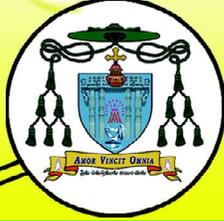


Thatima Vani



News Letter
Diocese of Warangal



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Kapari Vani

A DIFFERENT OMRICON CHRISTMAS But NO LESS JOYFUL

CHRISTMAS is said to be the most wonderful time of the year, fun and frolics. As we know well, Christmas is the day we celebrate the birth of Jesus Christ. The name 'Christmas' comes from the Mass of Christ. A Mass service (sometimes called Communion or Eucharist) is where Christians remember that Jesus died for us and rose to life. The 'Christ-Mass' service was the only one that was allowed to take place after sunset (and before sunrise the next day), so people had it at Midnight! So we get the name Christ-Mass, shortened to Christmas!!



Christmas must be celebrated despite Omicron Protocol

For theological and cultural reasons, Christmas cannot but be celebrated. Not only Christians but also, somehow, the whole world celebrates this feast! But the Corona Virus with its third generation of Omicron with its pandemic nature frightens the entire globe. Governments and scientists all over the world are mulling over if and how families should celebrate Christmas while pandemic rages on. Administrations fear that relaxing rules and restrictions might usher in another spike in the number of cases when many countries are already witnessing a third wave. After nearly two years of battling losses, families are anxious to get together during the season despite experts warning against it. People love Christmas as it's a time when one gives and also receives presents!

Bible gives no Date but Why on December 25

No date is given in the Bible and No one knows for sure the real birthday of Jesus! Then why do we celebrate it on the 25th December? The early Christians certainly had many arguments as to when it should be celebrated! Also, the birth of Jesus probably didn't happen also in the year 1 but slightly earlier, somewhere between 2 BC and 7 BC, possibly in 4 BC (there isn't a 0 - the years go from 1 BC to 1AD!). The first recorded date of Christmas being celebrated on December 25th was in 336, during the time of the Roman Emperor Constantine. But it was not an official Roman state festival at this time. It is reasonable and accepted, as a part of inculturation, that Christmas was a pagan holiday, and that Jesus was born on December 25 is uncertain, but yet that Christians should celebrate Christmas because Christ was born.

Pagan Festivala

It is somewhat difficult to accept but we should know that long before Christ was ever born, December 25th was traditionally a pagan feast. It was when many cultures celebrated the longest night of the year. Today, winter solstice is on December 21, but their calendars were a bit different from ours, which explains the difference. It is also from the pagan festival that we get many traditions of present day Christmas. Are you ready for a shock? Christmas trees, advent wreaths, poinsettias, decorative lights, gold ornaments, glitter, candle light services and everything else we use to celebrate Christmas are adapted. So, how did this pagan celebration of the longest night of the year get turned into Christmas? Of course, some would argue that it, NOW, turned back into a pagan Feast-like in the celebration of Christmas without Christ?!

Constantine Baptized

The question before us is, how did December the 25th become the traditional birthday of Jesus Christ? Well, around 320 A.D., that's about 320 years after the birth of Christ, the Roman Emperor Constantine became a Christian. One of the first things he did as a Christian was declare Christianity as the state religion. Everybody in the empire was supposed to become a Christian. So that is what Constantine did with the pagan festival. He turned it into a time to remember Christ's birth. He called it "Christ's Mass", Christmas. He had all the symbols of Pagan Festival "baptized" with Christian meaning. He took the evergreen tree and made it stand for the fact that Christ never dies, and is the Light of the world. The holly, with the little thorns speak of the thorns on his brow, and the red beads symbolic of the blood of Jesus, and so on with all of the symbols and traditions. We do have some clues about this in Scripture, and the first one is found in Luke 2.

Reason for Christmas: Redemption

We celebrate Christmas because it is what Christ is all about. He redeems the entire world. He is a redeemer of all and everything. He takes things that are full of evil and wickedness and transforms them into things that give glory to God. That's what He is doing with you and me, isn't it? As we look forward for Christmas, I can't help but feel a sense of disappointment as it approaches this year. Holiday traditions, like gathering with friends and family to eat and drink, and all of the safety protocols in place for the sharp increase in COVID-19 cases just don't match well together. But just because the holidays won't look the same this year as others, there are still ways to celebrate Christmas as per the guidelines of health authorities.

How to celebrate During the Continued Pandemic

No one is sure what the next few months will bring. Will the virus spike or fade? Will people get sick or will they just get sick of COVID fear? Guesses abound, but no one knows for sure. Some are more open, while others are more protective. Many people have health concerns that make COVID more dangerous, and many are related to someone they want to protect. People will feel disappointed that the yearly tradition they enjoy is cancelled. Romans 5:3-5 come to mind as we should see the process of the pain we feel: Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts. "God will use even our holiday-event-related disappointment to build endurance, character and hope in us.

Celebrations, by nature, our "together" events. At special times, people want to be together with those they love – in small groups, like family units, and in large groups, like the Church. At Christmas, God called together a huge band of people: shepherds, magi, and Up in the sky was a myriad of angels. Holidays are holy days. And holy days are for gathering together with Jesus, God with us! Let us lead our communities to be bold and faith-filled. Let inspire them to see how God is working and to have faith that he will give you wisdom and see you through Christmas with the Pandemic. Let Jesus be born into the Virus Corona generating world!

WISH YOU ALL A HOLY CHRISTMAS and HEALTHY NEW YEAR 2022!

II. Holy Father's Intention: Intention for Evangelization- Catechists

Let us pray for the catechists, summoned to announce the word of God: may they be its witnesses, with courage and creativity and in the power of the Holy Spirit.

III. Message of Pope Francis: St Joseph, an example and a witness

Dear brothers and sisters, good morning! On 8 December 1870, Blessed Pius IX proclaimed Saint Joseph Patron of the Universal Church. One hundred and fifty years since that event, we are living a special year dedicated to Saint Joseph, and in the Apostolic Letter, *Patris corde*, I gathered together some reflections on him. As the year of St Joseph draws to a close his reflections might “further help us to allow ourselves to be enlightened by his example and by his witness.” Today, like never before, during this time marked by a global crisis made up of several factors, he can offer us support, consolation and guidance.

