

Fatima Vani



News Letter
Diocese of Warangal



Volume: XLV

March 2019

No. 03

తరలి రండి

పట్టువిడువక ప్రార్థించండి

దీవెనలు పొందండి

వేరొంగోల్ పీఠం
యువతా సంవత్సరంలా
ఫాతిమా మాత తిరునాళ్ళ
(త్రైదిన) మహోత్సవం

11, 12, 13 మార్చి 2019 సోమ, మంగళ, బుధవారాలలో

ఫాతిమా బృహదేవాలయం, ఫాతిమానగర్,
వరంగల్లు తెలంగాణ రాష్ట్రం

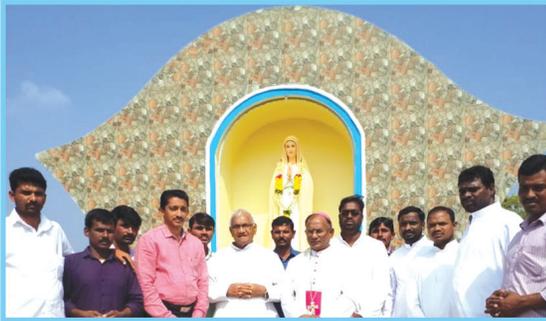
పశ్చాతాపం
పరివర్తన
జపమాల ప్రార్థన

“దేవా ! నీవే నాకు దిక్కు, నా నమ్మిక.

యావనము నుండియు నిన్నే ఆశ్రయించితిని,

క్రీస్తున 71:5

Grotto Blessings & Village Feast at Edulapusapally, Mahabubabad



Silver Jubilee Celebration of St. Augustine High School, Marripeda



Feast of Our Lady of Lourdes, Singaram Parish

I. Go Green Lent – Eco Friendly Fast

Lent is a Season of Repentance and Renewal

Lent is a time of Grace with fasting, prayer, and works of piety and charity for personal spiritual progress for six weeks beginning on Ash Wednesday leading up to Easter Sunday. This year Lent begins on March 6, 2019 and this season has its meaning in the celebration of Easter. For Catholics and many other Christians Lent is a time we remember the 40 days that Jesus spent in the wilderness, facing the challenge of Satan. It is astonishing to note that Jesus submitted Himself to Satan to tempt Him! This is a time we reflect on God's purpose for our life and we spend time of repentance, reflection and action. Catholics have been always taught to give up something during lent. Traditionally most families and individuals sacrifice the consumption of non-vegetarian foods and liquors or stop smoking as part of Lenten abstinence. Generally Christians fast and pray abstaining from material things that give them pleasure and comfort. The social celebration of Carne-vale on Tuesday before Ash Wednesday is saying good-bye to flesh during Lent!



Go Green Lent, a Vegetarian Challenge

This year our challenge is deeper, to observe Green Lent by taking up eco-friendly fast i.e. fasting from actions that damage God's creation. It is by reducing the use of electricity, plastic, water, paper, toxins, smoking, fast food, fizzy drinks, etc. These are small steps for a more sustainable world and by doing so we discover a different relationship with God, with neighbour and the creation. From Ash Wednesday, each week a theme with a prayer and each day an eco-friendly action! Green Lent is something you could give up which could not only improve your own health but also help combat climate change and save animal lives. The younger generation is gradually moving away from the traditional fast of Lent. The youth want spirituality and we seem to give them religion, meaning external actions. For our youth, we need to show the real meaning of sacrifice, even one's life as Jesus Himself did give up. Some of these practices would improve even one's physical health.

Not Give-up Something but Do Something

Another idea for having a Green Lent is to not give up something but to do something for each day of Lent that will help you on your journey to be greener. Here are some suggestions for that: Start composting; Walk, or ride your bike; Buy some CFLs and/or LEDs for when your bulbs burn out; Buy a reusable water bottle and start using it; Switch to recycled paper products; Switch to cloth napkins; Cut up an old t-shirt to use as rags in place of paper towels; Pick up litter in your neighbourhood or at a local park;

Switch to natural hand soap; Start some seedlings; Plant a tree; Get a rain barrel; Build a garden/ roof garden; Check out your local Raitu- bazar market, and the like! Kindly ensure you are planning to observe an eco-friendly Lent.

Traditional Practices of Fasting and Abstinence -Church's Regulations

For Catholics, fasting is the reduction of one's intake of food, while abstinence refers to refraining from meat (or another type of food). The Catholic Church teaches that all people are obliged by God to perform some penance for their sins, and that these acts of penance are both personal and corporeal. The purpose of fasting is spiritual focus, self-discipline, imitation of Christ, and performing penance. Everyone 14 years of age or older is bound to abstain from meat on Ash Wednesday, all the Fridays of Lent and Good Friday. All Fridays through the year, and especially during Lent, are penitential days.

Everyone 18 or older, and under 59 years of age, is bound to fast on Ash Wednesday and Good Friday. On Ash Wednesday and Good Friday, only one full meatless meal is allowed. Two other meatless meals, sufficient to maintain strength, may be taken according to each one's needs, but together they should not equal another full meal. Eating between meals is not permitted, but liquids are allowed. When health or ability to work would be seriously affected, the law does not oblige. Catholics should not lightly excuse themselves from these prescribed minimal penitential practices.

Exceptions for Outside age Limits, Sick and Suffering

Sundays in Lent are not considered part of the Lenten observance because each Sunday we continue to celebrate Jesus' resurrection. Each Sunday is like a mini-Easter. The obligation does not apply to those whose health or ability to work would be seriously affected. People in doubt about fast or abstinence should consult a parish priest. For those outside the age limits, Canon Law notes that "Pastors of souls and parents are to ensure that even those who by reason of their age are not bound by the law of fasting and abstinence, are taught the true meaning of penance." Additionally the non-age related exemptions are those that are excused from the Fast and Abstinence outside the age limits include the physically or mentally ill including individuals suffering from chronic illnesses. Also excluded are pregnant or nursing women. In all cases, common sense should prevail. All sick persons should not further jeopardize their health by fasting!

