King Hamlet’s death, young Hamlet’s uncle Claudius (brother to the deceased king) has seized not only his brother’s crown but also his marriage bed. In his grief and confusion, what is young Hamlet to do? Hamlet’s mother tries to counsel him: “Good Hamlet, cast thy nighted face off, and look like a cheerful friend”. His uncle reprimands him in strong words that it is ’tis unmanly grief”. His friend Horatio angers him, “These are but wild and whirling words, my lord.” And his love Ophelia prays for him: “O, help him, you sweet heavens!” But their words were to no avail! It was like the enigmatic experience of Job in Bible.

**Piercing Hamlet’s Soul**

It is the silent voice whispered through gnashed teeth and the blackened gaze staring from empty openings that pierce Hamlet’s soul. Hamlet confronts the fleetingness of life and the barrenness of death which awakens Hamlet from his paralysis. And now, he is finally moved to act. Death has a way of silencing, shocking, and moving us. Like him faced with our own mortality and that of those we love, we begin to see things in sharper focus. What limited us before is no longer insurmountable. What distracted us previously is easily shifted from view. Hamlet’s moment peering into his dad’s death echoes of Christ’s death and sacrifice. A man infinite and excellent who had borne us on his back a thousand times hangs impaled and dead on a cross. It shocks us. It opens our eyes. It takes our breath away. And it moves us to act. Death has a way of doing that.

### **Art of Dying for Rising to Eternal Life**

Although grave yards are known to be quiet places of reflection, God, through his sovereign power, overcame the corruption of sin by his Resurrection from the dead on Easter morning. From his empty tomb, we learn that God doesn't let death have the last word and thereupon rises the story and mystery of Resurrection and eternal life of Humans. *Ars Moriendi*, or "The Art of Dying," was an immensely popular and influential medieval text aimed at equipping the faithful for death and dying. Like Corona Virus or Covid19, during the bubonic plague the central pastoral preoccupations of the late medieval Church was preparing souls for death, which included saving them from damnation and shortening their stay in purgatory.

Today after the span of many centuries, some modern-day bioethicists have looked to the medieval *Ars Moriendi* for inspiration in discussing contemporary approaches to death and dying. They recognize that patients nearing the end of life today often are overwhelmed by the complexity of health care and miss the opportunity to prepare well for death. A modern-day *Ars Moriendi*, then, would serve as a corrective to the prevailing over-medicalized, technologically driven death. Therefore, the dying patients must realize the importance of dying in the faith of Christ and in union with the Church to attain salvation, which is true happiness. This includes the reception of the sacraments, repeated professions of faith, self-examinations, and prayer. The medieval text makes clear that the reality of judgment after death and hope for the salvation of souls should take priority over everything else, including attempts to better navigate the complications and limitations of medical management at the end of life!

### **Life is beautiful with Death**

Life is wonderful, but contains within it sad inevitabilities. Attempts to isolate ourselves from the sad facts of life also deprive us of life's beauty. There were different strategies that human beings have employed to cope with the reality of contingency and the inevitability of death. In ancient times, death was worshipped as a god. This makes sense if you think about it. The ancient gods were personifications of the natural necessities of existence, and death is both natural and necessary. It was hoped that the power of death might be appeased and even controlled through worship. However, it became clear to many that human attempts to appease or control death, though perhaps comforting, prove to be impotent. Death, like the other ancient gods, just doesn't care about our pleading and can't be bought off by our sacrifices, our gold, or our prayers. Thus, some of the ancient philosophers proposed that the best we can do is live as well as we can while we can and find some delight in the time that we have been allotted.

### **Christian Belief of Praying for the Dead**

The understanding of this holy day is that today we remember, or celebrate, the dead. To pray for the dead—a signal to us that heaven is not as easy as we might think to attain and that we all have to help one another to get there. God in Christ united to himself the fullness of what it means to be human, and as such, it is true to say that God came into this world in Christ so that he could die. Doesn't that revelation stun you? And move you and me to help the souls in Purgatory in many ways: (i) Having Mass offered for the soul of a departed loved one is the greatest help we can give them because Mass, being the sacrifice of Jesus offered to the Father, is the greatest prayer; (ii) We can pray for the souls in Purgatory; (iii) We can offer our fasting, almsgiving, pilgrimages for the glory of God, in atonement for sins of those in Purgatory; and (iv) We can gain indulgences for the souls in Purgatory this week.

***May the Souls of the Faithful Departed Rest in Peace!!!***

## **I. Holy Father's Intention: For Children who Suffer**

We pray for children who are suffering, especially those who are homeless, orphans and victims of war; may they be guaranteed access to education and the opportunity to experience family affection.

## **II. Message of Holy Father for WYD : November 22, 2022**

### **'Young people must go in haste to others, just like Mary'**

Pope Francis released his third message for the 37th World Youth Day (WYD). In this final message of a trilogy, the Holy Father recalls the theme of the last WYD, held in 2019 in Panama: "I am the servant of the Lord. May it be done to me according to your word" (Lk 1:38).

"After that event, we resumed our journey towards a new destination – Lisbon 2023 – with hearts afire with God's urgent summons to arise", noted the Pope.

Over the last few years, in each message, we have reflected on numerous themes, with, in common, the word "arise". "It is a word", stressed the Pope, "that also speaks to us of getting up from our slumber, waking up to the life all around us."

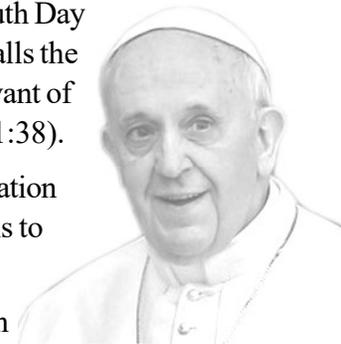
The Pope noted that in these troubling times of pandemic and war "Mary shows to all of us, and especially you, young people like herself, the path of proximity and encounter." The Holy Father then expressed his hope that the experience many young people will have in Lisbon for WYD in August 2023 will "represent a new beginning for you" and for humanity as a whole. WYD 2023, to be held in Lisbon, was postponed by a year due to the Covid-19 pandemic.

### **Mary arose**

Pope Francis went on to note that, after the Annunciation, Mary could have focused on herself, but that "instead, she entrusted herself completely to God". She arises and sets out, for she is certain that God's plan is the best plan for her life, stressed the Pope. "Mary", the Pope continued, "becomes a temple of God, an image of the pilgrim Church, a Church that goes forth for service, a Church that brings the good news to all." In the accounts of the resurrection, we often encounter two words: "awake" and "arise", noted the Pope. "The Mother of the Lord is a model for young people on the move, who refuse to stand in front of a mirror to contemplate themselves or to get caught up in the 'net'. Mary's focus is always directed outwards."

### **... and Went with Haste**

Pope Francis went on to note that, in his commentary on the Gospel of Luke, Saint Ambrose of Milan writes that Mary set out in haste towards the hills, "because she rejoiced in the promise and sought to serve others with the enthusiasm born of her joy". Mary's haste is thus



a sign of her desire to serve, explained the Pope. When faced with concrete and urgent needs, we need to act quickly, stressed the Pope, asking, “what kinds of ‘haste’ do you have, dear young people?”