This is why I have decided to dedicate a series of catecheses to him, which I hope may further help us to let ourselves be enlightened by his example and by his witness. For a few weeks, we will talk about Joseph. There are more than ten people in the Bible who bear the name Joseph. The most important among them is the son of Jacob and Rachel who, through various vicissitudes, went from being a slave to becoming the second most important person in Egypt after the Pharaoh (cf. Gen 37-50). The name Joseph is Hebrew for “may God increase, may God give growth”. It is a wish, a blessing based on trust in providence and refers especially to fertility and to raising children. Indeed, this very name reveals to us an essential aspect of Joseph of Nazareth's personality. He is a man full of faith, in his providence: he believes in God's providence, he has faith in God's providence. His every action, as recounted in the Gospel, is dictated by the certainty that God “gives growth”, that God “increases”, that God “adds”: that is, that God provides for the continuation of his plan of salvation. And in this, Joseph of Nazareth is very similar to Joseph of Egypt. The main geographical references regarding Joseph: Bethlehem and Nazareth, also assume an important role in our understanding of him. In the Old Testament, the city of Bethlehem is called Beth Lechem, that is, “House of bread”, or also Ephrathah, after the tribe that settled in that territory. In Arabic, however, the name means “House of meat”, probably because of the large number of flocks of sheep and goats in the area. Bethlehem is mentioned several times in the Bible, as far back as the Book of Genesis. Bethlehem is also linked to the story of Ruth and Naomi, told in the short but wonderful Book of Ruth. Ruth gave birth to a son named Obed, who in turn gave birth to Jesse, the father of King David. And it was from the line of David that Joseph, the legal father of Jesus, descended. The prophet Micah foretold great things about Bethlehem: “But you, O Bethlehem of Eph'rathah, who are little to be among the clans of Judah, from you shall come forth for me one who is to be ruler in Israel” (Mi 5:2). The Lord always acts in secret in the peripheries, even in our souls, in the peripheries of the soul, of feelings, perhaps feelings of which we are ashamed; but the Lord is there to help us



move forward. The Lord continues to manifest himself in the peripheries, both the geographical ones and the existential ones. He also goes in search of those who have done no evil but have suffered it: the sick, the hungry, the poor, the least. Jesus always goes towards the peripheries. And this should bring us great trust because the Lord knows the peripheries of our heart, the peripheries of our soul, the peripheries of our society, of our city, of our family, that is, that slightly obscure part that we do not show, perhaps out of shame.

In this respect, the society of that time is not very different from ours. Today, too, there is a centre and a periphery. And the Church knows that she is called to proclaim the good news starting from the peripheries. Joseph, who is a carpenter from Nazareth and who trusts in God's plan for his young fiancée and for himself, reminds the Church to fix her gaze on what the world deliberately ignores. Today Joseph teaches us this: "Do not look so much at the things that the world praises, look into the corners, look in the shadows, look at the peripheries, at what the world does not want". He reminds each of us to give importance to what others discard. In this sense he is truly a master of the essential: he reminds us that what truly matters does not attract our attention, but requires patient discernment to be discovered and appreciated. To discover what matters. Let us ask him to intercede so that the whole Church may recover this insight, this ability to discern, this ability to evaluate what is essential. Let us start again from Bethlehem, let us start again from Nazareth.

Today I would like to send a message to all the men and women who live in the most forgotten geographical peripheries of the world, or who experience situations of existential marginality. May you find in Saint Joseph the witness and protector to look too. We can turn to him with this prayer, a "home-made" prayer, but one that comes from the heart:

**Saint Joseph,
you who have always trusted God,
and have made your choices
guided by his providence
teach us not to count so much on our own plans
but on his plan of love.
You who come from the peripheries
help us to convert our gaze
and to prefer what the world discards and marginalises.
Comfort those who feel alone
and support those who work silently
to defend life and human dignity. Amen.**

IV. CCBI Circular on Roadmap for Synodal Journey



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Ref: CCBI/CIR-19

2nd November, 2021

To

All the Members of the
Conference of Catholic Bishops of India

Your Eminence/Grace/Excellency/Rev. Monsignor,

You are aware that we have successfully begun the synodal journey at the diocesan level, which is the first phase of consultation on the synodal theme: *'For a Participatory Church: Communion, Participation, Mission.'* Work has already started in the various dioceses and the CCBI Central Coordinating Team (CCT) has been providing direction to the process by way of conducting introductory and orientation sessions for the same.

Meanwhile, the Ordinary Council of the Synod of Bishops has decided to extend until **August 15, 2022** the deadline for the presentation of the summaries of the consultations by the Episcopal Conferences, the Oriental Catholic Churches *sui iuris* and other Ecclesial Bodies. Hence, there is a change in the timeline and roadmap, the details of which are given as an appendix to this letter.

Please also note that, as the work began to progress, it was felt by the CCT that it would be easier, faster, more convenient and more efficient **if the monitoring and the synthesizing of the diocesan synodal process was done by the Regional Deputy Secretaries (RDSs) at the regional level**, with their feedback being provided to the CCT from time to time. I would request you, therefore, to kindly take careful note of the following:

- a) That the RDSs (Regional Deputy Secretaries) will be involved in the monitoring of the synodal process at the diocesan/regional level, while the CCT (Central Coordinating Team) will continue with the planning, training and directing of the entire synodal process;

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- b) That the RDSs will act as a liaison between the dioceses of their region and the CCT;
- c) That the RDSs will draw up the 10-page ‘**regional working document**’ from the summaries received from the dioceses which belong to their region;
- d) That the Chairmen of the respective Regional Bishops’ Councils will ensure that a small team of suitable and competent persons is appointed to assist the RDSs in their task of drawing up the **regional working document**, which will then be sent to the CCT in view of preparing the synthesis for the Episcopal Conference/National Consultation. May I draw the attention of all the Chairmen of the Regional Bishops’ Councils to appoint the teams to assist the RDSs **as soon as possible** and preferably in consultation with the RDSs themselves.

would also like to remind you that the General Secretariat of the Synod of Bishops expects each bishop to send the **diocesan summary of the synodal consultation** to its office in Rome, for their records.

We are already realizing that, as we ‘journey together’ in the power of the Spirit, new situations and circumstances can compel us to modify the processes of our synodal journey. We thank you for your understanding and collaboration and we look forward to your continued support to the RDSs in their important and challenging work. We are also grateful to the RDSs for their willingness to go the extra mile so as to ensure the fruitfulness of our synodal journey.

Placing the entire synodal process under the maternal protection of our Blessed Virgin Mary, the *Mater Ecclesiae*, I end with my warm personal regards and prayerful wishes.



Yours sincerely in JESUS,

+ Filipe Neri Ferrão

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President, Conference of
Catholic Bishops of India
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The Proposed New Roadmap for the Synodal Journey

Till January 15, 2022 = Dissemination of information and preparation to have consultations, choose questions, decide on groups, select models and give training to the Coordinators.

From January 15 to April 10, 2022 = Consultation Phase. Meeting groups, conducting consultations, preparing reports.

By April 10, 2022 = All the consultation reports are to be submitted to the Diocesan Synodal Team / Diocesan Contact Persons.

From April 10 to May 15, 2022 = All dioceses will prepare a 'Working Document' in preparation for the Diocesan Synod and will conduct the Diocesan Synod.

By May 31, 2022 = The 10-page diocesan summaries should reach the Regional Deputy Secretaries (RDSs).

By June 20, 2022 = The RDSs will prepare a 10-page 'consolidated report' from the diocesan summaries, which should be sent to the Central Coordinating Team.