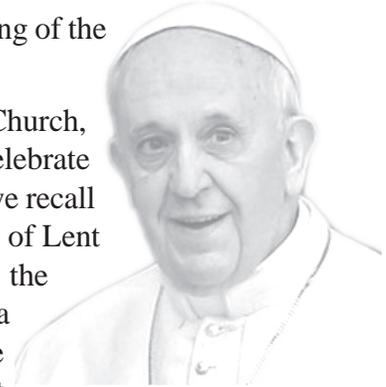
Passion Week and Holy Triduum -The Great Three days

The Climax of the season of Lent is the Holy Week with celebration of the Passion of Our Lord on Palm Sunday, as Jesus' triumphant entry into Jerusalem. The Holy Triduum begins with the Mass of the Lord's Supper on Maunday Thursday with the celebration of 'mandatum novum da nobis' = I give you a new commandment. The foot washing ceremony is the It continues through the commemoration of the Lord's Passion and crucifixion on Good Friday, which is the most momentous act of Christ in the redemption of the whole world. The silent Saturday leads to the culmination of God's victory in plan of salvation celebrated in the Easter Vigil on Holy Saturday!

II. 2019 Lenten Message of His Holiness Pope Francis

“For the creation waits with eager longing for the revealing of the children of God”. (Rom 8:19)

Dear Brothers and Sisters Each year, through Mother Church, God “gives us this joyful season when we prepare to celebrate the paschal mystery with mind and heart renewed... as we recall the great events that gave us new life in Christ” (Preface of Lent I). We can thus journey from Easter to Easter towards the fulfilment of the salvation we have already received as a result of Christ’s paschal mystery – “for in hope we were saved” (Rom 8:24). This mystery of salvation, already at work in us during our earthly lives, is a dynamic process that also embraces history and all of creation. As Saint Paul says, “the creation waits with eager longing for the revealing of the children of God” (Rom 8:19). In this perspective, I would like to offer a few reflections to accompany our journey of conversion this coming Lent.



1. The redemption of creation

The celebration of the Paschal Triduum of Christ’s passion, death and resurrection, the culmination of the liturgical year, calls us yearly to undertake a journey of preparation, in the knowledge that our being conformed to Christ (cf. Rom 8:29) is a priceless gift of God’s mercy. When we live as children of God, redeemed, led by the Holy Spirit (cf. Rom 8:14) and capable of acknowledging and obeying God’s law, 2 beginning with the law written on our hearts and in nature, we also benefit creation by cooperating in its redemption. That is why Saint Paul says that creation eagerly longs for the revelation of the children of God; in other words, that all those who enjoy the grace of Jesus’ paschal mystery may experience its fulfilment in the redemption of the human body itself. When the love of Christ transfigures the lives of the saints in spirit, body and soul, they give praise to God. Through prayer, contemplation and art, they also include other creatures in that praise, as we see admirably expressed in the “Canticle of the Creatures” by Saint Francis of Assisi (cf. *Laudato Si’*, 87). Yet in this world, the harmony generated by redemption is constantly threatened by the negative power of sin and death.

2. The destructive power of sin

Indeed, when we fail to live as children of God, we often behave in a destructive way towards our neighbours and other creatures – and ourselves as well – since we begin to think more or less consciously that we can use them as we will. Intemperance then takes the upper hand: we start to live a life that exceeds those limits imposed by our human condition and nature itself. We yield to those untrammelled desires that the Book of Wisdom sees as typical of the ungodly, those who act without thought for God or hope for the future (cf. 2:1-11). Unless we tend constantly towards Easter, towards the horizon of the Resurrection, the mentality expressed in the slogans “I want it all and I want it now!” and “Too much is never enough”, gains the upper hand. The root of all evil, as we

know, is sin, which from its first appearance has disrupted our communion with God, with others and with creation itself, to which we are linked in a particular way by our body. This rupture of communion with God likewise undermines our harmonious relationship with the environment in which we are called to live, so that the garden has become a wilderness (cf. Gen 3:17-18). Sin leads man to consider himself the god of creation, to see himself as its absolute master and to use it, not for the purpose willed by the Creator but for his own interests, to the detriment of other creatures. Once God's law, the law of love, is forsaken, then the law of the strong over the weak takes over. The sin that lurks in the human heart 3 (cf. Mk 7:20-23) takes the shape of greed and unbridled pursuit of comfort, lack of concern for the good of others and even of oneself. It leads to the exploitation of creation, both persons and the environment, due to that insatiable covetousness which sees every desire as a right and sooner or later destroys all those in its grip.

3. The healing power of repentance and forgiveness

Creation urgently needs the revelation of the children of God, who have been made "a new creation". For "if anyone is in Christ, he is a new creation; the old has passed away; behold, the new has come" (2 Cor 5:17). Indeed, by virtue of their being revealed, creation itself can celebrate a Pasch, opening itself to a new heaven and a new earth (cf. Rev 21:1). The path to Easter demands that we renew our faces and hearts as Christians through repentance, conversion and forgiveness, so as to live fully the abundant grace of the paschal mystery.

This "eager longing", this expectation of all creation, will be fulfilled in the revelation of the children of God, that is, when Christians and all people enter decisively into the "travail" that conversion entails. All creation is called, with us, to go forth "from its bondage to decay and obtain the glorious liberty of the children of God" (Rom 8:21). Lent is a sacramental sign of this conversion. It invites Christians to embody the paschal mystery more deeply and concretely in their personal, family and social lives, above all by fasting, prayer and almsgiving.

Fasting, that is, learning to change our attitude towards others and all of creation, turning away from the temptation to "devour" everything to satisfy our voracity and being ready to suffer for love, which can fill the emptiness of our hearts. Prayer, which teaches us to abandon idolatry and the self-sufficiency of our ego, and to acknowledge our need of the Lord and his mercy. Almsgiving, whereby we escape from the insanity of hoarding everything for ourselves in the illusory belief that we can secure a future that does not belong to us. And thus to rediscover the joy of God's plan for creation and for each of us, which is to love him, our brothers and sisters, and the entire world, and to find in this love our true happiness.

