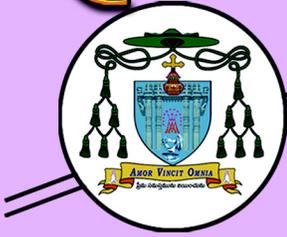


# Thafima Vani



*News Letter*  
*Diocese of Warangal*



Volume: XXXXIII

July 2017

No. 7



*'India Salutes Apostle Thoma!'*

*Chapel Blessing & Holy Communion & Confirmations  
at Katur, Kamalapuram Parish*



*Nirmala Matha Church Feast: Holy Communion & Confirmations  
at Ghanpur Parish*

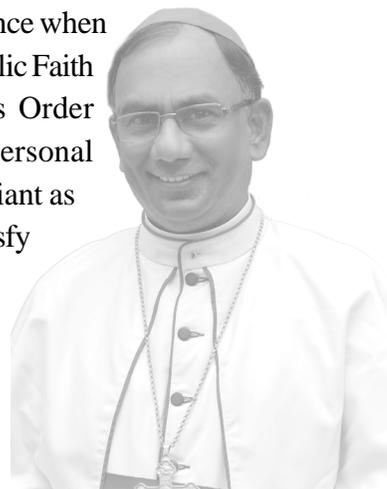


*Silver Jubilee Celebrations cum Final Profession of  
Missionaries of the Door at Fatimanagar*

## Kapari Vani .....

### Amazing Experience of MOP at Kingston, Jamaica

To the charge of 'Seemingly Irrelevant Christianity', Reverend Father Richard Ho Lung gives unbeatable response that Christianity has profound relevance when lived with Christ and His Poor. This is root of genuine Catholic Faith which moved Reverend Ho Lung found the Brothers Order Missionaries of the Poor. He was at the heights of personal achievement as Local Jamaican Music and intellectual giant as professor in prestigious Jesuit Celebrity. But that did not satisfy the thirst of his soul. The fire of Christ in his heart made even the marrow his bones restless. Mother Teresa of Kolkata made an Ocean difference stirring the conscience of the entire globe by embracing Christ and His Poorest. Honorable Fr. Ho Lung unassumingly and humbly told me ' She was a Saint'. My inner insight and conviction dare to compare Ho Lung to Mother Teresa. Ho Lung's affective and effective impact on Jamaica is similar to that of Mother Teresa's on Kolkata. There are many similarities between Kolkata and Kingston. Both are God-sent timely prophets of deep spirituality and grass-root level deeds with homely Love to the destitute, sick and suffering, disabled and dying and the like.



I greet you all, Faithful, Consecrated and Laity from Lovely Land of Jamaica. I am privileged to visit this country as the MOP completed its Silver year of Apostolate in Warangal. It is a four day visit that opened my eyes in making Christianity relevant for our times and places Jamaica is as incredibly beautiful country as heavily Poverty-stricken, drugs affected and violent youth is. As I visited different different homes of Apostolate, I was amazed of the incarnational type of Christian Charity. I felt ashamed of me that I am not able to be down-earth. In my Love of God towards the Poorest.

Profound spirituality coupled with Concrete Apostolate is the Hallmark of MOP. ' Joyful Service with Christ on the Cross' is the Charism of the Order. Founded in 1981, it is one of the fast growing Order. Six years ago he founded the Female Wing of MOPNuns to take care of the present day trend of unwed mothers, abortion crisis, pro life promotion, etc. The numbers went up to 550+ stretching its wings over a dozen countries. The Holy See recognized it and conferred 'Papal Status' to it.

Incredible is the joy of number of young people joining hearts and hands with Ho Lung. They leave their nets and internets embracing Poverty, Celibacy and Obedience along with 'no pay' vow, which is unique to MOP. I have seen with my eyes that these vows are put into 100 percent by living in community in praying, eating, sleeping and even in traveling.

Above all, more than just giving aid with food, clothing and shelter like the NGOs or social workers, the MOP is committed to Evangelization and building Kingdom of God. The works of Mercy are crucial in Christianity. We have reflected on them during Year of Mercy. I congratulate Ho lung and his Young Team for their effective witness to the very relevant form of Christianity. We all learn of their Apostolate and present Christ and His message in our places as Unique an necessary for our times too. 'Common Prayer, Service and Worship' are the source of MOP's Strength. You could see my above reflections in the photographs.

Have a Blessed Month of July. With Special festive Wishes of Sts. Ann and Joachim to all Annies.