By July 15, 2022 = The Working Document will be completed by the Central Coordinating Team for the CCBI Consultation.

By July 31, 2022 = The CCBI Consultation is expected to be completed.

By August 15, 2022 = The Final Report is to be dispatched to the General Secretariat of the Synod of Bishops in Rome.

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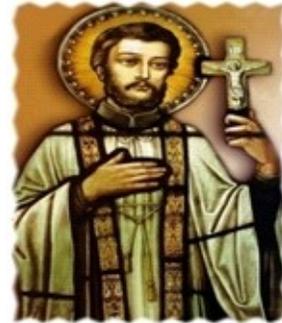
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V. Feast of St. Francis Xavier (Dec 3)

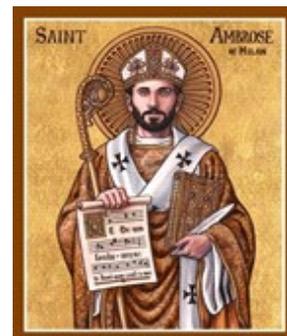
Francis was born in Xavier, in the Kingdom of Navarre on April 7th 1506. He was born into a rich farming family, whose fortunes were severely damaged during the war with Aragon. Francis went to study in Paris, where he met Ignatius of Loyola, who would convince Francis to follow a religious life and become a priest. Francis was reluctant at first, leading Ignatius to ask the now-famous question: “What will it profit a man to gain the whole world, and lose his own soul?” Along with Ignatius, Francis became one of the founders of the Society of Jesus, commonly known as the Jesuits. They made private vows of poverty, chastity, and obedience to the Pope. They also vowed to go to the Holy Land to convert “infidels.” Francis left Rome for the Indies in March 1540. His future as arguably the greatest Christian missionary since St. Paul began almost by accident. He wasn’t originally chosen to be a missionary, but one of the two originally selected by Ignatius fell ill, so Ignatius asked Francis to go as a replacement.



Over the next 12 years, Francis led a series of overseas missions, mainly in the Portuguese Empire of the time - Mozambique, Malacca and notably Goa. He was the first Christian missionary to travel Japan and on to Borneo and the Moluccan Islands. For his evangelist work, he became known as the “Apostle of the Indies.” Francis was waiting to travel to take his missionary work to mainland China when he died from a fever on Shangchuan Island on December 2nd 1552. Francis was made a saint by Gregory XV on March 12th 1622. Saint Francis Xavier’s relics are kept in a silver casket, inside the Bom Jesus Basilica in Goa.

VI. St. Ambrose (Dec 7)

The life of St. Ambrose (b. 337 AD) may be one of the best examples of how God’s plans can be completely different from our own. And St. Ambrose’s response provides a wonderful message for how saying “yes” to God and striving for holiness in our own lives can be an Important witness to others. As governor of two Roman provinces headquartered in Milan, Ambrose attended the election of a new bishop to simply help keep the peace between the Nicene Church and the Arians. Well-loved for his fairness and charity, the assembled crowd called for His appointment to the see and he suddenly found himself the new bishop of Milan. Not yet baptized a Christian or versed in Christian theology, he refused and went into hiding. But, with the



Emperor Gratian's approval, Ambrose finally accepted. He was baptized, ordained and consecrated the bishop of Milan within the week. Popular, persuasive and a fierce defender of the truth, Ambrose became one of the most influential figures of the fourth century and of Church history. Known primarily for his defense of Church teaching against the growing Arian heresy in his time, Ambrose repeatedly found himself tangling with emperors, but his humility and generosity fueled his popularity and increased his political power.

Ambrose is one of the four original Latin doctors of the Church, along with Augustine, Jerome and Gregory the Great. His extensive writings include treatises on ethics, the priesthood, sacraments, the role of Mary and the liturgy. A late student to Scripture, Ambrose used his background in Greek philosophy to share the lessons of the Old Testament through the lens of its heroes. Ambrose is credited with composing hymns that are the foundation for hymns used to this day. His influence as an orator may be best demonstrated by the impact his influence had on St. Augustine. Tradition teaches that Augustine was unimpressed with Christian theology, but was forever changed by meeting Ambrose.

Augustine's mother, St. Monica, credits Ambrose with Augustine's conversion, calling him, "An angel of God who uprooted her son from his former ways and led him to his convictions of Christ." Ambrose is the patron of Milan, beekeepers, beggars and learning. His feast day is Dec. 7, the date he was consecrated bishop. His zealous embrace of God's plan for him can be an inspiration for all who say "yes" to God's unexpected plans for them.

VII. Immaculate Conception of Mary (Dec 8)

Immaculate Conception, Roman Catholic dogma asserting that Mary, the mother of Jesus, was preserved free from the effects of the sin of Adam (usually referred to as "original sin") from the first instant of her conception. Although various texts in both the Old Testament and the New Testaments have been cited in defense of the doctrine, it seems to have arisen from a general acceptance in the early church of Mary's holiness. Especially after Mary had been solemnly declared



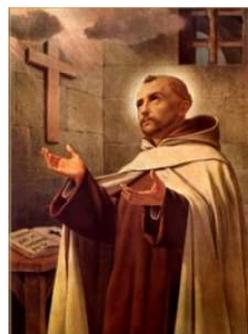
to be the mother of God at the Council of Ephesus in 431, most theologians doubted that one who had been so close to God could have actually experienced sinful acts. The view that Mary had been spared also from the disposition to evil inherent in original sin was not clearly articulated until the 12th century, when considerable debate was centered on an English celebration of Mary's conception. The discussion was clouded by medieval

views of the biological aspects of conception and by a concern that the belief in the universal redemption effected by Jesus should not be threatened.

The latter concern (particularly associated with St. Thomas Aquinas in the 13th century) was countered not long after by the Franciscan theologian John Duns Scotus, who argued that Christ's redemptive grace was applied to Mary to prevent sin from reaching her soul and that this special intervention resulted in a more perfect redemption in her case. Mary's privilege, thus, was the result of God's grace and not of any intrinsic merit on her part. A gradual acceptance of the Franciscan's views over the next several centuries was reflected in the teaching of various popes (especially Sixtus IV in the late 15th century) and the councils of Basel (1439) and Trent (1546). It was not, however, until December 8, 1854, that Pius IX, urged by the majority of Catholic bishops throughout the world, solemnly declared in the bull *Ineffabilis Deus* that the doctrine was revealed by God and hence was to be firmly believed as such by all Catholics. The feast of the Immaculate Conception is celebrated on December 8 and is usually a holy day of obligation (on which Catholics are required to attend mass).