Dear brothers and sisters, the "lenten" period of forty days spent by the Son of God in the desert of creation had the goal of making it once more that garden of communion with God that it was before original sin (cf. Mk 1:12-13; Is 51:3). May our Lent this

year be a journey along that same path, bringing the hope of Christ also to creation, so that it may be “set free from its bondage to decay and obtain the glorious liberty of the children of God” (Rom 8:21). Let us not allow this season of grace to pass in vain! Let us ask God to help us set out on a path of true conversion. Let us leave behind our selfishness and self-absorption, and turn to Jesus’ Pasch. Let us stand beside our brothers and sisters in need, sharing our spiritual and material goods with them. In this way, by concretely welcoming Christ’s victory over sin and death into our lives, we will also radiate its transforming power to all of creation.

III. Pope’s Homily of 34th World Youth Day 2019

The Holy Father gave his homily based on a theme from the Sunday’s Gospel : “The eyes of all in the synagogue were fixed on him. And he began to say to them: ‘Today this Scripture has been fulfilled in your hearing’” (Lk 4:20-21).

The Pope explained that the “today” Jesus is referring, was not 2,000 years ago, but is still true today, our “now”. “Jesus reveals the now of God”. “In Jesus, the promised future begins and becomes life”. Unfortunately, “we do not always believe that God can be that concrete and commonplace, that close and real... [because] a close and everyday God, a friend and brother, demands that we be concerned with our surroundings... God is real because love is real”.

All of us can experience the danger of living in “a kind of waiting room, sitting around until we are called”. Both adults and young people risk thinking “your Now has not yet come.... that you are too young to be involved in dreaming about and working for the future”. He stressed that we need one another “to encourage dreaming of and working for tomorrow, starting today... Not tomorrow but now... Realize that you have a mission and fall in love.... We may possess everything, but if we lack the passion of love, we will have nothing”.

The Holy Father explained that for Jesus there is no ‘meantime’: “He is not an interval in life or a passing fad. He is generous love that invites us to entrust ourselves”. He exhorted all young people not to be “paralyzed [by] fear and exclusion, speculation and manipulation [but rather, to recognise the] concrete, close, real love” of Jesus. The Lord and His mission are not “something temporary, they are our life”.

He reminded us all that we “are on a journey.... Keep walking, keep living the faith and sharing it”. So, do not forget, he said, that “you are not the tomorrow, you are not the ‘meantime’, you are the Now of God”.

IV. Lent: Time for Spiritual Progress

Few times in the Christian year call us to reflect on transformational change like Lent leading toward Easter. Springtime is lush with rebirth, new beginnings, and new growth. Too often, however, we want to race to the Easter Resurrection without fully embracing the Lenten process that leads there. Lent reflects the forty days that Jesus wandered in

the wilderness tempted by Satan in readiness for a ministry destined to end in tragedy. Few of us can relate to the level of sacrifice and commitment that Jesus displayed in his forty days, yet Lent provides us with an opportunity to deepen our spirituality by engaging in regular discipline from Ash Wednesday through Easter Sunday. The wilderness the desert days of Lent is the true path toward spiritual transformation.

There is a compelling metaphor that helps us embrace the wilderness and prevents us from racing to Easter. It is the metaphor of the seed. Jesus began his teaching ministry with the parable of the sower (Matthew 13) and referred to seeds and trees, fruit and branches, throughout his ministry. To see the metaphor of Christian growth and spiritual development contained in a seed is to learn valuable lessons about change and transformation. Receive these six lessons from the seed as six weekly devotionals for this Lenten season. Incorporate them into your daily meditations so that they might grow to full bloom in your heart.

The Three Practices of Lent: Praying, Fasting, Almsgiving

a) Fasting : Fast from watching television one night each week so that you can spend time on a Lenten practice, such as praying, reading the Bible and serving others.

Fast from one movie during Lent and give the money... and the time in service to others.

Fast from using foul language and put-downs and start affirming the good in other people.

Fast from buying new things like clothes, music, magazines, or jewelry and make a donation... Fast from spending money on entertainment and make a donation of time or money that serves others.

Fast from holding resentments and start practicing forgiveness.

Fast from gossiping or being dishonest and start the practice of always being truthful and honest. Fast from a favorite snack food or drink and set aside the money you would have spent to donate to a special charity.

Fast from being angry or upset with people who have hurt or offended you, and pray for the courage to forgive them.

Fast from feeling guilty and angry at yourself for things you have done wrong, instead remember God's great love for you

b) Praying : Pray for a forgiving heart and ask the people you have hurt to forgive you. Participate in Ash Wednesday services with your family.

Participate in the Stations of the Cross during Lent.

Participate in the Sacrament of Reconciliation during Lent.

Rent the video, The Prince of Egypt. Watch the video and read the story of Moses from the Book of Exodus, chapters 2-15. Try to read one chapter each day. Be sure to read the

story of the Passover in chapters 12 through 13:22.

List three blessings you have been given. Say a prayer to God, giving thanks for the blessings in your life.

Pray for the children and families who are homeless, and think about ways you and your family might help them.

c) Serving/Almsgiving : Show an act of kindness to each family member today.

Show an act of kindness to a friend and to someone who is difficult to like.

Together with your family, spend time serving others during Lent.

Work at a soup kitchen or homeless shelter.

Visit elderly people who are in nursing homes or are shut-ins.

Bring food or clothing to the parish or community food pantry, food bank, or homeless shelter. Do someone else's chores one day this week.

Donate a new item of children's clothing to the local homeless shelter or clothing center.

Go through your closet and find some clothes in good shape to give away to other children who are in need of clothes.

Write a letter or create a card for someone who is sick or might be lonely.

Buy a can of food to give to a food bank or homeless shelter.

Talk with your family about eating one simple meal each week of Lent and putting the money you save in the Operation Rice Bowl box or giving the money to a soup kitchen or homeless shelter.

V. Feast of St. Joseph

Too often we forget that an angel also appeared to Joseph, to prepare him for the significant role He would play in God's saving plan for the whole human race. He was invited to exercise his human freedom, to give his assent to the Lord's invitation - and he did. His manly response to God reminds all men that actions speak louder than words:

"Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child of the Holy Spirit; and her husband Joseph, being a just man and unwilling to put her to shame, resolved to send her away quietly. But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit; she will bear a son, and you shall call his name Jesus, for he will save his people from their sins". When Joseph woke from sleep, he did as the angel of the Lord commanded him." (Matthew 1:18 - 24)

From antiquity, Christians have reflected upon Joseph as a model of genuine manly virtue - and for good reason. His response to the angel teaches all men how we are called to respond to God's invitations in our own lives. We use an expression to refer to men who are comfortable in their skin and content with being men. We say of such a man -He is a man's man. Joseph is a true man's man. He was a man of few words, he spoke through his actions, and he did as the angel of the Lord had commanded. Joseph's response was action.