### **Healthy haste drives us always upwards and towards others**

The Pope went on to note that there is a difference between a healthy haste, which drives us upwards “and towards others” and an unhealthy haste “which can drive us to live superficially and take everything lightly.” Nearing the end of his message, the Pope reminded young people around the world that “now is the time to set out in haste towards concrete encounters, towards genuine acceptance of those different from ourselves.” “My message for you, dear young people, the great message entrusted to the Church, is Jesus! Yes, Jesus Himself, in His infinite love for each of us, His salvation and the new life He has bestowed upon us.”

### **All together to Lisbon!**

Finally, Pope Francis expressed his hope that the young people planning to attend WYD may be able to “experience anew the joy of encountering God and our brothers and sisters.” “After a long period of social distancing and isolation, we will all rediscover in Lisbon – with God’s help – the joy of a fraternal embrace between peoples and generations, an embrace of reconciliation and peace, an embrace of new missionary fraternity!”

**Like Mary, concluded the Pope, “let us ‘arise and go in haste’.”**

## **III. Vatican Message for Guru Nanak Prakash Diwas, 2022:**

### **Christians and Sikhs: Promoting Inter-Religious Solidarity for the Common Good**

#### **Dear Sikh Friends,**

The Dicastery for Inter-Religious Dialogue, until recently known as the Pontifical Council for Interreligious Dialogue, offers festal greetings and wishes to all of you, as you celebrate the Birth Anniversary of Sri Guru Nanak Dev Ji on 8 November this year. May your celebrations strengthen the bonds of love and unity in your families and communities, and fill you with joy and peace!

While we move on with hope as global community desiring a complete relief from coronavirus related concerns, occurrence of aggressions, tensions and violence in different parts of the world, almost on a daily basis, and the widespread poverty and inequality, exclusion and marginalization in society continue to threaten the prospect of a happy, harmonious and peaceful living together of people. Besides, a rapid growth among the masses of those inured and indifferent to the needs and sufferings of fellow beings proves to be a stumbling block in finding solutions to problems affecting humanity. In this context, we wish to share with you some thoughts on how we, believers, in particular, both the Sikhs and Christians, can promote interreligious solidarity for the good of all of us.

‘Solidarity’ stems from mutual dependency of all human beings and therefore entails mutual responsibility for one another. It manifests that we are ‘all br

out to brothers and sisters in need, offering succour and care, joining hands for a cause, etc. It profoundly displays “a firm and persevering determination to commit oneself to the common good; that is to say to the good of all and of each individual” (Saint John Paul II, Encyclical Letter *Sollicitudo Rei Socialis*, 1987, no.38). Promotion of solidarity thus involves seeking the good of all, respecting the dignity and identity of all, irrespective of legitimate differences, and taking moral responsibility for the well-being of all. Moreover, solidarity as sharing of material, spiritual, natural and human resources with others often entails sacrifices that showcase the best of our humanness, goodness and religiousness.

It is heartening to note that there is a growing awareness among people about the need for solidarity so as to support one another and to collectively take on issues facing them in society. The kind of human solidarity including interreligious solidarity witnessed on the ground in recent times, be it during disasters and emergencies or on matters quite critical for the welfare of society, commendably testifies it. Solidarity in general and its particular expressions need to be carefully sustained at the local, national and international levels, making it a movement and culture that favours and protects the common good. Interreligious solidarity, in particular, needs a nurturing and strengthening with a spirit that “seeks to buildup rather than to destroy, to unite rather than to divide” (Saint John Paul II, Message for the World Day of Peace, 1987).

Promotion of interreligious solidarity for the common good must earnestly begin from families - the first and fundamental schools of social living - where members, led by the example of grandparents, parents and elders, learn values that build solidarity for the good of all in the family, despite conceivable differences among them. Besides, education and formation are key areas whereby students can be taught to imbibe the spirit of solidarity and of ‘unity in diversity’, by inspiring and encouraging them, to do gestures and acts of solidarity, in creative ways, in the neighborhoods and in the wider society. Since the common minimum invitation that religions send out to their adherents is to be good persons and to work for the good of all persons, interreligious solidarity can be promoted by religions and religious leaders with great ease and effort. Interreligious solidarity is a matter of utmost importance and holds the key to ensuring the common good for all times, present and ahead.

As believers grounded in our own respective religious beliefs and convictions and as persons with shared values and concerns about the good of the society, may we, Christians and Sikhs, joining hands with people of other religious traditions and of good will, do all that we can individually and collectively, with a sense of responsibility for one another and for creation, to promote a culture of interreligious solidarity, a culture which according to Pope Francis sees others “not as rivals or statistics, but as brothers and sisters” (Address to the community of Varginha (Manguinhos), Rio de Janeiro, Brazil, 25 July 2013)!

Wish you all a Happy Guru Nanak Prakash Diwas!

Miguel Ángel Cardinal Ayuso Guixot, MCCJ, Prefect

Rev. Msgr. Indunil Kodithuwakku Janakaratne Kankanamalage

## IV. Communio Sunday Message

### భారత కథోలిక పీఠాధిపతుల సమాఖ్య

కమ్యూనియో ఆదివారము

నవంబర్ 27, 2022

(ఆగమనకాల మొదటి ఆదివారము)

అగ్రపీఠాధిపతులకు, పీఠాధిపతులకు, గురువులకు, ఉపగురువులకు, కన్యాస్త్రీలకు, ఉపదేశకులకు మరియు భారతదేశంలోని లాటిన్ కథోలిక శ్రీసభలోని విశ్వాసులందరికీ

క్రీస్తు ప్రభుని యందు ప్రియమైన నోదరీ -నోదరులారా,

1. మన విశ్వాసాన్ని పునరుద్ధరించుకుని, నిరీక్షణను నూత్నికరించుకుని, దేవుని యందు మన ప్రేమను మరింత బలపరచుకునే సమయమైన ఈ ఆగమన కాలములో మనము ప్రవేశించాం. ఆ భగవంతుడు తన పవిత్ర ప్రేమలో మానవళిని పాలిభాగస్థులను చేయు మనుష్యావతార పరమ రహస్యాన్ని ఈ కాలములో మనము ద్యానిస్తాము. దేవుడు తన ఏకైక కుమారుని మానవజాతికి ఇవ్వడం ద్వారా తన ప్రేమ వ్యక్తపరచారు. గత కొంత కాలంగా జరిగినట్లే, నేడు, అనగా ఆగమనకాలము యొక్క మొదటి ఆదివారమును భారతదేశ శ్రీసభ కమ్యూనియో ఆదివారముగా జరుపుకుంటుంది.

2. భారత కథోలిక పీఠాధిపతుల సమాఖ్య (CCBI) యొక్క చొరవతో 2018లో గ్రామీణ మరియు మిషన్ ప్రాంతాలలో పరిచర్య చేస్తున్న మన పీఠాలకు సహాయం చేయడానికి, మద్దతు ఇవ్వడాన్ని కొనసాగించడానికి కమ్యూనియో స్థాపించబడింది. "ప్రార్థనలో హృదయాలను, మిషన్లో మనస్సులను మరియు సంఘీభావంతో చేతులను కలుపుట" అనే మాటల్లో కమ్యూనియో సంస్థ యొక్క ముఖ్యఉద్దేశం. కమ్యూనియో భారతదేశంలోని శ్రీసభ విశ్వాసం ఉపదేశము మరియు ప్రకటన కోసం అమితమైన ఉత్సాహంతో ఉత్తేజపరిచేందుకు ప్రయత్నిస్తుంది, తద్వారా స్వయం సమ్మర్థి మరియు స్వావలంబనతో సాధికారత పొందడం ద్వారా, శ్రీసభ సేవలో సృజనాత్మక సమ్మేళనంతో సహకారాన్ని అందించవచ్చు.