VIII. St. John of the Cross (Dec 14)

St. John of the Cross was born on June 24, 1542, Fontiveros, Spain—died December 14, 1591, canonized 1726; feast day December 14), one of the greatest Christian mystics and Spanish poets, doctor of the church, reformer of Spanish monasticism, and cofounder of the contemplative order of Discalced Carmelites. He is a patron saint of mystics and contemplatives and of Spanish poets. John became a Carmelite monk at Medina del Campo, Spain, in 1563 and was ordained priest in 1567. St. Teresa of Ávila, the celebrated mystic, enlisted his help (1568) in her restoration of Carmelite life to its original observance of austerity. A year later, at Duruelo, he opened the first Discalced Carmelite monastery.



Reform, however, caused friction within the order and led to his imprisonment, first in 1576 and again in 1577 at Toledo, where he wrote some of his finest poetry. Escaping in August 1578, he later won high office in the order, becoming vicar provincial of Andalusia from 1585 to 1587. Near the end of his life, the Discalced Carmelites were again troubled by dissension, and he withdrew to absolute solitude. John schematized the steps of mystical ascent—a self-communion that in quietude leads the individual from the inharmonious distractions of the world to the sublime peace of reunion between the soul

and God. John's schematization combines a poetic sensitivity for the nuances of mystical experience with a theological and philosophical precision guided by his study of St. Thomas Aquinas. By virtue of his intense poems—"Cántico espiritual" ("The Spiritual Canticle"), "Noche oscura del alma" ("The Dark Night of the Soul"), and "Llama de amor viva" ("The Living Flame of Love")—he achieves preeminence in Spanish mystical literature, expressing the experience of the mystical union between the soul and Christ.

IX. Nativity of the Lord (Dec 25)

God used amazing events to communicate that Jesus Christ was the promised Messiah who would be the Savior of the world. Give this one-page handout to anyone who has questions about the leading messages regarding Christ's birth:



Message One:- God Promised Christ's

Arrival Throughout History: The promise of the coming Savior appears like a thread running through the Old Testament, starting with a hint after the first recorded sin.

Message Two:- God Became a Man : The most astounding message of the Nativity is that God became man. John tells us God became flesh and lived with us (John 1:14)

Message Three:- Angels Testified to Christ's Coming: The angel Gabriel appeared to Mary, not only to prepare her, a virgin, for bearing the Son of God, but to give her specific instructions concerning him.

Message Four:- Witnesses Proclaimed Christ the Messiah: Eight days after Jesus was born, Mary and Joseph took him to the temple. Simeon, who had been promised he wouldn't die before seeing the Lord's Christ, said, "My eyes have seen your salvation.

Message Five:- Christ Came for Our Salvation: Jesus came to fulfill thousands of years of prophecy. He would be the one who not only represented God, but was God (John 1:1).

X. Saint Stephen (Dec 26)

Saint Stephen is recognized as a saint and the first martyr in Christian theology. He was condemned for committing blasphemy against the Jewish Temple, and was stoned to death circa the year 36. Saint Stephen is a recognized saint in many Christian theologies, and is considered to be the first Christian martyr. According to the fifth book of the Bible's New Testament, the Acts of the



Apostles, Stephen was denounced for blasphemy after a dispute with members of a Jewish synagogue circa the year 36. According to Chapters 6 and 7 of the Book of Acts, he was condemned and stoned to death the scene of which was depicted in Dutch artist Rembrandt's "The Stoning of Saint Stephen." Today, Western Christians annually celebrate "St. Stephen's Day" on December 26.

XI. Feast of the Holy Family of Jesus, Mary, Joseph (Dec 26)



Feast of the Holy Family, Roman Catholic religious festival falling on the first Sunday after Christmas. Although major feast days dedicated to each member of the Holy Family—Jesus, Mary, and Joseph—also exist, the Feast of the Holy Family commemorates their life together, and the celebration focuses on religious family life. Because of the flight of the Holy Family into Egypt, a feast for the Holy Family has been observed by the Copts from early times. In Western Christianity, however, a cult of veneration for the Holy Family as a group, rather than as individuals, did not arise until the 17th century and was not officially recognized until the feast day was formally instituted in 1921 under Pope Benedict XV. Originally celebrated on the Sunday after Epiphany (January 6), the Feast of the Holy Family was moved to the Sunday after Christmas in 1969, bringing it within the Christmas season.

XII. Feast of St. John, the Apostle and Evangelist (Dec 27)

Today is the third day in the octave of Christmas. The Church celebrates the Feast of St. John, apostle and evangelist. Born in Bethsaida, he was called while mending his nets to follow Jesus. He became the beloved disciple of Jesus. He wrote the fourth Gospel, three Epistles and the Apocalypse. His passages on the pre-existence of the Word, who by His Incarnation became the light of the world and the life of our souls, are among the finest of the New Testament. He is the evangelist of the divinity of Christ and His fraternal love.



With James, his brother, and Simon Peter, he was one of the witnesses of the Transfiguration. At the Last Supper, he leans on the Master's breast. At the foot of the cross, Jesus entrusts His Mother to his care. John's pure life kept him very close to Jesus and Mary in years to come. John was exiled to the island of Patmos under Emperor Domitian.

Patron: Against poison; art dealers; authors; bookbinders; booksellers; burns; composers; editors; engravers; friendships; lithographers; painters; papermakers; poisoning; printers; publishers; tanners; theologians; typesetters; writers; Asia Minor; Taos, New Mexico; Umbria, Italy; diocese of Cleveland, Ohio; diocese of Milwaukee, Wisconsin.

XIII. Feast of Holy Innocents (Dec 28)



Herod “the Great,” king of Judea, was unpopular with his people because of his connections with the Romans and his religious indifference. Hence he was insecure and fearful of any threat to his throne. He was a master politician and a tyrant capable of extreme brutality. He killed his wife, his brother, and his sister’s two husbands, to name only a few. Matthew 2:1-18 tells this story: Herod was “greatly troubled” when astrologers from the east came asking the whereabouts of “the newborn king of the Jews,” whose star they had seen.

They were told that the Jewish Scriptures named Bethlehem as the place where the Messiah would be born. Herod cunningly told them to report back to him so that he could also “do him homage.” They found Jesus, offered him their gifts, and warned by an angel, avoided Herod on their way home. Jesus escaped to Egypt. Herod became furious and “ordered the massacre of all the boys in Bethlehem and its vicinity two years old and under.” The horror of the massacre and the devastation of the mothers and fathers led Matthew to quote Jeremiah: “A voice was heard in Ramah, sobbing and loud lamentation; Rachel weeping for her children...” (Matthew 2:18). Rachel was the wife of Jacob (Israel). She is pictured as weeping at the place where the Israelites were herded together by the conquering Assyrians for their march into captivity.