Joseph was a man for others. Though the Scriptures say so little about Joseph, even that absence speaks volumes. Why? Because to Joseph, he was not the one who was important, others were. He loved Mary above himself and his behavior was just as a result of his love. He was prepared to do the right thing when she was found to be with child. He could have chosen otherwise. How refreshing this upright manly behavior is in an age where men often cower in the face of difficulty.

Joseph was a man of faith and courage. Along with loving his betrothed, he loved His God courageously. He had a close, intimate personal relationship with the God of His Fathers. In fact, this just man was, in a sense, the last Patriarch, completing the lineage. Through his response of faith, He would receive the great gift promised for all men and women and hold in His arms the One that His fathers had only longed to see. God's messenger, an angel, visited Joseph in a dream.

We need to learn to give our Yes to the God whose love always invites participation. Joseph is our teacher and shows us the way, a true Man's Man, calling all men to follow Jesus. Teaching us that actions speak louder than words

VI. The Feast of the Annunciation of the Lord

The feast of the Annunciation, now recognized as a solemnity, was first celebrated in the fourth or fifth century. Its central focus is the Incarnation: God has become one of us. From all eternity God had decided that the Second Person of the Blessed Trinity should become human. Now, as Luke 1:26-38 tells us, the decision is being realized. The God-Man embraces all humanity, indeed all creation, to bring it to God in one great act of love. Because human beings have rejected God, Jesus will accept a life of suffering and an agonizing death: "No one has greater love than this, to lay down one's life for one's friends" (John 15:13).

Mary has an important role to play in God's plan. From all eternity, God destined her to be the mother of Jesus and closely related to him in the creation and redemption of the world. We could say that God's decrees of creation and redemption are joined in the decree of Incarnation. Because Mary is God's instrument in the Incarnation, she has a role to play with Jesus in creation and redemption. It is a God-given role. It is God's grace from beginning to end. Mary becomes the eminent figure she is only by God's grace. She is the empty space where God could act. Everything she is she owes to the Trinity.

Mary is the virgin-mother who fulfills Isaiah 7:14 in a way that Isaiah could not have imagined. She is united with her son in carrying out the will of God (Psalm 40:8-9; Hebrews 10:7-9; Luke 1:38).

Together with Jesus, the privileged and graced Mary is the link between heaven and earth. She is the human being who best, after Jesus, exemplifies the possibilities of human existence. She received into her lowliness the infinite love of God. She shows how an ordinary human being can reflect God in the ordinary circumstances of life. She exemplifies what the Church and every member of the Church is meant to become. She is the ultimate product of the creative and redemptive power of God. She manifests what the Incarnation is meant to accomplish for all of us.

VII. Bishop's Engagements for the Month of March 2019

- 02 : Final Profession, FMM, Regina Mundi
- 03 : Fatima Tirunalla Flag Hoisting and Holy Mass
- 04 : Platinum Bharathamitram Celebrations, Divya Vani Meeting with Diocesan Directors, Secundrabad
- 05 : Office
- 06 : Ash Wednesday, Mass at Cathedral. Lenten Season takes off
- 07 : Office
- 09 : Marriage Preparation Course, Fatimanagar and Youth Year Lenten Day
- 10 : ARMS Exco Meeting, Sacred Heart Seminary, Poonamallee, Chennai
- 11 : Fatima Tirunalla: Married Couples Day
- 12 : Fatima Tirunalla: 10 am-1:00pm Sick and Handicapped: Healing Day; 4:30-7:30 pm. Marian Procession, Eucharistic Adoration, Candle lit Procession followed by Benediction; 8:30 pm. Cultural Program
- 13 : Fatima Tirunalla: Festive Mass by Most Rev. Joseph Raja Rao, Bishop of Vijayawada
- 14 : Office
- 15 : CJITS Techno Zeal 2019, Jangaon
- 18 : Office for the Consecrated
- 21 : Joint Recollection for CRI and Diocese
- 22 : Office
- 27 : Office for Laity
- 29 : Vidya Jyothi College, Ghanpur, Silver Jubilee Celebrations
- 30 : Diya Vaini TV Board of Directors Meet, Hyderabad

April, 2019

- 01 : Office
02 : Office
04 : WADES General Body Meeting 9:30 am.
05 : Office
11 : Recollection and Chrism Mass

VIII. Communications

1. Warangal Diocese Tirunalla of Our Lady of Fatima-2019

Organizing Committees

1. **General Convener** : Fr. S. Balashowry, Fr. Simon

2. **Finances** : Fr. K. Joseph

3. **Liturgy** : Fr. S. Inna, Fr. G. Naveen , Fr. G. Joseph Fr. B. Mathias; Fr. M. Bala Prasad SVD Adoration Convent

4. **Sacred Music**: Fr. A. Bala, ; Fr. Chinnu (OFM Cap); Mr. Praneel; Mr. Lourdu Marredy; Thumma Fatima (Karimnagar)

5. **Venue** : Fr. P. Anil; Fr. B. Prakash; Fr. Varaprasad; Fr. T. Joseph; Fr. Jose SDS; Sr. Fatima SJB(Thorrur); Sr. Renet (Adoration KNR); Mr. T. Marredy; Mr. Prakash (Thorrur); Ravi (Nellukuduru)

6. **Light, Sound, Illumination** : Fr. Vijaypaul; Fr. Shinto; Fr. Joshua MSC; Mr. Kommala; Alex; T. Showreddy; Malu (Kesamudram)

7. **Decoration** : Fr. Bala Martin; Fr. G. Chinnappa Reddy; St. Ann's Hospital; Sr. Geetha DJ; Sr. Sujatha MSMC; Sr. Innamma CSA; Sr. Fatima Mary CSSA