3. కమ్యూనియో ముందున్న లక్ష్యాలు: (i) అవసరంలో ఉన్న మన నోదరీ-నోదరీమణులకు సంఘీభావం తెలిపేందుకు కథోలిక విశ్వాసులలో ఇతరులతో ఉన్నదాన్ని పంచుకునే సంస్కృతిని నిర్మించడం; (ii) విశ్వాసులను ప్రార్థనలో ప్రోత్సహించడం, మిషనరీలకు మద్దతు ఇవ్వడం మరియు దైవాంకిత జీవితానికి విశ్వాసులను ప్రోత్సహించడం; (iii) మిషన్ ప్రాంతాలలో స్వచ్ఛందంగా పనిచేయడానికి విశ్వాసులను ప్రేరేపించడం మరియు (iv) మిషనరీ శిష్యులుగా

అయ్యేందుకు మన విశ్వాసులను ప్రోత్సహించడం. కమ్యూనియో అనేది మన నుండి, మన కోసం మరియు మన వలనే నడపబడుతుంది.

4. నేడు అనగా ఆగమనకాల మొదటి ఆదివారము, కమ్యూనియో ఆదివారము, మనము ఒకరి కోసం ఒకరు ప్రార్థనలో చేతులు కలుపుతు, మిషన్లో, మిషన్ కొరకు, ఒకరికోకరు మద్దతు అందించాలి. "ఒకరికోకరు మేలొనర్చి ఉన్నదానిలో పాలుపంచుకొనుట మరువకుడు. ఇవియే దేవునికి ప్రీతికరమైన బలులు" అని దేవుని వాక్యము మనకు బోధిస్తుంది (హెబ్రీ 13:16). కమ్యూనియో ద్వారా సువార్త పరిచర్య కార్యక్రమములు, సత్యోపదేశము, సామాన్య విశ్వాసుల పరిచర్య, శిక్షణ మరియు సెమినార్లు, దేవాలయాల నిర్మాణాలు, గురాశ్రమాల నిర్మాణాలు, ఇతర సంఘాలతో విశ్వాస ప్రయాణాలు అనునవి కమ్యూనియో సంస్థ యొక్క ముఖ్య కార్యక్రమాలు.

5. కమ్యూనియో, ఈ ఆదివారము మాత్రమే కాక ప్రతిరోజు గుర్తుంచుకొనాలని ఆహ్వానిస్తున్నాము. కమ్యూనియోకు సహకరించడానికి ఐదు మార్గాలు ఉన్నాయి: (i) ఒక నిర్దిష్ట కారణం కోసం విరాళం ఇవ్వండి ద్వారా ; (ii) మీ వీలునామాలో నోట్ చేయడం ద్వారా వారసత్వాన్ని వదిలివేయడం ద్వారా; (iii) గురు విద్యార్థికి లేదా కన్యస్త్రీ విద్యార్థికి వారి తర్ఫీదులో ఖర్చులకు ఆర్థిక సహాయం చేయడం ద్వారా; (iv) ఒక మిషన్ యొక్క ఉద్దేశ్యం కోసం సహాయం చేయడం ద్వారా మరియు (v) స్వచ్ఛంద సేవకులుగా ఉంటూ మీ సమయాన్ని మరియు మీ శక్తిని ఇస్తూ ఈ పనిలో సహాయపడవచ్చు. కమ్యూనియో అనేక మాధ్యమాల ద్వారా విశ్వాసులకు పునీతుల గురించి, మన పండుగల గురించి మరియు పరిశుద్ధ పోప్ గారి ప్రార్థన ఉద్దేశాలపై సాధారణ వీడియోల ద్వారా మీ చేతులు మరియు హృదయాలను చేరుకుంటుంది; మీమీ పీఠాలలో ఉన్న సమన్వయకర్త ద్వారా గాని, పీఠాధిపతుల ద్వారా గాని, కమ్యూనియో వెబ్సైట్ ([www.communio.in](http://www.communio.in)), ద్వారా గాని వివరాలు పొందవచ్చు.

6. నేడు అనగా ఆగమనకాలపు మొదటి ఆదివారం నాటి పఠనాల ద్వారా - దేవుడు తన రక్షణ కార్యాన్ని పునరుద్ధరించడం గురించి మనలో మాట్లాడుతూ, మేలుకువగా ఉంటూ సిద్ధపాటుతో ఉండమని మనకు బోధిస్తున్నారు. క్రీస్తు జయంతి నాడు మానవాళికి ఆ భగవంతుడు తన కుమారుని బహుమతిగా ఇవ్వడం ద్వారా మనము ఏమై ఉన్నామో మరియు మన వద్ద ఏమి ఉన్నదో వాటిని ఇతరులతో పంచుకోవడానికి ఆహ్వానం పలుకుతుంది. అంతేకాక, మనము సినోడల్ 2021-2023, సినాడ్ వేడుకల మధ్యలో ఉన్నాము. సినోదాలిటీ అనేది కలసి జీవించడం, పాలిభాగస్థులు కావడం మరియు మిషన్లో జీవించడం - కమ్యూనియన్లో ఒకరితోనొకరికి ఉన్న బంధాన్ని మనము గ్రహిస్తాము, పాలిభాగస్థులు కావడం ద్వారా ఒక్కొక్కరి తలాంతులను ఆస్వాదింపవచ్చు మరియు మిషన్లో, మనము ఇతరులను, మరియు ముఖ్యముగా అవసరాలలో ఉన్నవారిని చేరుకోగలము. ఈ కమ్యూనియో ఆదివారము మన పరిశుద్ధ పోప్ ఫ్రాన్సిస్ చెప్పినట్లుగా, "మనమందరము యాత్రిక సహచరులం" అన్న మాటలను జ్ఞాపక పఠించు గాక.

7. భారత కథోలిక పీఠాధిపతుల సమాఖ్య (CCBI) ఈ సందర్భంగా మీ ఔదార్యానికి మరియు దాతృత్వానికి ధన్యవాదాలు తెలియచేస్తూ, మీ విచారణల్లో, సంస్థల్లో, మఠాల్లో మరియు కుటుంబాల్లో కమ్యూనియో ఆదివారాన్ని ఈ క్రింది విధాల్లో జరుపుకోవాలని మిమ్మల్ని ఆహ్వానిస్తోంది: (i) కమ్యూనియో ఆదివారపు పోస్టర్ లేదా లోగోని మీ విచారణ నోటీసుబోర్డుల్లో మరియు బులెటిన్లలో ప్రచురించడం ద్వారా; మీ నోషల్ మీడియా ప్రొఫైల్ పిక్చర్స్ గను ప్రదర్శించవచ్చు - అందరూ కమ్యూనియో అనే పదాన్ని వినేలా మరియు చూసేలా చేయవచ్చు; (ii) మిషన్స్ కొరకు మరియు మిషనరీల కొరకు అర్థవంతమైన ప్రార్థనా వేడుకను నిర్వహించడం ద్వారా; (iii) మీ వనరులను, సమయాన్ని మరియు శక్తిని కమ్యూనియోకు సహకరించేందుకు ప్రతిజ్ఞ చేయడం ద్వారా కమ్యూనియో ఆదివారాన్ని జరుపుకోవచ్చు. ఈ రోజు నుంచే, ఇక్కడి నుంచే మరియు ఇప్పటి నుంచే ప్రారంభించండి!