XIV. Bishop's Engagements in the Month of December, 2021 December 2021

1	:	World AIDS Day.
2	:	Amruthavani Governing & Genaral Body Meetings, Hyderabad
3	:	Solemnity of St. Francis Xavier: Feast Mass at St. Xavier's Major Seminary, Karunapuram
5	:	Year of St. Joseph Celebrations by Divyavani, Guntur
6	:	Visit of Provincial of Piarist Fathers
7	:	Priestly Ordination of Piarist Deacon Srikanth at Godavarikani
8	:	Solemnity of Immaculate Conception of the Blessed Virgin Mary, Concluding the year of St. Joseph: Mass in Cathedral: Blessing of St. Joseph's Hut at Bishop's House & Rededication of MEDICARE HOSPITAL, Hunter Road, Warangal
10	:	Kummarigudem Chapel Blessing, Diesel Colony Parish
11	:	Golden Jubilee Celebrations of 18 Sisters of CSA, Hyderabad
12	:	Marian Grotto Blessing at Nandyal
14	:	Radio Veritas meeting, Hyderabad
15	:	CRI Christmas Meet, Divyadeepthi, Fatimanagar
16	:	am: Clergy Christmas Recollection pm: CJITS Finance Committee meeting
17	:	Press Meet on United Christmas at Press Club, Hanumakonda Advent II: Christmas Novena begins
18	:	Lodi MSSS: Handicapped Children Christmas Programme
19	:	am: Banjara Christmas Celebrations pm: United Christmas Celebrations at St. Anthony's Cultural Shrine, Fatima Cathedral Campus
21	:	Fatima sisters Convent Blessing at Ookal, Mariapuram
22-24	:	Christmas Greetings with Emicron Protocol at Bishop's House
25	:	Christmas Vigil Mass: Fatimanagar pm: Christmas Mass at Samudrala
26	:	Feast of Holy Family of Jesus, Mary & Joseph, Fatimanagar pm: TCF Christmas at Hanumakonda

27 : Holy Matrimony at Kanchanapally

January- 2022

1 : Solemnity of Mary, Mother of God
English New Year, Vigil Mass, Cathedral

2 : Solemnity of Epiphany of the Lord, Cathedral

3 : Platinum Jubilee, Munugodu, Nalgonda Diocese

4 : Final Vows of Mary Mediatrix Sisters, Karunapuram

6 : Golden Jubilee celebrations, CSA convent, Jangaon

7 : Priestly Ordination of Br. Maramreddy Bala Dilip,
SDB at Singaram

11 : Balanagar Village Golden Jubilee Celebrations

12 : Singaram Village Centenary Celebrations

13 : Yadireddy Pally, Nalgonda Diocese 100 years
celebrations

14 : St. Thomas Church Silver Jubilee celebration:
Shanthinagar Parish Head quarters

15 : Reddipuram Village Centennial Celebrations

XV. Communications

1. Annual Returns for the year 2021, from January to December: All Parish Priests and Heads of the Institutions are requested to start preparing Annual Returns for the year 2021 from January to December, which are to be sent to Rome in the First Quarter of 2022. Forms of Annual Returns will be sent to you by post. If you don't get them, please contact Chancellor & Procurator or Secretary to Bishop, and get the forms by all means. After receiving the forms, please fill them correctly & fully and send them latest by end of January to the Chancellor & Procurator or Secretary to Bishop.

2. Christmas Recollection: In preparation for Christmas, a recollection is arranged for the clergy on 16th of December, 2021, from 9: 30 am to 1:00 pm. All the Priests are requested to participate in it. Because of the Covid-19 spell, we shall follow all the Regulations of government and more!

3. Ordos 2022: Ordos 2022 is available at Bishop's House. Please avail @ 50/- to celebrate liturgy in holy and meaningful manner!

4. Condolences to Fr. N. Maria Joseph and the Bereaved Family



The Diocese was saddened to hear the news of the death of Mr. Nagothu Chinnaiah, the Father of Rev. Fr. N. Maria Joseph. He passed away at ThimmaraoPET at the age of 89 at 3.00 pm on November 02, 2021. His Lordship Most Rev. Udumala Bala, Bishop of Warangal celebrated Funeral Mass on 03-11-2021 at 3.00 pm.

The Diocese conveys heartfelt condolences to Rev. Fr. N. Maria Joseph, who is serving at St. Paul's High School, Jangaon and the bereaved family members. We Pray God grant 'May his soul rest in peace'.

5. Condolences to Fr. G. Kamal: The Diocese was saddened to hear the news of the departure of Gopu Chinnapareddy, the Father of Rev. Fr. Gopu Kamal, aged 66 at 3.00 am on November 23rd, 2021. The Diocese conveys heartfelt condolences to Rev. Fr. Gopu Kamal, who is serving in Pastoral Centre and the bereaved family members and pray 'May his soul rest in peace.'



6. Children's Day celebration at St. Thomas High school, Jammikunta, This year St. Thomas High school, Jammikunta had celebrated children's day very grandly and meaning fully to commemorate the birth anniversary of Jawaharlal Nehru. The special day stresses on the need and importance of nurturing and educating the young generation. The occasion is marked as children's day as Nehru was very fond of kids who used to call him 'Chacha Nehru'. On this auspicious occasion we invited Mr. P. Datthadri, CI (Circle inspector of Police) Jammikunta, as our chief guest. His presence as doubled

our joy and his words gave lots of boosting and encouragement to our students. He has distributed prizes to the winners in various competitions held in our school on the occasion of children's day and students participated very enthusiastically in all the competitions like games, sports and other cultural events.



**Fr. Sharan Teja
Headmaster**

7. News from the Pastoral Centre (Month of December – 2021)

1. Fr G. Kamal the Pastoral Center Director and his team with Pastors are organizing the United Christmas Quiz competition at pastoral center on 5th December at 3 PM. The Quiz competition is on Gospel of St John.

2. Marriage Preparation Course and Counseling was conducted on Second Saturday and Fourth Saturday i.e. on 13th and 27th of November 2021. On 13th Thirty Eight members attended for MPC. The group shared and expressed their feelings about this MPC program. It was really fruitful. During this Pandemic i.e. COVID-19 situation we are following SMS (Social distancing, Mask, Sanitization) in pastoral center. Rev. Fr.Y Chinnappa Reddy the Director of MPC with the help of Fr. T. Santhosh, Fr.G.Chinnappa and team guided and suggested the program and the program went on well.

3. I visited a few Parishes for the Kothakala Panduga Programmes and prayers, Masses and Confessions in the Parishes with the invitation of Parish Priests.

Note: 1. Marriage preparation course is arranged on every 2nd Saturday and 4th Saturday of every month.

2. Please collect calendars for the year 2022

3. Christmas Materials and Bible Dairies are available at Pastoral center.

4. For any Advent Programs and Christmas programs you are Most Welcome

5. For any pastoral needs you can approach Fr. Gopu Kamal, Pastoral Center Director.

6. As we are entering in to Advent season please do conduct **United Christmas and Christmas programs**. I am ready to help you in Advent season.