8. **Drinking Water** : Fr. Y. Inna Reddy; Fr. M. Anand; Fr. M. Praveen; Fr. Uday (Cherial); Sr. Ansila (Nellikuduru); Sr. Aney (Wardhanpet); Mr. Arogya Reddy; U. Marredy; Karunakar; Elkathruthi; Mulkanoor

9. **Electricity and Sanitaion** : Fr. K. Vijay Kumar; Fr. M. Naveen; Mr. Rajamohanrao

10. **Renting Spaces** : Fr. V. Simon; Fr. D. Prashanth; Fr. A. Sravan; Mr. K. Kiran; P. Ajith; Prasad; B. Kiran; Manthini

11. **Law and Order** : Fr. Y. Chinnappa Reddy; Fr. K. Vijaykumar; Fr. P. Raja Mr. R. Rajamohan Rao

12. **Mass Offerings** : Fr. T. Jerome; Presentation Convent; Sr. Roselin DJ; Sr. Stella FSAG; M. Lourdu Mary

13. **Cultural Program** : Fr. P. Anil; Fr. T. Yaga; Fr. M. Jaya; Fr. Gangarapu Suresh; Sr. Nitisha (Theegarajupalli); Sr. Vimala (Kesamudram); Sr. Agnes (Nekkonda); Jyostna; Mounika; K.Rani

14. Reception and Accomodation : Fr. D. Raja; Fr. Y. Kiran; Sr. Prabha CSA (Fatimanagar); Sr. Anasthatia FMM (Fatimanagar); G. Joji Reddy; T. Mathias Reddy

15. Food and Accommodation : Fr. Y. Lourdu; Fr. K. Marreddy; Sr. Alberta; Sr. Shobha; G. Rani; Mr. Jude (Kazipet)

16. Printing and Flexies : Fr. G. Joseph

17. Publicity and Media : Fr. Y. Kiran; Fr. Golamari Rayappa; Mr. Dayasagar; T. Innamma

18. Felicitation : Fr. Basani Chinnappa; Fr. R. Thomas; Sr. Amala (Shantipuram); Sr. K. Fatima (KNR); D.L. Reddy; Rajitha; Balu (Nellikuduru)

19. Discipline and Volunteers : Fr. P. Anil; Fr. G. Ranjith; Fr. Jayapaul (Thorrur); Sr. ELkathurthi Convent; Joji Chowdari; Shanthinagar (Woman); Ramesh (Pulkurthi); Sudhir (Komatipalli); Taya (Mahabubabad); Krupa (Mahabubabad)

20. Blessing at Grotto : Fr. Gali Rayappa; Fr. N. Surendar; Fr. P. Suresh; Fr. V. Kiran; Mr. Stannislus Reddy; Rose Mary (Diesel Colony); Inyasamma; B. Mangi (Nellikuduru)

21. Blessing and Prayers in Cathedral : Fr. D. Joseph; Fr. G. Kamal; Fr. Praveen MSC; Nazerethamma; Allam Prakash; MG Prakash

22. Announcements : Fr. G. Prakash; Fr. B. J. Praveen; Fr. S. Prabhakar; Sr. Shamala; D. Aruna Bharathi (Fatimanagar); D. Prashanth (Komatipalli)

All committees are requested to make proper arrangements, conducive for spiritual experience with Christian fervor and enthusiasm.

+ Udumala Bala

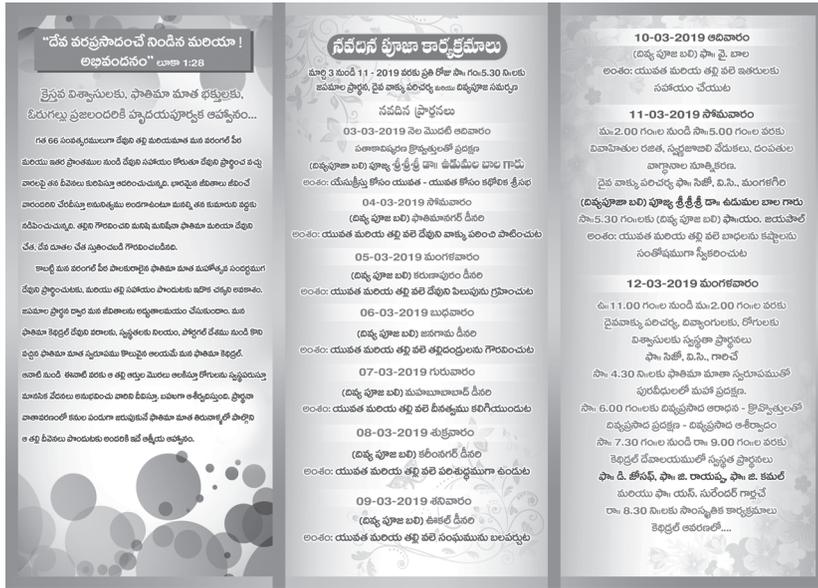
Bishop, Diocese of Warangal and
Chairman of Organizing Committee

వేదిక: 13-03-2019 బుధవారం
 ఉ: 6:30 నిలవని పూజ: రి.టి. ఛానెల్, ఛానెల్ యన్ గాంజి
 ఆంధ్రంలో దివ్యపూజా, గాయకవృందం ఆజపీట విచారణ
 ఆధ్వర్యంలో
 ఉ: 8-45 నిలవని సోనియేట్ మంజుల వైబర్ క్లబ్‌లో
 గిలుపాచిని వారికి బహుమతి ప్రసాదం.
 ఉ: 9-00 గం:లకు మహాస్మారణ పూజ: ఛానెల్ ఛానెల్
 విలయములో వినాయకవిగ్రహం సమస్తి కృత్యాలంబం.
 గాయక వృందం: వంగం వీల మండల స్ట్రీట్స్‌లో
 ఉ: 11-00 గం:లకు మండి సా: 4-30 నిలవని వరకు
 స్వస్థత ప్రార్థనలు, దివ్యపూజ ఆరాధన పూ: డి. ఛానెల్ గాంజి
 వృందం.
 సా: 5-30 నిలవని (మూడవ పూజ) పూ: ఛానెల్ గాంజి
 దివ్యపూజ మంజుల వైబర్ ఆలోచనా.