మన పరిశుద్ధ కన్య మరియు, పరిచర్యల రాజ్ఞి, మరియు పరిశుద్ధ యోసేపు - శ్రీసభ కాపరి, పోషకుడు, మన కోసం మధ్యవర్తిత్వ ప్రార్థన చేయుదురు గాక!

భారత కథోలిక పీఠాధిపతుల సమాఖ్య , నవంబర్ 1, 2022, సకల పునీతుల మహోత్సవము

+ ఫిలిప్ నెరి Cardinal ఫెర్రావ్

భారత కథోలిక పీఠాధిపతుల సమాఖ్య అధ్యక్షులు

గోవా-డామన్ అగ్రపీఠాధిపతులు

+ జార్జి అంతోని

భారత కథోలిక పీఠాధిపతుల సమాఖ్య ఉపాధ్యక్షులు.

మద్రాస్-మైలాపూర్ అగ్రపీఠాధిపతులు.

+ అనిల్ జోసెఫ్ తోమాస్ కూలో

భారత కథోలిక పీఠాధిపతుల సమాఖ్య సెక్రటరీ జనరల్

డీల్లీ అగ్రపీఠాధిపతులు

గమనిక: -

భారతదేశంలోని 132 లాటిన్ కథోలిక పీఠాల్లోని అన్ని విచారణల్లో, మఠాల్లో మరియు సంస్థల్లో కమ్యూనియో ఆదివారము (నవంబర్ 27, 2022) నాడు ఈ సందేశాన్ని చదవాలని మరియు దానిలోని విషయాలను వివరించాలని సిఫార్సు చేయబడుతుంది.

## V. Solemnity of All Saints (November 1)

On November 1<sup>st</sup>, we celebrate the solemnity of All Saints, which allows us to experience the joy of being part of the great family of God's friends, or as St. Paul writes, "to share in the inheritance of the saints in light" (Colossians 1:12). The liturgy again presents the expression full of surprise of the Apostle John: "See what love the Father has given us that we should



be called children of God; and so we are" (1 John 3:1). Yes, to be saints means to realize fully what we already are insofar as raised in Christ Jesus to the dignity of adopted sons of God (cf. Ephesians 1:5; Romans 8:14-17).

With the incarnation of the Son, his death and resurrection, God willed to reconcile with himself the whole of humanity and allow it to share in his own life. He who believes in Christ the Son of God is reborn "from above," is again as though begotten by the work of the Holy Spirit (cf. John 3:1-8). This mystery is acted in the sacrament of baptism, through which Mother Church gives birth to "saints." The new life, received in baptism, is not subjected to corruption nor to the power of death. For one who lives in Christ, death is the passage of the earthly pilgrimage to the heavenly homeland, where the Father welcomes all his children, "from every nation, from all tribes and peoples and tongues," as we read today in the Book of Revelation (7:9). For this reason, it is very significant and appropriate that, after the feast of All Saints, the liturgy makes us celebrate tomorrow the commemoration of all the deceased faithful.

## VI. All Souls Day (November 2)

All Souls' Day, in Roman Catholicism, a day for commemoration of all the faithful departed, those baptized Christians who are believed to be in purgatory because they died with the guilt of lesser sins on their souls. It is observed on November 2. Roman Catholic doctrine holds that the prayers of the faithful on earth will help cleanse these souls in order to fit them for the vision of God in heaven, and the day is dedicated to prayer and remembrance. Requiem masses are commonly held, and many people visit and sometimes decorate the graves of loved ones. From antiquity certain days were devoted to intercession for particular groups of the dead.



The institution of a day for a general intercession on November 2 is due to Odilo, abbot of Cluny (died 1048). The date, which became practically universal before the end of the 13th century, was chosen to follow All Saints' Day. Having celebrated the feast of all the members of the church who are believed to be in heaven, the church on earth turns, on the next day, to commemorate those souls believed to be suffering in purgatory.

## VII. Feast of Lateran Basilica Church (November 9)

Today the Church celebrates the feast of the Dedication of the Lateran Basilica in Rome, the oldest and highest ranking of the four major basilicas in Rome. The Basilica of St. John Lateran is the cathedral of the diocese of Rome, the official Ecclesiastical seat of the Holy Father, the Bishop of Rome, not St. Peter's Basilica as so many mistakenly believe. The Basilica is also called the Church of Holy Savior or the Church of St. John Baptist. In ancient Rome this was the church where everyone was baptized. It the oldest church in the West, built in the time of Constantine and was consecrated by Pope Sylvester in 324.



This feast became a universal celebration in honor of the arch-basilica, the ecclesiastical mother church, called "the mother and mistress of all churches of Rome and the world" (*omnium urbis et orbis ecclesiarum mater et caput*), as a sign of love for and union with the See of Peter. According to the 1962 Missal of St. John XXIII the Extraordinary Form of the Roman Rite, today is the commemoration of St. Theodore, a Christian soldier and martyr of Asia Minor.

## VIII. Children's Day (November 14)

Children's Day, celebrated on November 14, is recognized across India to increase awareness of the rights, care, and education of children. The day is also held as a tribute to India's First Prime Minister, Jawaharlal Nehru. Fondly known as "Chacha Nehru" among children, he advocated for children to



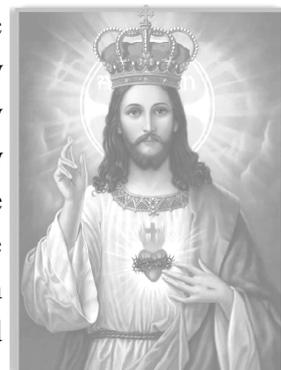
have fulfilled education. Nehru considered children as the real strength of a nation and foundation of society. The nation usually celebrates Children's Day with educational and motivational programs held across India, by and for children. Unfortunately, all observances tend to become rituals over a period of time. No thought is given to the subjects of the celebration except to go through rigmarole in educational institutions where children are a captive audience.

None of us care enough to find out statistics of children employed as domestic workers or in tea shops and other forms of labour.

It is true that India is a developing country and therefore to compare the development indices of developed countries to ours is not fair. Many families depend on the incomes brought by their adolescent children who are compelled to drop out of school on account of poverty and take up some kind of work. Article 24 of the Constitution of India prohibits child labour. There are other laws and the Indian Penal Code such as the Juvenile Justice (care and protection) of Children Act-2000, and the Child Labour (Prohibition and Abolition) Act-1986 provide a legal basis to identify, prosecute and stop child labour in India. But there is a huge gap between what the law says and how it is implemented.

### **IX. Solemnity of Christ the King (November 20)**

Solemnity of Christ the King, festival celebrated in the Roman Catholic Church in honour of Jesus Christ as lord over all creation. Essentially a magnification of the Feast of the Ascension, it was established by Pope Pius XI in 1925. Originally, it was celebrated on the last Sunday in October, but in the revised liturgical calendar promulgated by Pope Paul VI in 1969 it was moved to the last Sunday of Ordinary Time (immediately preceding Advent), where its theme of Christ's dominion made it a fitting end to the liturgical year. The festival is also observed in Lutheran, Anglican, and other Protestant churches.