**Fr. G. Kamal,
Director**

8. Lodi MSSS NEWS:

“Children are the gifts of God; let them fly with their thoughts”

I. Project Title: Sustainable Livelihood Based Food Security program for the Marginalized Communities of 20 villages of Raikal Mandal of Jagityal district

1. We have completed 1 feeder channels at Odde Lingapur village of Raikalmandal and benefitted 121 farmers will be benefitted through irrigation pond.

2. We have completed 1 renovation of irrigation pond at Alyanaik Thanda of Raikalmandal and benefitted 89 farmers will be benefitted through irrigation pond.

II.COVID RELIEF WORKS: We have distributed 30 food kits for Covid affected families at Mahabubabad, 110 medical kits to Asha Workers in Gudur and Mahabubabad Mandals, 60 medical kits to Asha Workers in Raikal Mandal and 50 Safety kits to RCCE (Risk Communication and Community Engagement)

III. CHILDLINE 1098 Programs in Warangal and in Bhupalapally Districts:

Childline Se Dosti– National Children’s week (14 to 20th November 2021)

The aim of observing the week long awareness programme is to generate awareness among masses about Child Rights, menace of Child Labour, Physical Abuse, Sexual Abuse, Child Marriage etc. The importance of Childline Se Dosti Program and the role of Childline 1098 an emergency outreach toll free number for the children in need of care and protection and various Children Rights.

A. On 14.11.2021 conducted children’s day celebration at CCI Narsampet, 60 members participated

B. On 15.11.2021 conducted child marriage prohibition ACT awareness and poster release, 53 members participated.

C. On 16.11.2021 conducted awareness in ZPH , Wardhannapet and 450 participated.

D. On 17.11.2021 Conducted Mandal level vulnerable panchayath awareness meeting programme about child marriages, child marriage act and child rights at Mahamutharam, 32 members were participated.

E. On 18.11.2021 Sensitization of stake holders meeting about child marriages and vcpc explanation at Kataram 38 members were participated

F. On 19.11.2021 Stake holders meeting about child issues at Ghanpur 32 members were participated.

G. On 20.11.2021 Conducted Labour department child labour & stake holders meeting about child labour act at 1000 Quaters 27 members were participated.

Fr.D.Vijaya Paul

Director, Lodi MSSS.

9. News from Youth Centre:

1. Wishing you Happy Married Life: Damera Prashanth hails from Komatpally village, Waddepally parish served as Warangal diocese Youth president for the four year and also served as Regional Cultural secretary for two years and his marriage took place on 11 November 2021. Congratulations and wishing you a happy married life Peasanth. Along with Bishop, I thank you for all your services for Arunodhya Youth Centre.
2. Congratulations to Ramancha Priseena for the promotion to the National Team for the period 2020-2022, hails from Unikicherla Parish.
3. Congratulations to Sangala Vishal for being raised to Regional level hails from Bheemaram, Waddepally Parish.
4. Congratulations to Prashanth Akkella for unanimously elected as Diocesan Youth President hails From Oorugonda Village, Athmakur Parish.
5. Revived Youth Committee of the Diocese of Warangal
 - i. Akkella Prashanth - President
 - ii. Ladella Prashanth -Vice President
 - iii. Sangala Vishal- Treasurer
 - iv. Ramancha Priseena-Cultural in charge
6. Regional Youth meetings: Regional Youth meeting was held on 12 November 2021 in Hyderabad and 27 November in Eluru where the committee decided to have Regional Youth convention at the end of April 2022. The Theme for convention is “Wake up and Take up”. Each diocese is requested to send 60 youth; further information is given in forth coming Fatimavani.

**Fr. Simon,
Director**

10. Fatima Cathedral Parish

1. **All Souls Day:** “The Life of the dead is placed in the memory of the Living.” - Marcus Tullius Cicero



On 2nd November 2021, All Souls day Eucharistic Celebration took place at Fatima Cathedral Cemetery. The Celebration was presided over by Most Rev. Dr. Udumala Bala, the Bishop of Warangal diocese along with other Priests. During the Celebration,
FATIMA VANI - DECEMBER - 2021

His Lordship prayed for all the departed souls especially for the souls in Purgatory. After the Eucharistic celebration, the newly established High Mast Lights at Cemetery was inaugurated by Sri. Dasyam Vinay Bhasker Garu, MLA of Warangal West and the Chief WHIP of Telangana Govt . Later Sri. Dasyam Vinay Bhasker garu and His Lordship Dr. Udumala Bala garu and other officials together laid a foundation stone at the entrance of church for all the sanctioned Government projects i.e., Black Top read, CC Road around the Cathedral Church and Drainage system.

LAYING FOUNDATION STONE FOR ROAD & DRAINAGE WORKS: BISHOP BERETTA MARG



2. Anandahela-Mission Sunday: “How beautiful are the feet of those who bring good news.” (Romans 10:15). On 14th November 2021, Fatima Cathedral church celebrated the Mission Sunday. The Eucharistic Celebration was presided over by Rev. Fr. Kasu Marreddy, the Parish priest of Fatima Cathedral along with other priests. The celebration was mainly focused on the mission cooperation and earnest prayerful support for the establishment of the Kingdom of God and un to spread the Good News to poor. In view of this celebration, Lucky draw, different kinds of stalls were arranged and varieties of games were conducted to raise the donations for mission work. All the faithful actively participated and prayed for all the missionaries for bringing Good News through their lives.



**Rev. Fr. Kasu Marreddy,
Parish Priest**

11. a) Celebrations of St. Cecilia Feast and Year of St. Joseph, Karunapuram Deanary:



St. Cecilia's Music Academy of Warangal Diocese along with Karunapuram Deanary have celebrated gracefully and grandly the Deanary level St. Cecilia's feast, Kreestu Swarabhishekam and special day of St. Joseph on the occasion of year of St. Joseph on this 22 of November at Jeevadhara Spiritual Centre, Rampur Parish. From Deanary parishes all together 19 choir groups attended and participated in singing competitions as veneration to St. Cecilia. His Lordship Most Rev. Dr. Udumala Bala, the Chairman of academy celebrated Holy Mass along with Dean of Karunapuram Rev. Fr. M. Praveen and other Deanary Priests. Bishop has congratulated the winners and appreciated the participants and distributed the prizes shields to the winners and felicitated the judges and dean and the core committee members. The winners are: First place: Pallagutta; Second Place: Karunapuram; Third Place: Dharmasagar and Jankipuram

b) Celebrations of St. Cecilia Feast and Year of St. Joseph in Karminagar Deanary:

St. Cecilia Music Academy also conducted Kreestu swarabhishekam in Karimnagar Deanary level in St. John's High school at Karimanagr, with the support of Our Bishop Most Rev. Dr. Udumala Bala and dean Rev. Fr. R. Thomas. 17 groups (200 members) participated in group singing competitions. Nearly 450 faithful took part in Holy Mass celebrated by His Lordship Udumala Bala and as the honor to St. Joseph being the Year of St. Joseph, Fr. R. Thomas organized the procession with St. Joseph's statue and honored him duly by meditating on exemplary life of St. Joseph. In the completions the winners are: First place: Jagitial; Second Place: Karimnagar; Third Place: Shanthinagar.