యాత్రకులకు వసతి ఏర్పాటు
 1. గురువూలు : ఛానెల్ ఛానెల్
 2. మరకల్లులు : దివ్యపూజ వైబర్
 3. పురుషులు : ఛానెల్ వైబర్ వైబర్ ఆలోచనం
 4. మహిళలు : పాపిమా వారిలకు ఉన్నత సౌకర్యం
 ఆలోచనం + కిక్లర్ల కమ్యూనిటీవల్

యాత్రకులకు సూచనలు
 1. వైబలు, పాపిమా ప్రార్థనలు, సి.డి.సి, స్వధానములు, పూజా పాపిమా వీల వృందం
 గుడి ఆలయం.
 2. క్రైస్తవులు, క్రైస్తవాలకు గుడి ఆలయం లో లభించును.
 3. క్రైస్తవులు, కలికాలా, క్రైస్తవాలకు, గృహిణి మార్గం వసతి ఉంటుంది.
 4. గుడి ఆలయంలో పూజలు ఆర్కాదు వారి సమీప క్రైస్తవ వసతి ఉంటుంది.
 5. గుడి ఆలయం వద్ద వసతి ఉంటుంది.
 6. కిక్లర్ల వసతిలో మరలు గృహిణి వేదముల వసతి ఉంటుంది.
 7. గుడి ఆలయం వసతిలో క్రైస్తవాలకు వసతి ఉంటుంది.
 8. క్రైస్తవాలకు వసతిలో క్రైస్తవాలకు వసతి ఉంటుంది.
 9. క్రైస్తవాలకు వసతిలో క్రైస్తవాలకు వసతి ఉంటుంది.
 10. క్రైస్తవాలకు వసతిలో క్రైస్తవాలకు వసతి ఉంటుంది.
 11. పాపిమా వసతిలో క్రైస్తవాలకు వసతి ఉంటుంది.
 12. మంజుల వసతిలో క్రైస్తవాలకు వసతి ఉంటుంది.

సేరోజిల్ సేరో
 పాపిమా వసతిలో క్రైస్తవాలకు వసతి ఉంటుంది.
 11.13.19 మార్చి 2019 సోమవారం
 పాపిమా వసతిలో క్రైస్తవాలకు వసతి ఉంటుంది.
 పాపిమా వసతిలో క్రైస్తవాలకు వసతి ఉంటుంది.
 పాపిమా వసతిలో క్రైస్తవాలకు వసతి ఉంటుంది.



2. No Financial Transactions from 15th of March to 3rd of April 2019 : As the financial year 2018 - 2019 will come to a close on 31st of March 2019, there will be no financial transactions in Bishop’s House from 15th of March to 3rd April, 2019.

3. Joint Recollection for Religious and Diocesan : Dear Fathers, Brothers and Sisters, hearty welcome to the Joint Recollection on the occasion of the “Year of Youth” of the diocese of Warangal.

Joint Recollection for the Priests and Religious of Warangal Diocese on March 21, 2019 (Thursday)

Venue : Jeevadhara Renewal Centre, Rampur

Time : 8:30 am to 01:00 pm.

Theme : “Youth for Christ and Church for Youth”

Procedure :

8:30 am to 9:00 am.	Registration
9:00 am to 9:30 am	Prayer
9:30 am. To 10:30 am.	1st Session by Fr. Chetan Machado, CCBI Executive Secretary from Delhi
10:30 to 10:45 am.	Coffee Break
10:45 am to 11:30 am	2nd Session
11:30 am to 12:00 pm.	Group Discussion
12:15 pm to 01: pm.	Eucharistic Adoration and Confessions
01:00 pm.	Lunch and disperse

**4. Presbyteral Council of Warangal
Effective on March 1, 2019**

I) Diocesan Priests

1. **Group - I (from 1958-90) :** Fr. A. Raja, Fr. R. Inna
2. **Group - II (from 1991-99) :** Fr. T. Augustine, Fr. A. Bala
3. **Group - III (From 2000-2009) :** Fr. T. Kiran, Fr. G. Naveen
4. **Group - IV (From 2010- 2018) :** Fr. T. Ashok, Fr. E. Vijay
5. **Group - V (Religious Priests) :** Fr. P. Chinnu, OFM Cap, Fr. N. Ravi Prashanth, MSFS

II) From Deaneries

6. **Fatimanagar Deanery :** Rev. Fr. P. Raja
7. **Jangaon Deanery :** Rev. Fr. N. Maria Joseph
8. **Karimnagar Deanery :** Rev. Fr. D. Prashanth
9. **Karunapuram Deanery :** Rev. Fr. K. Showreddy
10. **Mahabubabad Deanery :** Rev. Fr. Y. Bala
11. **Ookal Deanery :** Rev. Fr. A. Vincent

III) Ex officio :

12. Fr. K. Joseph, Chancellor
13. Fr. G. Kamal, Pastoral Centre Director
14. Fr. Joshua, M.S.C, CRI President,

Rev. Fr. K. Joseph, Chancellor

5. College of Consultors Effective on March 01, 2019

I appoint the following Priests as Diocesan Consultors and congratulate the new team of Consultors. I thank the outgoing team which has faithfully served for the last 5 years!

- | | |
|-----------------------------------|--------------------------------|
| 1. Rev. Fr. K. Joseph, Chancellor | 2. Rev. Fr. R. Inna |
| 3. Rev. Fr. A. Bala | 4. Rev. Fr. G. Naveen |
| 5. Rev. Fr. T. Ashok | 6. Rev. Fr. P. Chinnu, OFM Cap |
| 7. Rev. Fr. N. Maria Joseph | 8. Rev. Fr. P. Raja |
| 9. Rev. Fr. Joshua, MSC | |

With Best Wishes,
+ Udumala Bala, Bishop of Warangal



IX. Informations

1. News from Youth Centre

Visiting of Youth Groups : Fr.Anil, the Diocesan Youth Director had visited the Youth of Chagal, Vangapahad, Rapakapally, Madipally and celebrated the MASS. In his interaction with the youth he strengthened them with his talks on the theme “Youth for Christ – Church for Youth” and about the programs that will be conducted in this Year.