## **II. Pontifical Council for Interreligious Dialogue**

### **To Muslims for the month of Ramadan and 'Id al-Fitr**

1438 H / 2017 A.D.,

Dear Muslim Brothers and Sisters,

We wish to assure you of our prayerful solidarity during this time of fasting in the month of Ramadan and the celebration of 'Id al-Fitr that concludes it, and we extend to you our heartfelt best wishes for serenity, joy and abundant spiritual gifts.

This year's Message is especially timely and significant: fifty years ago, in 1967, only three years after the establishment of this Pontifical Council for Interreligious Dialogue (PCID) by Pope Paul VI on 19 May 1964, the first Message was sent for this occasion.

In the years that have followed, two Messages have been particularly important: the Message of 1991, during the pontificate of Pope John Paul II, entitled "The Path of Believers is the Way of Peace", and the Message of 2013, in the first year of Pope Francis' pontificate, entitled "Promoting Mutual Respect through Education". Both Messages were signed by the Pontiffs.

Among the many activities of the PCID for promoting dialogue with Muslims, the most important and longstanding is this yearly Message for Ramadan and for 'Id al-Fitr addressed to Muslims throughout the world. To share this Message in the widest way possible, the PCID is assisted by local Catholic communities, as well as Papal Representatives present in almost every country.

The experience of both our religious communities affirms the value of this Message for promoting cordial relations between Christian and Muslim neighbours and friends, by offering insights on current and pressing issues.

For this year, the PCID offers a theme related to Pope Francis' Encyclical Letter "Laudato Si' – On Care for Our Common Home", which was addressed not only to Catholics and Christians, but to the whole of humanity.

Pope Francis draws attention to the harm our lifestyles and decisions are causing to the environment, to ourselves and to our fellow human beings. There are, for example, certain

philosophical, religious, and cultural perspectives that present obstacles which threaten humanity's relationship with nature. To take up this challenge involves all of us, regardless of whether or not we profess a religious belief.

The Encyclical's title itself is expressive: the world is a "common home", a dwelling for all the members of the human family. Therefore, no one person, nation or people can impose exclusively their understanding of our planet. This is why Pope Francis appeals "for a new dialogue about how we are shaping the future of our planet. . . , since the environmental challenge we are undergoing, and its human roots, concern and affects us all" (n. 14).

Pope Francis states that "the ecological crisis is also a summons to profound interior conversion" (no. 217). What is needed is education, spiritual openness and a "global ecological conversion" to adequately address this challenge. As believers, our relationship with God should be increasingly shown in the way we relate to the world around us. Our vocation to be guardians of God's handiwork is not optional, nor it is tangential to our religious commitment as Christians and Muslims: it is an essential part of it.

May the religious insights and blessings that flow from fasting, prayer and good works sustain you, with God's help, on the path of peace and goodness, to care for all the members of the human family and for the whole of creation.

With these sentiments, we wish you once again serenity, joy and prosperity.

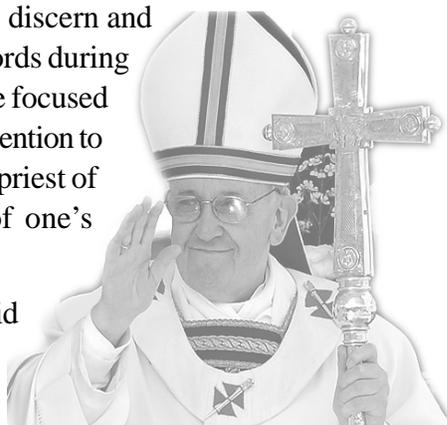
Jean-Louis Cardinal Tauran

President

### **III. Discern and Denounce Evil, Care for Others**

A shepherd must be passionate, must know how to discern and how to denounce evil. Those were Pope Francis' words during Mass on Thursday at the Casa Santa Marta, where he focused on the figure of the Apostle Paul and then turned his attention to the example offered by Don Milani. Like the parish priest of Barbiana, the Pope said, one should take care of one's neighbour.

"The Good Shepherd gives his life for his sheep," said Pope Francis during his homily, drawing inspiration from the readings of the day and dwelling on the characteristics that a shepherd should have. The Pope noted in Saint Paul, the figure of the "true shepherd", who does not abandon his sheep unlike a "mercenary". The first quality, therefore, the Holy Father indicated, is that St Paul is "passionate". Passionate, he added, "to the point of telling his people, 'I feel for you all a kind of divine jealousy'." He is "divinely jealous," the Pope commented.