**Rev. Fr N. Surender, Director
SCMA**

12. Dalit Liberation Sunday: Under the guidance of Most Rev. Udumala Bala, Dalit Liberation Sunday was celebrated in our diocese on 14th November, 2021. The call to

celebrate Dalit Christians Liberation Sunday given by National Council of churches in India, Catholic Bishop's Conference of India and TCBC Commission for SC/BC, was celebrated in different parishes like palakurthy, Kumarapally, Assisi Parish, Fathima Nagar parish and other parishes. People responded very positively and participated in the Holy Mass and prayed earnestly for the cause of the suppressed Dalith Christian community in India. The SC/BC Commission members Fr.Jerome, Fr.G.Prashanth, Fr.Surendar, Mr.DayaSagar. Mr.L.Johnson ,Mrs Vijaya and Mrs.Mary motivated the parishioners in their respective places. The theme God says 'No' to Caste Discrimination was highlighted and preached on the day.

**Fr. K.Vijay Kumar Francis. Secretary,
SC/BC commission, Warangal diocese**

13. Palakurthy Parish - Prayer Meeting: As the church globally and locally is preparing herself with enthusiasm and joy for the two-year synodal journey of the universal church for the XVI synod of Bishops "Journeying together" towards evangelization, Carmel Matha Church –Palakurthy organized one day prayer session to strive to achieve the same vigour and mandate of the synod. It was conducted on 19th November, 2021 in the parish church. The session began at 10.00 a.m . Parishners from Kolkonda , Ramachandrapuram , Dardepally, Sirisannagudem and Palakurthy actively took part throughout the session. Rev. Fr. D. Joseph and team and Rev.Fr.Surendar were the resource persons for the day. Fr. Surendar, enlightened the faithful on the meaning and the objectives of the synod. He prepared the people through praise and worship and Rosary for a greater anointment of the Holy Spirit and paved the way for the next anointing and deliverance session of Fr. D. Joseph. The heart of the message given by him was 'The God who revealed His immense love in the crucified and Risen Christ'. He also mentioned the need to deepen our faith in the Blessed Sacrament. It was encouraging to see the parishioners utilizing the opportunity for the sacrament of reconciliation as well. The session culminated with the Holy Eucharist followed by the 'Agape' meal.

**Fr. K.Vijay kumar Francis
Parish priest, Palakurthy**

14. News from Warangal CRI Unit: Christmas @ 2021

Dear friends, Warm greetings to you all in this cold season from CRI Warangal unit. Trust and pray that these lines find you in prime health and happiness. As we are nearing the fag end of 2021, we are sure that all of you are busy preparing for winding up the calendar year 2021 with a fitting celebration of the of Nativity and then a few well deserved holidays.

It is good that we express our togetherness from time to time as the larger family of the Religious in this Warangal Diocese. For this purpose there is no occasion better suited than the feast of Christmas. The feast that ushers in Joy, Hope and unity of people of goodwill.

With this spirit a Christmas gathering is arranged for all the Religious on Wednesday 15th December 2021 at Divya Deepthi Retreat House, Fatimanagar. You are all requested to participate in it without fail. When you come kindly bring a Christmas card a token gift for your Christmas friend, whose name shall be revealed to you before the program commences. Also that days membership fee Rs.200/- per person.

There will be surprise items for fun and laughter, games; dance competition etc. attractive prizes and appealing tastes wait for you.

Sr. Selvi Pillai

President, C.R.I Warangal Unit

15. Banjara Christmas Celebrations-2020

Venue Yesu Gutta, Sanigapuram
Date 19-12-2021
Time 10.00 am to 2.00 pm



Time Table

10:00 am	Christian witness Procession (Sanigapuram to Yesu Gutta)
10: 30am	Blessing of New Road -up Hill
10: 45 am	Holy Mass on the Hill
12.30 pm	Christmas Cultural Programs
2.00 pm	Fellowship Meal



16. United Mega Christmas Celebration

Date: 19th of December 2021; **Time:** 6.30 pm

Venue: St. Anthony's Cultural Shrine, Fatimangar,
Kazipet, HanumakondaDist.

Chairman: Bishop Udumala Bala **Co-Chairman:**

Bishop Daniel Kalyanapu

General Convenor: Rev. Dr. K. Vijay Kumar (Pastor – Palakurthy Parish)**Co-**

Convenor: Rev. Dr. Joseph Prabhakar (Vice-President TCF)



17. United Mega Christmas Invitation

అందరికి ఆహ్వానం  **Welcome to All**

"సకల జనులకు పరమానందము కలిగించు శుభ సమాచారమును మీకు వినిపించెదను". లూకా 2:10

Pray For Warangal ! Pray For Telangana ! Pray For India

TRI-CITY'S UNITED MEGA
CHRISTMAS
Celebrations

తేదీ: 19-12-2021
త్రినగర ఐక్య మెగా క్రిస్మస్ వేడుకలు-2021

సమయం: సా: 6.30 గం.లకు, స్థలం: అద్భుత అంతోనివారి కళాపుణ్యక్షేత్రం, ఫాతిమానగర్, కాజీపేట్

కథోలిక శ్రీసభ, ఎక్స్‌షియా, త్రినగర క్రైస్తవ సహవాసం, బాప్టిస్టు, ఆల్ఫాఓమెగా, పెంటెకోస్టు, దక్షిణ భారత సంఘం, స్వతంత్ర సంఘాల ఆధ్వర్యములో ఐక్య మెగా క్రిస్మస్ వేడుకలు జిల్లాలోని క్రైస్తవులంతా కొలాహాలంగా, భక్తి శ్రద్ధలతో దేవునికి మహిమ ఘనత కలుగులాగున పురుషులు, స్త్రీలు, యువత, యువకులు, పిల్లలంతా పాల్గొని "ఐక్య మెగా క్రిస్మస్ వేడుకలను" విజయవంతం చేయాలని ప్రభు నామమున కోరుచున్నాము.