Youth Fest – St. Xavier Seminary, Karunapuram : As we are in the Year of Youth, Youth Fest was organised at St.Xavier Seminary, Karunapuram. 150 youth from various villages had participated in various competitions like Quiz, Singing and Dance held by the brothers. Fr.Anil celebrated the Mass and gave his talk to the Youth .Later on prizes were distributed to the winners and the runners.

Regional Youth Convention : The Regional Youth Convention (ECHOES 2019) was held at Don Bosco Navajeevan, Ramanthapur -Hyderabad from February 8th – Feb 10th. 50 youth had participated from our diocese and gave the Cultural performance. There were talks on various themes such as Moral Values, Self Discipline, Media and Communication, Youth for a Better World and also testimonies by eminent persons. 450 youth of various dioceses participated in this convention.

Year of Youth - Inauguration : Inauguration of Year of Youth took place on 24th February at Our Lady of Fatima Cathedral by our Bishop Udumala Bala. There was Flag hoisting followed by Holy Eucharistic celebration in which 100 Youth participated. The Poster of Year of Youth was also unveiled. Later on there was a Candle Procession from the Cathedral Campus through Fathimanagar Junction, in paying tribute to the soldiers of Pulwama Attack. Fr.Anil and the Diocesan Committee Members participated.

Lenten Prayer : One day fasting prayer will be conducted at Bishop Beretta Hostel, by Arunodaya Youth Center in view of Lenten season to help the youth to take DEEKSHA on March 9th, 2019 from morning 9am to 4pm. Please encourage the Youth to participate in the same. Fr.Praveen, from Jeevadhara Retreat Center will lead the prayer followed by Holy Eucharistic Celebration, presided by Most Rev.Dr.Udumala Bala.

Cultural Competitions: Skit and Dance : On the eve of FATIMA THIRUNALLU and YEAR OF YOUTH, Cultural Competitions will be held on 12th March, 2019 at Fatima Cathedral, from 7.00pm onwards. The last date for registration is 7th March. Please contact Fr.Anil for more details.

Skit: 20 minutes

Entry Fees: Rs.250/-

Group Dance: 5 minutes - 10 minutes

Entry Fees: Rs.250/-

*All the performance should be spiritual oriented. No film songs will be entertained.

- Rev. Fr. P. Anil, Youth Director

2. News from WADES

Report from St. Mother Teresa School, Choppadandi : On January 24, 2019 Most Rev. Dr. Udumala Bala, Bishop of Warangal and president of Wades blessed the first

floor of the school building and presided over kid's celebrations. We are proud to celebrate this wonderful day with all the parents and well wishers. Parents appreciated it very much the marvellous performances done by their children. As the management we have honoured the newly elected Grama Sarpanch Mrs. Eleti Lavanya Reddy Garu and all other ward members Bishop in his address to children and parents once again highlighted importance of girl education and make use of all the opportunities that the institution is going to provide with a quality education. Fr. Bellamkonda Joseph Praveen, H.M. and Correspondent of the school proposed vote of thanks and mentioned a special thanks to His Lordship for his keen interest for the mission of Choppadandi and for his valuable suggestions and guidance.

Report from St. Paul's High School - Jangaon : Republic day celebrations and inaugurations of a language cum computer lab and a purified water plant was grandly celebrated on 26th January, 2019. This event has been presided over by our beloved Bishop Most. Rev. Dr. Udumala Bala, Rev. Fr. T. Augustine Reddy, Dean & Director of CJITS, Jangaon, Rev. Fr. M. Bala Prasad, parish priest, Jangaon and Rev. Fr. Amarnath. USA.

With a bike rally and a special guard of honour the dignitaries were welcomed in a grand manner from the church premises to our school. Marking the 70th Republic day the Chief Guest Most. Rev. Dr. Udumala Bala, Bishop of Warangal hoisted the tricolor flag. Later, the language cum computer lab equipped with 55 new computers with software for language learning was grandly inaugurated. With this milestone, St. Paul's becomes the first ever school in the District of Jangaon and its surroundings to establish a highly sophisticated language lab catering to the need of the children in imparting a good English speaking and communication skills among the students.

As the scarcity of water is a perennial problem in Jangaon district, a great initiative has been undertaken to establish a purified drinking water plant (1000 Ltrs) in the school. This initiative has been fondly applauded by one and all. A special thanks to Most. Rev. Dr. Udumala Bala, Bishop of Warangal and the Italian Bishop's conference for the financial, spiritual and moral support in establishing language lab. Cultural programmes were the highlights of the day with mesmerizing, enthroning, enriching and entertaining dance performances. It would not be an exaggeration to say that this event will be remembered once and for all in the history of St. Paul's. A special thanks to all the well - wishes, parents, teachers and students for making this event a memorable one.

- Rev. Fr. M. Jayapaul, DM

3. News from LODIMSSS

The new year with its winter and cold by the help of "Mother of God" brought forth new beginnings in Lodi MSSS under various projects.

Title of the Project: Save A Family Plan (SAFP): Devunoor and Rampur villages

"Save A Family Plan" The New project, it is aimed at the enhancement of the abandoned women and widows through livelihood initiatives in Devunoor and Rampur villages. The SAFP pilot project 2019 paved the initial Trainings for 20 women to become capable in implementing the activities to get sustainable income.

Title of the Project : NRM program, Devarappula mandal

Constructed 525 stone gullies in farmers agricultural lands in 250 acres of 250 farmers in 6 villages to control the soil erosion and increase the soil moisture retention capacity.

Constructed 2 check dam in 2 villages and 70 farmers will benefit with increase of irrigation sources to 65 acres of land through recharge of bore wells and open wells.

2 irrigation ponds in 2 villages were renovated by clearance of jungle on the bund, strengthened the bund and 55 farmers will benefit with the recharge of 50 Bore wells and 55 acres of land will be irrigated.

- Rev. Fr. D. Vijaya Paul, Director, Lodi MSSS.

4. News from the Pastoral centre

This month I had visited some parishes and Schools and colleges in the Diocese. As I visited particular places celebrated Holy Eucharist and led them in Prayers and motivated them to have a prayer groups.

Month of February there are many activities In the centre took place.

Some of the important events

1. Catechism Teachers meeting was conducted on 1st Sunday of the February. The resources person was Rev Fr Jaya. 90 members were participated in this program.