### **X. Memorial of Presentation of the Blessed Virgin Mary (November 21)**

Mary's presentation was celebrated in Jerusalem in the sixth century. A church was built there in honor of this mystery. The Eastern Church was more interested in the feast, but it does appear in the West in the 11th century. Although the feast at times disappeared from the calendar, in the 16th century it became a feast of the universal Church. As with Mary's birth, we read of Mary's presentation in the temple only in apocryphal literature. In what is recognized as an unhistorical account, the Protoevangelium of James tells us that Anna and Joachim offered Mary to God in the Temple when she was 3 years old. This was to carry out a promise made to God when Anna was still childless. Though it cannot be proven historically, Mary's presentation has an important theological purpose. It continues the impact of the feasts of the Immaculate Conception and of the birth of Mary. It emphasizes that the holiness conferred on Mary from the beginning of her life on earth continued through her early childhood and beyond.



### **XI. St. Cecilia, Patron of Music (November 22)**

St. Cecilia, Cecilia also spelled Cecily, (flourished 3rd century, Rome [Italy]; feast day November 22), one of the most famous virgin martyrs of the early church and historically one of the most discussed. She is a patron saint of music and of musicians. According to a late 5th-century legend, she was a noble Roman who, as a child, had vowed her virginity to God. When she was married against her will to the future saint Valerian, then a pagan, she told him that an angel of God wished her to remain a virgin. He promised to respect this wish if he were allowed to see the angel. She replied that he would if he were baptized. On his return from baptism he found Cecilia talking to the angel. She then converted his brother Tiburtius, who also saw the angel. Both men were martyred before she was. She distributed her possessions to the poor, which enraged the prefect Almachius, who ordered her to be burned. When the flames did not harm her, she was beheaded.



### **XII. New Liturgical Year: Season of Advent (November 27)**

The New Liturgical Year in the Church begins with the season of Advent a time to help us prepare for Christmas, when we celebrate the fulfillment of our longing for the Savior with the birth of Jesus. So, what is Advent: It's the season that lasts about four weeks, beginning four Sundays before Christmas and ends on Christmas Eve. The Church's Christmas season begins on Christmas Eve and lasts for twelve days. So, Advent is a season of anticipation that leads up to Christmas.



**Advent Traditions:** One of the primary traditions of Advent is the lighting of the Advent wreath. Each candle lit represents an aspect of the spiritual preparation for the coming of the Lord, Jesus Christ. The circle of branches of the wreath symbolize the eternal cycle of the seasons while the evergreens and lighted candles signify the persistence of life in the midst of winter. Advent Candles The Advent wreath contains 4 candles. All of the candles are purple except the third (which is rose). The symbolic meanings of the candles can vary but they are often:

1. **Hope** - expectation of what is to come and sometimes prophecy
2. **Love** - sometimes called the Bethlehem Candle
3. **Joy** - this rose candle is often called Mary's Candle
4. **Peace** - it can often be called the Angel's Candle

**Colors of Advent:** The color of Advent is purple. You'll see purple used quite often in banners around the church or in the vestments of the clergy. Purple is used at Advent as it is at Lent to represent the penitential nature of the season. In fact, Advent used to be known as "little Lent." The color is a symbolic reminder for us to be preparing ourselves for the coming of our Lord. The third Sunday during Advent is called Gaudete Sunday. The word Gaudete means "rejoice." On that Sunday your priest may wear rose vestments. This color is meant to remind us that Christmas is drawing near.

### **XIII. Feast of St. Andrew (November 30)**

November 30 is the Feast Day of St. Andrew, one of the original twelve disciples of Jesus. Andrew was among Jesus' first disciples, Andrew was the first evangelist of the Christian faith, for he brought his brother Simon Peter to Jesus (John 1:41). As we have been involved directly or indirectly, in sharing the Good News of Jesus. Andrew has been a model disciple for us. Andrew was not one of the three disciples closest to Jesus – Peter, James and John. Andrew brought the child to Jesus who had five loaves and two fish which Jesus proceeded to multiply and fed over 5,000 people (John 6).



Saint Andrew, also known as Andrew the Apostle, was a Christian Apostle and the older brother to Saint Peter. According to the New Testament, Andrew was born in the village of Bethsaida on the Sea of Galilee during the early first century. Much like his younger brother, Simon Peter, Andrew was also a fisherman. Andrew's very name means strong and he was known for having good social skills. In the Gospel of Matthew, it is said Jesus was walking along the shore of the Sea of Galilee and saw Andrew and Simon Peter fishing. It is then he asked the two to become disciples and "fishers of men."

The Gospel of John tells a story, stating Andrew was a disciple of John the Baptist. When Jesus walked by one day, John the Baptist stated, "Behold, the Lamb of God!" It is then that Andrew and another made the decision to follow Jesus. Little else is said about Andrew in the Gospels, but it is believed Andrew was one of the closer disciples to Jesus. It was he who told Jesus about the boy with the loaves and fishes, according to John 6:8. When Philip wanted to speak to Jesus about Greeks seeking him, he spoke to Andrew first. Andrew was also present at the last supper.

#### **XIV. Bishop's Schedule in November, 2022**

- 1 : All Saints' Solemnity- 10:30 am Nuthankal Parish, Khammam Diocese
- 2 : All Souls' Day- am Karunagiri Cemetery & pm Fatimanagar Cemetery
- 3 : am Warangal Office  
pm ARMS EXCO-Virtual Meeting
- 4 : Khammam Office
- 5 : Khammam Office
- 6-11 : CBCI Meeting, Bangalore
- 11-12 : CCBI Plenary Assembly, Bangalore
- 14 : 10:30 am Children's Day Celebrations at Bishop Thumma Bala High School, Bachannapet
- 15 : 11 am Thanksgiving Mass: DPMT Congregation III Provincial Chapter, Fatimanagar
- 16 : Warangal Office
- 17 : Khammam Office
- 18 : St. Cecilia Church Feast Celebrations at Tanikella Parish, Khammam Diocese
- 19 : Khammam CRI Meeting
- 20 : 11.00 am Feast of Christ the King celebrations, First Holy Communion & Confirmations at Pallagutta Parish
- 21 : St. Cecilia Feast: Music Day
- 22-26 : ARMS Rectors General Body Meeting, Kolkata
- 27 : Holy Mass at Proddutur Parish, Khammam Diocese
- 28 : Khammam Diocesan Clergy Meeting
- 29 : St. Anthony's Shrine Special Mass, Guntur
- 30 : Golden & Silver Jubilee Celebrations of Assisi Sisters, Fatimanagar

#### **December 2022**

- 1 : Warangal Office, World AIDS Day
- 3 : Feast of St. Francis Xavier Celebrations at am Papatpally Parish  
Pm Feast of St. Francis Xavier Celebrations at Kothagudem
- 4 : am Nagulavancha Church Feast, Khammam Diocese  
Pm Karunamai Mandir Feast, Badrachalam