Chairmen: Most Rev. Dr. Udumala Bala, Co-Chairmen: Rev. Bishop Daniel Kalyanapu
Vice - Chairmen: Bishop John Markandeya, Rev. G. Ravi Kumar, Rev. Dr. D. Isaac, Rev. Dr. P. Jagjeevan Babji, Rev. Kurian, Rev. Joseph Prabhakar, Rev. B. Jawahar Paul, Rev. Fr. Kasu Marreddy
Cultural Committee: Co-ordinator: Mr. John Bunny, Co - coordinator: Rev. Fr. Simon Reddy
Choir & Music: Rev. Fr. N. Surender, Pastor: M.S. Benhur, Mr. N. Praneel
Members: Rev. Fr. R. Inna, Rev. Fr. M. Jayapal, Rev. Fr. M. Anand, Rev. Fr. Y. Inna Reddy, Rev. Fr. D. Vijaypaul, Rev. Fr. G. Martin, Rev. Fr. G. Kamal, Rev. Fr. K. Joseph, Rev. Fr. P. Raja, Rev. Fr. T. Jerome, Rev. Fr. P. Francis, Rev. Fr. Bartholomew, Rev. Fr. Chinnap Reddy, Rev. Fr. Anukiran, Sis. Alberta, Mrs. Celina, Mrs. Kommareddy Kusuma, Rev. Samson, Rev. Manda Kumar, Rev. John Mark, Rev. Nikil John, Mr. T. Mathias Reddy, Mr. R. Rajmohan Rao, Mr. B. Dayasagar, Mr. A. Ramesh, Mr. M. Rayappa, Mr. Gopu Mathias Reddy, Mr. T. Prasangi, Mr. Zaddu Rayappa Reddy, Mrs. N. Jyothsna, Dr. T. Christopher, Mr. Polepaka Immanuel, Mr. Ratna Raju, Rev. B. Joshua, Mr. A. Danam, Mr. David, Mr. B. Samson

General Convener: Rev. Dr. K. Vijay Kumar (Pastor-Palakurthy Parish)
Co-convener: Rev. Joseph Prabhakar (Vice President -TCF)

Holy Christmas
Blessed New Year-2022

"Glory to God in the highest and on earth peace among men with whom he is pleased!" Luke 2:14

18. United Mega Christmas Competitions

ఐక్య క్రిస్మస్ మహా వేడుకల పోటీలు - 2021
UNITED GRAND CHRISTMAS CELEBRATIONS
 19 డిసెంబర్ 2021 సో. 6.30 గం.లకు, అద్భుత అంతోనివారి కళాపుణ్యక్షేత్రం,
 ఫాతిమానగర్, పరంగల్లులో జరగబోయే "ఐక్య క్రిస్మస్ వేడుకలకు" అందరికీ ఆహ్వానం!
 ఈ వేడుకలను పురస్కరించుకొని వివిధ పోటీలు నిర్వహిస్తున్నాం.
 ప్రతి పోటీకి రిజిస్ట్రేషన్ రుసుము రూ. 100/-
 పోటీల వివరాలు ఈ క్రింద ప్రకారంగా ఉంటాయి:

క్ర. సం.	అంశం	తేది	సమయం	స్థలం	సంప్రదించవల్సినవారు ఫోన్ నెం.
1.	పాటల పోటీ 5 కంటే ఎక్కువ సభ్యులు పాల్గొనవచ్చును.	03-12-2021 శుక్రవారం	ఉదయం 9గం.ల నుండి సో.4గం.ల వరకు	ఎక్షేషియా గాస్పల్ మినిస్ట్రీస్ సిద్ధార్థనగర్	రెవ.ఫా. ఎస్. సురేందర్ 9550558343 పాస్టర్. యం. యస్. బెన్చర్ 9849757735 శ్రీ ప్రజీత్ 9885956703
2.	కొరియోగ్రఫి (6-8 మంది బృందం)	04-12-2021 శనివారం	ఉదయం 9గం.ల నుండి సో.5గం.ల వరకు	ఎక్షేషియా గాస్పల్ మినిస్ట్రీస్ సిద్ధార్థనగర్	శ్రీ బి. రత్న రాజు 8985223999 సిస్టర్ మేరీ, సి.ఎస్.ఎ 9100918501 రెవ. యం. కుమార్ 7780702432
3.	బైబిల్ క్విజ్ యోహోసు సువార్త (6-8 మంది బృందం)	05-12-2021 ఆదివారం	మధ్యాహ్నం 3గం.ల నుండి సో.6గం.ల వరకు	పాస్టరల్ సెంటర్ ఫాతిమానగర్	రెవ.ఫా. జి. కమల్ 9398221049 రెవ. జోసెఫ్ ప్రభాకర్ 9849614731 శ్రీమతి సెలీన చిన్నప్ప 9842827311
4.	క్షుప్త ప్రసంగం (5నిమిషాలు) అంశం: పరిశుద్ధ గ్రంథం లోని స్త్రీలు	06-12-2021 సోమవారం	ఉదయం 10గం.ల నుండి మ. 1గం.ల వరకు	కర్నెల్ బాప్టిస్టు చర్చి కాజీపేట	రెవ. ఎన్. జేవిడ్ 9704727947 సిస్టర్ ఆబెన్య, ఎఫ్. యం. యం. 8790564945 రెవ. జాన్ మార్క్ 9849638914 డా. బాలవారి సామ్సన్ 9603511100



శ్రీ జాన్ బన్ను
కోఆర్డినేటర్, కల్చరల్ కమిటీ
సెల్: 9177553008



రెవ.ఫా.వి. సైమన్
సహకోఆర్డినేటర్, కల్చరల్ కమిటీ
సెల్: 9989720406



కావిడ్-19 (OMRICON) నిబంధనలు తప్పక పాటించాలి.

Masses Remitted in Bishop's House

Date	Parish	Masses	Amount
01-02-2021	Sagaram	200	20,000/-
11-02-2021	Fatima Cathedral	204	20,400/-
12-02-2021	Shanthipuram	187	18,700/-
12-03-2021	Ekashilanagar	73	7,300/-
13-03-2021	Fatima Feast	1,914	1, 91,400/-
30-03-2021	Singaram	570	57,000/-
15-04-2021	Singaram	435	43,500/-
05-05-2021	St. Peter's Colony	546	54,600/-
05-05-2021	Appannapet	50	5,000/-
05-05-2021	Singaram	615	61,500/-
07-06-2021	Karunapuram	370	37,000/-
29-06-2021	Singaram	930	93,000/-
03-07-2021	Singaram	453	45,000/-
01-10-2021	Fatima Cathedral	206	20,600/-
27-10-2021	Shanthipuram	80	8,000/-
27-10-2021	Singaram	604	60,400/-
08-11-2021	Subedari Parish	300	30,000/-
08-11-2021	Shanthipuram	60	6,000/-
08-11-2021	Sagaram	300	30,000/-
16-11-2021	Kanchanapally	284	28,400/-
16-11-2021	Husnabad Parish	56	5,600/-
19-11-2021	Reddipuram	283	28, 300/-
29-11-2021	Fatimanagar	457	45,700/-

Best wishes for Birthday Babies in December

Fr. G. Chinnappa	12-12-1985
Fr. G. Balaswamy	19-12-1965
Fr. Y. Bala	19-12-1967
Fr. G. Thomas (Sr)	30-12-1978

Congratulations on Priestly Ordination Anniversary

Fr. I. Abraham	21-12-1967
Fr. B. Mathias	18-12-1970
Fr. A. Prakash	29-12-1970





They rejoice in your presence. Sr. Claire