The true shepherd knows how to discern, on guard against at the seduction of evil

A passion therefore becomes almost "madness", "stupidity" for his people. "And this – the Pope added - is that which we call apostolic zeal: he cannot be a true shepherd without this fire." A second characteristic, he continued, the pastor must be "a man who knows how to discern":

"He knows what seduction in life is. The lying father is a seducer. The Shepherd, is not. The shepherd loves. Instead, the snake, the father of lies, is a seducer. He is a seducer trying to turn away from fidelity, because that divine jealousy of Paul was to bring the people to a single groom, to keep the people loyal to their bridegroom. In the history of salvation, in Scripture many times we turn away from God, disloyalty towards the Lord, idolatry as if it were a maternal infidelity."

You must know how to report evil, not be naïve

The Shepherd's first characteristic, then, "is to be passionate, zealous, zealous". The second feature is, "someone who knows how to discern: to discern where the dangers are, where the graces are... where the real road is". This, the Pope said, "means he always accompanies his sheep: in beautiful moments and even in bad moments, even in moments of seduction, with patience he brings them to the fold." And the third feature: is "the ability to denounce":

"An apostle cannot be naive: 'Ah, it's all right, let's go ahead, eh? It's all right ... Let's party, everyone ... everything is possible ...'. because there is the fidelity to the only groom, to Jesus Christ, to be defended. And he knows how to condemn it: that concreteness, to say 'no,' like the parents say to the baby when he starts to clap and goes to the electric socket to put his fingers in : 'No, no! It's dangerous!'. But, I think so many times of that 'tuca nen' (do not touch anything ndr) that my parents and grandparents told me at those moments where there was a danger. "

Take care of others as Don Milani did

"The Good Shepherd – Pope Francis said - can denounce, by name and surname" as St. Paul did.

The Holy Father returned to his visit to Bozzolo and Barbiana, this week, referring, "to those two good shepherds of Italy." And speaking of Don Milani, he recalled his "motto" when he "taught his boys":

"I care. But what does it mean? They explained to me that he wanted to say 'I care'. He taught that things were to be taken seriously, against the fashion motto at that time that was 'I do not care,' but said in another language, which I dare not say here. And so he taught the kids to move on. Take care: take care of your life, and this no! ""

Paul's apostolic zeal, was passionate, zealous. Man, commented the Holy Father knows how to discern because he knows the power of seduction and knows the devil seduces.

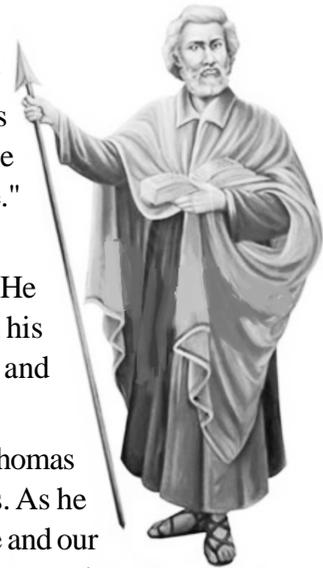
The Pope then concluded with a prayer "for all the shepherds of the Church, for Saint Paul who intercede before the Lord, for all of us pastors in order to serve the Lord."

#### IV. Solemnity of St. Thomas, The Apostle of India

St. Thomas was one of the twelve apostles chosen by Jesus to follow him and preach the Kingdom of God. He is called “Doubting Thomas” because he refused to believe the other ten remaining apostles who had seen Jesus risen from the dead. He said "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe." (John 20, 25)

Jesus appeared to his apostles, including Thomas, the next week. He asked him to place his fingers in his hands and not to persist in his unbelief. St. Thomas responded could fall down before Christ and worship Him, saying, “My Lord and my God.”

Pope St. Gregory the Great said of St. Thomas “The disbelief of Thomas has done more for our faith than the faith of the other disciples. As he touches Christ and is won over to belief, every doubt is cast aside and our faith is strengthened. So the disciple who doubted, then felt Christ's wounds, becomes a witness to the reality of the resurrection.”



At the Last Supper, Jesus tells the apostles that he is going to prepare a place for them in heaven. They know where he is going and they know the way. Thomas reveals his inquisitive nature again, speaking for the other disciples he asks for a deeper explanation saying "Master, we do not know where you are going; how can we know the way?" (John 14, 5) Jesus begins his response with the words “I am the way and the truth and the life. No one comes to the Father except through me.” (John 14, 6)

We can imagine how the apostles must have been filled with joy at seeing the Lord raised from the dead, but the resurrection of Jesus is more than a historical event that we believe and then pass over. The resurrection of Jesus Christ applies to us in our life now. It is an ongoing and ever-present reality.