- 5 : Khammam Office  
6 : Confirmations at Kasibugga Village, Assisi Parish  
8 : Karunagiri Mary Feast Celebrations, Karunagiri, Khammam Diocese  
9 : Jeevan Jyothi EM Annual Celebrations, Mulkalapally  
10 : CRI Warangal- Recollection & Pre-Christmas Celebrations, Fatimanagar  
12 : Warangal Office  
13 : Khammam Clergy Christmas Recollection, Khammam Diocese  
14 : Church Blessing, Guntur Diocese  
15 : Pre Christmas Celebrations at Lodi MSSS, Fatimanagar  
16 : am Warangal Clergy Christmas Recollection, Fatimanagar  
Pm St. Mary's School Silver Jubilee Celebrations, Maheshwaram, Narsampet  
17 : Advent II: Christmas Novena Begins

## XV. Communications

### 1. Transfers and Appointments

1. Fr. V. Simon is transferred from Arunodaya Youth Centre and was appointed as the Parish Priest of Mahabubabad with effect on October 1, 2022. He continues to be the Diocesan and Zonal Director of Divyavani.
2. Fr. Anukiran is the in-charge Director of the Arunodaya Youth centre from October 1, 2022 till further arrangements.
3. The resignation of Fr. Ambati Bala as a Consultor is accepted and Fr. T. Augustine, who was elected as a member of the Priests Senate representing the senior group is appointed as a Consultor with immediate effect.
4. Rev. Fr. Dhilip, MHM, the representative Consultor of the Consecrated was transferred from the diocese of Warangal and therefore, Fr. Michel Clement, a Pallotine at Millennium School is appointed as a Consultor with immediate effect.
5. Fr. Koram Joseph, SDM, currently Associate Priest at Madhapuram, is appointed as the Parish Priest of Dharmasagar in place of Fr. M. Praveen, who is relieved as Pastor as he is to Pune to learn German language from November 1, 2022.
6. Fr. G. Bala, Fr. P. Baltha and Fr. S. Shoban, after a very long awaiting, obtained the Green Card Visa to continue their Pastoral ministry in the diocese of Birmingham AL, where they served earlier. They are relieved of their offices in the diocese and have flown to USA at the beginning of October.

I place on record their invaluable services and wish them God's Blessings for their new assignments.

**+ Udumala Bala**  
**Bishop, Diocese of Warangal**

## 2. Recollection Day :

### A Powerful Help towards Ongoing Spiritual Progress

According to the Catholic Church's tradition and regulation, a Day of Recollection, generally once a every month is recommended especially for the Clergy. If one wants to be serious about one's spiritual progress, this is essential as we can notice also in secular and business areas, where they seriously assess their progress/loss periodically. We should not be less careful than the "children of the world" about their business as our Lord stated even praising the dishonest manager (Lk 16:1-8).

However, Priests or people attend with different attitudes towards monthly recollection. They are, starting from time pass, duty-minded, academic, egoistic, groupistic, political, chatting, cheating, etc. In the last few months, I noticed these kinds of priests, though a few, vitiating and disturbing the spiritual atmosphere of the serene and reflective time. A few with egoistic, or un priestly attitudes attend the recollections already maneuvering to disrupt the spiritual purpose and move to poly-tricking as the saying goes '*Kukka pani Gadida chesinattuga*'. This disgruntled want to do the work of the College of Consultors, Curia and even the work of the Local Ordinary. These priests are mostly frustrated and disgruntled, either spoiled the communities or looted parishes and institutions, where they worked.

Recollection is a spiritual body and need to carry out what is spiritually beneficial. The Deanery-wise recollections should share what is spiritually applicable only to the Deanery area and not even *uchitha slahalu* to the neighboring deanery or to the Consultors, Senate or for that matter to any Canonical body. The sharing should be based on the theme of the recollection applicable to priests themselves or to spiritual works of the parishes or deanery.

Deans should organize and conduct the Bi-monthly recollections at the deanery level and see the few vicious and backbiting priests should not dominate the most of the very good priests. In a recollection the essentials are: a spiritual talk generally by a priest within the deanery, Time for Individual Confession, an Hour of Eucharistic adoration with Vespers cum Benediction followed by even a Rosary. It should be concluded with a fellowship meal!

Kindly note that the Holy Father is serious and insists along with the abuse of children or women, that any priest abusing one's status, office, ministry and community spiritual and pastoral programs invite canonical sanctions! The Synodal national report pointed its fingers many times at the clerics, who are the chief cause of the current pathetic state of the Catholic Church in India! This instruction is 'lest Warangal Diocese become so cancerous"! Hats off to most Faithful and Joyful Priests!

+ **Udumala Bala**  
**Bishop, Diocese of Warangal**

**3. His Eminence Cardinal Anthony Poola, Archbishop of Hyderabad is the new Apostolic Administrator of Nalgonda Diocese :** In the light of the communication received from His Excellency Archbishop Leopoldo Girelli, Apostolic Nuncio to India and Nepal, I wish to inform you that His Eminence Cardinal Anthony Poola, Archbishop of Hyderabad in addition to his present office, is appointed as the \*new Apostolic Administrator sede vacante et ad nuntum Sanctae Sedis of the Diocese of Nalgonda,\* from 29th October 2022, 15:30hrs.

The Apostolic Nunciature expresses its gratitude and appreciation to Reverend Balaswamy Marneni, for his pastoral leadership as Diocesan Administrator of Nalgonda, from 4th August 2021 till now.

**+Udumala Bala**  
Bishop of Warangal.

#### **4. All Souls' Day**

**a) Celebration of Requiem Masses:** Every Priest is permitted to celebrate three Masses on "All Souls Day" November 2, accepting stipend only for one Mass in virtue of the Apostolic Constitution of Pope Benedict XV.

**First Mass:** One can apply in favor of any person and accept a stipend for the Mass

**Second Mass:** Priests are bound to apply it for the faithful departed.

**Third Mass:** Priests are bound to apply it for the intentions of the Supreme Pontiff.

**b) Plenary indulgence (applicable only to souls in purgatory):** Plenary indulgence is granted to any one of the faithful who devoutly visits the cemetery or who simply prays for the dead on one of the days from 1st to 8<sup>th</sup> of November. On All Souls' Day (or else with the permission of the Ordinary on Sunday that precedes or follows, or else on All Saints Day) visit a church or chapel with devotion and there recite the 'Our Father and the Creed'.

**c) Partial Indulgence (applicable only to souls in purgatory):** A partial indulgence is granted to any faithful who: a) Visits devoutly cemetery or who simply prays mentally for the dead. b) Recites Lauds or Vespers of the office of the Dead or the invocation, "eternal rest grant..."

**5. Communio India contribution for the Year 2022:** The Conference of the Catholic Bishops of India (CCBI) has come up with the idea of establishing a 'Funding Agency' in India, similar to the one like 'MISSIO' in Germany. The idea of establishing Communio is to raise funds in our country, with a view to helping the Mission Dioceses and Religious Congregations in India for the variety of needs they have. This year it falls on 27<sup>th</sup> of November. I request the Parish Priest to observe the Communio India Sunday on 27<sup>th</sup> November 2022 and send the offerings and contributions of that Sunday to Rev. Fr. Kommareddy Joseph, the procurator as early as

possible. Kindly announce that they can contribute any Sunday/ Day of the year for the purpose. Let them take the envelopes and give back any day during the year. It is out of Love and obligation towards the Church in Motherland, India.

**6. Deanery level Recollection :** Deans are requested to organise the November month Recollection on Deanery level in 2nd week of November, 2022. All the Priests are requested & expected to attend Deanery level Recollection.