2. Diocese level Catechism exam was conducted on 9th February in Diocese Schools and Colleges.

3. Marriage Preparation Course MPC Program was conducted on 9th and 10th of February at Pastoral Centre.

4. Charismatic Renewal Meeting held on 25th and 26th at Gunadhala in Vijayavada. Fr Samuel and myself attended for this meeting from our Diocese. There were many Priests, Religious and Lay people participated. Most Rev Mipan Paul Bishop of Khammam was the chief guest for this Program.

5. Pastoral Activities conducted in different Parishes to Encourage faithful to know the value of Prayer. In the Parishes, Schools and Colleges we encouraged youth to participate actively.

Fr Gopu Kamal Kumar Reddy, Director

Birthdays in month of March

Rev. Fr. Mekala Anand	02-03-1964
Rev. Fr. Maramreddy Maria Joseph	07-03-1975
Rev. Fr. Basani Mathias	13-03-1943
Rev. Fr. Thirumalareddy Anthony	20-03-1980
Rev. Fr. Golamari Joseph Reddy	27-03-1987

వరంగల్లు పీఠ మండలం ప్రత్యేక యువతా సంవత్సర ప్రార్థన

అత్యద్భుతమైన త్రియేక దేవా! ఆశ్చర్యకరుడైన తండ్రీ! మానవులను నీరూపాకారములో సృష్టించినందుకు వేలాది వందనాలు. ప్రత్యేక విధంగా ప్రేమకు, స్నేహానికి నిలయమైన యువతీ యువకుల బట్టి నీకే స్తోత్రం, ఆరాధన, మహిమలు చెల్లించుచున్నాం. నిజదేవుడైన నిన్ను లోక రక్షకుడైన క్రీస్తు యేసుని, ఓదార్చువాడైన పవిత్రాత్మను నమ్ముకొన్న క్రైస్తవ యువతను నీకు పునరంకితం చేస్తున్నాం.

సంపూర్ణ సత్యంలోకి నడిపించు పవిత్రాత్మ వరాలతో వారిని నింపండి. పవిత్ర బైబిల్ వాక్కు ద్వారా వారి చదువు-సందెల్లో, పని-పాట్లలో నీ సత్య వెలుగును నింపండి. దైవ రాజ్య విలువలతో వారు వింత వాదాలను, వితండ సిద్ధాంతాలను త్రోసివేయు సత్య జ్ఞానాన్ని ఇవ్వండి. లోకం, పిశాచి, శరీరం అనెడు ఆత్మ శత్రువుల నుండి పదిలంగా కాపాడండి. శోధన వేదనల్లో, సుఖ దుఃఖాల్లో భయపడక “నీతో సాధ్యం కానిదేదీయు లేదను” ధైర్యంతో వారికి అభయ మివ్వండి. తప్పుటడుగులు వేసినవారిని, చెడు అలవాట్లకు బానిసైపోయిన వారిని, పాప కూపంలో ఇరుక్కుపోయిన వారికి కనువిప్పు కలుగజేయండి. మనసు మార్పు కలిగించండి తండ్రీ!

రెక్కలోచ్చిన పక్షుల్లా ఎగిరిపోయే జీవిత దశలో, తమ జీవిత పిలుపును తెలుసుకొనే కుర్రవాళ్ళ అవకాశాల్లో, అవసరాల్లో సమస్యల్లో, సవాళ్ళలో నీ చేయి పట్టి నడిపించండి. మానసిక చింతలతో సతమతం కాకుండా ప్రతి ఒక్కరు నీకు ఎంతో విలువైన వారని, సమాజానికి మరెంతో అవసరమైన వారనే గ్రహింపును కలిగించండి. జీవితంపై నమ్మకం, నిత్య జీవితంపై నిరీక్షణను నింపు పవిత్రాత్మ ఆదరణను ఒసగండి.

వరంగల్లు పీఠ మండలానికి ఈ సంవత్సరాన్ని యువతా వసంతంగా ఒసగినందుకు కృతజ్ఞతలు. మా అందరి ప్రార్థన, పరిచర్యల ద్వారా యువతీ యువకులు తమ విలువను, బాధ్యతను గ్రహించి క్రీస్తు ప్రేమ సాక్షులుగా జీవించే ప్రత్యేక ఆశీర్వాదాన్ని ఇవ్వండి. యువకులంతా వెలిగే తారల్లా, నీ మహిమలను కీర్తించే సితారల్లా మలచండి. మరీ ముఖ్యంగా సువార్త ప్రకటన కోసం దైవ పిలుపులను అధికం చేయమని ప్రాధేయపడుచున్నాం. యువకునిగా రక్షణ సువార్తను ప్రకటించి, దైవరాజ్య స్థాపనకై శిలువపై ప్రాణార్పణన చేసిన క్రీస్తు యేసు నామమున అడిగివేడుకుంటున్నాం తండ్రీ! ఆమెన్.

Diamond Jubilee of Sr. Speranza Kurian, St. Ann's Home for the Aged, Fatimanagar



Silver Jubilee of Holy Cross Church & Fr. Yeruva Bala's at Agapeta, Narmetta Parish



Confirmations at Kummarigudem, Diesel Colony, Parish



Silver Jubilee of Sr. Shyamala, SAP at St. Ann's School, Kazipet



Confirmations at Bhupalapally, Parkala Parish



Inauguration of Year of Youth at Fatima Cathedral, Fatimanagar



Centenary Celebrations of Thamadapally Village & Silver Jubilee of Fr. G. Martin



Clergy Recollection at Fatimanagar



Fast



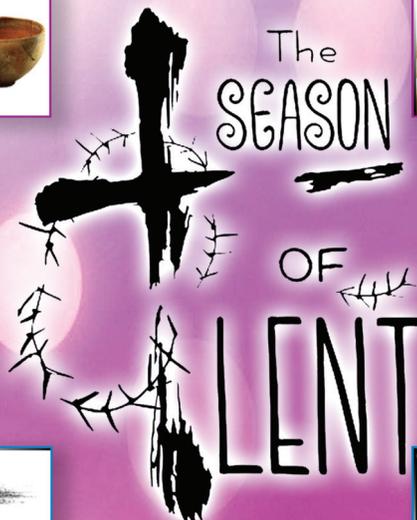
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