**7. Advent Begins on 27 November 2022:** Advent, (from Latin *adventus*, “coming”), in the Christian church calendar, the period of preparation for the celebration of the birth of Jesus Christ at Christmas and also of preparation for the Second Coming of Christ. In Western churches, Advent begins on the Sunday nearest to November 30 (St. Andrew’s Day) and is the beginning of the liturgical year. In many Eastern churches, the Nativity Fast is a similar period of penance and preparation that occurs during the 40 days before Christmas. The date when the season was first observed is uncertain. Bishop Perpetuus of Tours (461–490) established a fast before Christmas that began on November 11 (St. Martin’s Day), and the Council of Tours (567) mentioned an Advent season.

The liturgical meaning of the Advent season referred to the dual “coming” of Jesus—then Roman Catholicism the traditional liturgical colour for Advent is violet; many Protestant denominations have adopted blue or purple. The third Sunday of Advent, known as Gaudete Sunday, is commonly marked by the use of rose-colored vestments and candles.

## **8. Clergy Annual Retreat- A Report: WALK WITH CHRIST IN NATURE**

### **Profuse Thanks to Don Bosco, Ooty**

Away from the daily and normal routine, the bishop has given ample opportunities to have a second Annual Retreat outside the Diocese. While the first retreat is arranged between the dates September 25, 2022 (Sunday) to September 30, 2022 at the Bishop’s House Fatimanagar and the second one is between October 02, 2022 (Sunday) and October 08, 2022 at Mount Don Bosco Spiritual and Animation Centre, Kotagiri, Ooty.

Rev. Fr. Alphonse Robert SDB, who presently the Director of Mount Don Bosco spiritual Animation Centre, Kotagiri has preached us this Annual Retreat. With his vast knowledge and experience both locally and globally, he has helped us during this spiritual journey. The clergy and the religious who have participated in this retreat are 45. The major theme the preacher was focusing WALKING WITH CHRIST IN NATURE as priest reflecting on the Simplicity of being the priest. Availability of the priest for his people. And finally Acceptability of himself and his people. He has helped us in reflecting is the three Areas of our priestly life. In this he has helped us to reflect on three topics as the base:

- Simplicity
- Availability, and
- Acceptability in priestly life.

During these days of retreat we had three talks/reflections, including during the Holy Eucharist, Holy Devotions. We had a day out to see the beauty of the Nilgiri Hills (Ooty). Thank you Rev. Fr. Alphonse Robert for your service of preaching during this spiritual journey. I thank our Bishop for choosing an apt preacher and helping us to draw spiritual strength from the Eucharistic Lord. I thank all those who have worked directly and indirectly during these days of Annual Retreat 2022.

**Special Thanks to Montfort Brothers St. Anthony's Community, Wellington, Ooty**  
**Fr. Prashanth Reddy, President CDPI-Warangal.**

### **9. News from WADES: GREEN DAY CELEBRATION AT ST. ALPHONSE HIGH SCHOOL:** Green – The colour of Prosperity and Harmony

Green Day was celebrated with great zeal and enthusiasm in the Pre Primary Wing on 15<sup>th</sup> October. The Pre-primary students and teachers came to school dressed in pretty green and looked eco friendly. The classrooms were beautifully decorated in green theme and all the green objects from a child's immediate surroundings were brought to the classrooms. The main motive of celebrating Green Day is to



make kids aware with green colour and what importance does it hold in our day to day life. The students were taught the identification and recognition of green fruits, vegetables, leaves, trees, and various green objects. Many activities and games pertaining to green color were organized for the kids. Show and tell activity was held in the classes in which children were encouraged to show green objects and speak few lines on the same. An exhibition on green day was put up by teachers where the students were explained the different virtues of green, its importance. They also explained the important medicinal plants that we get from the green world. Acts of green conveyed the message that we should not cut trees and plant more and more trees. They were made aware with the importance of green vegetables and fruits. Green Day was a practical learning experience for the children to know the importance of environment and it also instills in the minds of students to protect the nature. Children participated very actively and learnt green color with keen interest. All together the event was amazingly wonderful.

**Fr. E. Vijay Kumar, H.M & Correspondent**

## **10. News from the Pastoral Centre:**

1 Charismatic Team from Pastoral Center had organized special Word of God, Adoration, Healing service and Mass in Elkathurthi Parish, Parkal Parish and Kumarapally Parish. Rev. Fr. G. Naveen, Rev. Fr. M. Naveen and Rev. Fr. N. Surender had taken special interest in inviting us and organizing this program in their parish. Good number of faithful participated and faithful really appreciated the team. Special thanks to PC Charismatic team N. Praneel and team.

2. Marriage Preparation Course and Counseling was conducted on Second Saturday and Fourth Saturday i.e. on 08<sup>th</sup> and 22<sup>th</sup> of October 2022. On 08<sup>th</sup> eight members attended for MPC. The group shared and expressed their feelings about this MPC program. Rev. Fr. Y Chinnappa Reddy the Director of MPC and team guided and suggested the program and the program went on well.

3. Fatima Denary Catechist meeting was held on 18<sup>th</sup> Oct. All those who are interested to be in catechist took part in this meeting to train up for service in the Church, outside the Church and to maintain good relation with Parish Priest and People in the parishes to help the parish priests in church and outside the church.

4. Fatima Denary Children FCT meeting was held on 01<sup>st</sup> Oct at Fatima Cathedral. With the invitation of the denary fathers I was given the topic on Bible. It was nice meeting which helped the children to grow in faith. I also took part in Youth Camp held at Rampur on 2<sup>nd</sup> Oct.

5. Catechism Teachers meeting was held on 24<sup>th</sup> Oct. All those who are interested to teach Catechism in Parish, Schools and Colleges had taken part in this meeting to train up for Sunday school (Catechism Classes). Theme for the topic is Syllabus and exams for Catechism Classes.

6. Regional Pastoral Center had conducted a meeting on 27<sup>th</sup> Oct at HYD for all the Pastoral Centre Directors to discuss about the pastoral activities in the diocese and the challenges facing in the current world and plans for future growth of the pastoral activities.

7. Jesus Youth Program was organized on 29<sup>th</sup> and 30<sup>th</sup> Oct at Pastoral Centre to unite Youth and for empowerment of youth in general. This program is organized by Jesus Youth Team.

8. I visited many parishes and institutions whoever invited me for pastoral program and Eucharist celebrations. Many more activities are conducted in Pastoral Centre and in different Parishes to encourage for mission work and evangelization in the parishes.

**Note:** 1. Please place an order for the Calendars for the year 2023. If you want religious articles for Kothakala pandagalu and Christmas 2022 please place an order. Candles for November are also available.

**Fr. G. Kamal, Director  
Pastoral Centre**

## **11. FCT Scholarship Desk :**

### **1. Deanery Level Children's Camp:**

During Dasara holidays on 1<sup>st</sup> October, Children's camp was conducted in Fatimanagar and Mahabubabad deaneries. I sincerely thank the deans Fr. Y. Chinnappa and Fr. T. Jeromes, Parish Priests and the religious for their cooperation.

**a) Children's camp in Fatimanagar Deanery:** It was conducted in cathedral community Hall. 510 children attended the camp. It began with praise and worship at 9.45 am Fr. S. Balashowry spoke about the sacraments. Then at 10.30am our seminarians and Jesus youth entertained the children with action songs and dancers, At 11.30am Fr. G. Kamal spoke to them on the Holy bible in general. Again 12.30pm Jesus youth entertained them. At 1pm they had Lunch. At 2.00pm seminarians taught the children some catechism. At 3 Pm our bishop Most Rev. Udumala Bala celebrated in the cathedral and in his homily he exhorted them to grow in reverential fear of God and in wisdom like Jesus. Afterwards His Lordship was felicitated with shawl and bouquet by the children the camp ended with tea and snacks.

**Fr. T. Jerome, Dean of Fatimanagar.**

**b) Mahabubabad Deanery:** on 1<sup>st</sup> October from 9 am to 4pm Children's camp was conducted in St. John's High school in Kesamudram at 9. Am Deanery Fathers and Sisters animated the children with Praise & Worship. In the seminar they taught the children about the sacramental life. Before the second talk Brothers entertained the children with Bible quiz and Stories. Then they spoke to them about the Holy Bible. After lunch at 3 pm Holy Mass was celebrated.

**Fr. Y. Chinnappa, Dean of Mahabubabad.**

### **2. One Day Seminar for FCT College Students:**

During Dasara Vocation on 2 October one day seminar was organized at Jeevadhara Prayer Centre, Rampur. At 9.00 am Praise and worship was conducted. Then at 9.30 Fr. S. Bala Showry spoke to the students about the sacraments in particular Baptism, Eucharist and the marriage. At 9.45 am Seminarians motivated them with their dance and sharing. Then at 11.30 am our bishop Most Rev. Udumala Bala Presided over the Eucharistic celebrated. In his homily he said the youngsters are the future of the Church and encouraged them to be

gospel witnesses and good citizens of the country. After lunch at 2 pm Fr. M. Praveen gave them input on the Bible. Then Br. Chohen proposed the vote of thanks. About 1050 students participated in this camp.

**Fr. Martin, FCT Director**

## **12. NEWS from LODI MSSS: “IF YOU ATE TODDAY, THANK A FARMER”.**

**1. MANOS UNIDAS, SPAIN - Donor’s visit: Mrs. Rocio Bonet Caverro and Mr. Miguel Carbello** visited Lodi MSS Society on 17<sup>th</sup> and 18<sup>th</sup> of October, 2022. They met Most Rev. Dr. Udumala Bala, Bishop of Warangal and President of Lodi MSSS. They visited Chilpur Mandal villages to witness the results and impact of their benevolence for Four Years (2018-2021) on 17<sup>th</sup> October and on 18<sup>th</sup>, they visited Tharigoppula Mandal villages to witness ongoing project - Sustainable Livelihood Based Food Security program for the Tribal and Dalit Communities of 16 villages of **Tharigoppula** Mandal of Jangaon district. During their visits to the villages, they interacted with the beneficiaries on the benefits of organic farming. They are happy and content with the project activities implemented by Lodi. They are very much delighted to see the construction of checkdams and desiltation of tanks, deepening of open wells and organic farming in the remote villages by the poor and marginalized farmers.

**II. Health Camp; Hygiene - Sanitation Project - Phase II** : 200 beneficiaries were selected from different villages – Rampur, Pedda Rampur, Station Rampur, Velair, Peechara, Kyathampally, Vangapahad, Parkal , Indiranagar &etc for the construction of individual toilets and bathrooms, with the support of the donor – SAVE A FAMILY PLAN INDIA . Mr. Shibin Antony , the Program Manager of SAFFP visited the project villages of Rampur, Peesara and Kyathampally and finally gave the approval of the project and the construction work is initiated for the welfare of the selected families.

**III. Title of the Projec: Poverty Reduction among Poor and Marginalised rural households with Livelihoods, Ecological farming and Natural Resource Management in Kodakandla Mandal:** 1.120 farmers promoted ecological farming methods like waste decomposer bacteria, Jeevamrutham, Neem powder, vermin compost, neem oil, growth promoters and homeo medicines to improve the soil fertility and soil nutrients, control of pest etc. 2. Trained 60 farmers on mixed vegetable cropping systems in agriculture fields to enhance income and vegetable consumption, 3. Trained 100 farmer on mixed cropping with traditional and millet crops to enhance income with less investment, 4. Distributed to 100 farmers 14 varieties of vegetable seeds to enhance income and vegetable consumption, 5. Distributed to 50 farmers five varieties of traditional and millet crops to enhance income with less investment.

**IV. Project Title: Livelihood Based Food Security program for the tribal and Dalit communities in Kothaguda Mandal of Mahabubabad District.** 150 Women members received backyard poultry units from 15 villages and using eggs, improved nutrients in their daily food.

**Fr. D. Vijaya Paul,**  
Director, Lodi MSSS

### **13. Diamond Jubilee Celebrations of Caritas India at Lodi MSSS.**

Caritas India was founded on 3rd October 1962 , by the Catholic Bishop’s Conference of India and entered into the year of Diamond Jubilee. On the recommendation and suggestion of Caritas India , Head Office, New Delhi, the Diamond Jubilee celebrations were organized at Lodi MSSS premises on 27th October, 2022. Most Rev. Dr. Udumala Bala, Bishop of Warangal graced the occasion as the Chief Guest of the celebration. He said that Caritas India has been faithful to its moto “charity is love in action”. It has contributed significantly to nation- building by supporting 22,945 projects. It is a member of Caritas Confederation, working in 200 countries. He appreciated the support of Caritas India to Lodi MSSS with several project for the last Six decades. He later distributed Nutritious Food kits to 150 HIV affected Children. Fr. D. Vijaya Paul, Director of Lodi MSSS expressed his gratitude to Caritas India for its support to Lodi MSSS and congratulated the Caritas India on this occasion of Diamond Jubilee celebrations. Dr Madah Mohan Rao DMHO , Warangal addressed the gathering and advised the HIV Children to use the ART medicine regularly. Lodi Central staff and Caritas India project staff also took part in the celebrations. The Diamond Jubilee Celebrations were concluded with delicious lunch for all.

**Fr. D. Vijaya Paul,** Director, Lodi MSSS

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### **Birthday Babies in November**

Fr. Thirumalareddy Augustine	02/11/1963
Fr. Thatikonda Joseph	10/11/1974
Fr. Vatti Simon	12/11/1988
Fr. Kasu Marreddy	13/11/1982
Fr. Yetukuri Thomas Kiran	21/11/1973
Fr. Pentareddy Baltha Raj	25/11/1965
Fr. Thirumalareddy Rayappa	29/11/1964

# Happy Advent





**Dedication & Inauguration of Lingagudem Church, Penuballi Parish, Khammam**



**Christu-Jyothi College, Reddigudem, Khammam Diocese**



**Dedication & Inauguration of St. Francis of Assisi Church, Chinnapendial, Karunapuram Parish**



**Dedication & Inauguration of St. Joseph's Church, Kazipet Parish**



**St..Francis of Assisi Church.Feast.Celebrations,  
Ramanagutta, Khammam Diocese**



**Blessing.&Inauguration.of.Church.at.Buchireddy.Palem,  
Madhira Parish**



**Feast of St. Louis Guanella, Yesugutta, Mahabubabad Parish**



**Diamond Jubilee celebrations of Caritas India,  
Lodi, Fatimanagar**



**Visit to Sahayamatha Shrine, Dharmasagar Parish**



**Confirmations and First Holy Communion at Parkal Parish**



**launching the Celebrations of the  
Silver Jubilee Year of CJITS, Jangaon**