The resurrection gives us hope today as we struggle in our fight against evil and temptation. The resurrection brings hope even to our darkest moments sickness or the loss of a loved one. Mother Teresa once said “Never let anything so fill you with sorrow as to make you forget the joy of the Christ risen.”

Despair is a sin contrary to the virtue of hope. In a sense, it is a practical atheism. When we're tempted with feelings of despair we're like fools who gaze into the empty tomb wondering where Jesus is. He is risen from the dead! When we live in the light of the resurrection, we will not become despondent.

Because of Christ's resurrection we have hope of eternal life. Because of Christ's resurrection we are also strengthened for our duties on this earth. The resurrection of Christ gives us hope that we can overcome a culture of death and build a culture of life.

Jesus said to Thomas, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed." This applies to us if we believe in the resurrection and draw strength from it.

After witnessing Jesus risen from the dead, St. Thomas preached the Gospel in Parthia, Persia and India before being martyred in India by being stabbed by a spear around the year 72 A.D. Like St. Thomas the Apostle, we are called to overcome our doubts, believe in the resurrection and put the Gospel into practice in our lives.

### **V. Feast of Saints Anne and Joachim**

By tradition Joachim and Anne are considered to be the names of the parents of Mary, the Mother of God. We have no historical evidence, however, of any elements of their lives, including their names. Any stories about Mary's father and mother come to us through legend and tradition. We get the oldest story from a document called the Gospel of James, though in no way should this document be trusted to be factual, historical, or the Word of God. The legend told in this document says that after years of childlessness,



an angel appeared to tell Anne and Joachim that they would have a child. Anne promised to dedicate this child to God (much the way that Samuel was dedicated by his mother Hannah - - Anne -- in I Kings).

For those who wonder what we can learn from people we know nothing about and how we can honor them, we must focus on why they are honored by the church. Whatever their names or the facts of their lives, the truth is that it was the parents of Mary who nurtured Mary, taught her, brought her up to be a worthy Mother of God. It was their teaching that led her to respond to God's request with faith, "Let it be done to me as you will." It was their example of parenting that Mary must have followed as she brought up her own son, Jesus. It was their faith that laid the foundation of courage and strength that allowed her to stand by the cross as her son was crucified and still believe. Such parents can be examples and models for all parents.

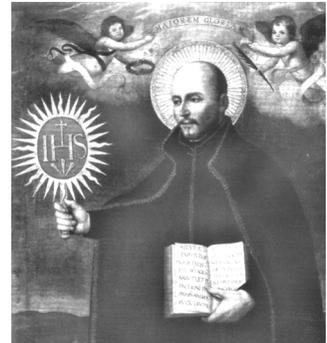
Devotion to St. Anne grew in Europe through a popular French tradition. The French believed that Mary Magdalene, Lazarus, Martha, and other friends of Jesus crossed the Mediterranean Sea and landed at the southern French city of Marseilles where they spread the news about Jesus' death and resurrection. According to this tradition Mary Magdalene's group brought with them the remains of St. Anne.

According to the legend, the bishop, St. Auspice, buried the body of St. Anne in a cave under the church of St. Mary in Apt. When barbarians invaded that area, the cave was filled with

debris, almost to be forgotten until it was dug out by miners 600 years later during the reign of Charlemagne. The Sailors and miners of the region around Marseilles were very devoted to St. Anne and their devotion spread to other parts of Europe and eventually to the New World. The ancient shrines of St. Anne in Jerusalem and in Apt, France still exist. Saint Anne is the patroness of Brittany in France, a land of sailors. The great shrine of Sainte Anne d'Auray, founded in the 17th century, is one of the largest pilgrimage centers in Europe and is especially popular with the Bretons of France. Settlers from that region brought their devotion to Canada where they established the shrine of Sainte Anne de Beaupre near Quebec City in 1658.

## VI. Feast of Ignatius of Loyola

The sixteenth century was remarkable for its colorful parade of extraordinary personalities; personalities that were destined to influence, for good or evil, all succeeding generations. In that long, brilliant line of statesmen, scholars, reformers and revolutionaries, almost hidden from view, limped a short, bald-headed Spaniard. He had a small book tucked under his arm, and a spirituality buried deep in his heart. The man was Ignatius Loyola, the book was the *Spiritual Exercises*, and the spirituality was to be “contemplative in action” by “finding God in all things.”



The first twenty-five years of Ignatius' life was given over entirely to the vanities of the world. He tells us that he took great delight in the use of military weapons, and had an almost insatiable craving for the praise and the glory of the world. The turning point of his life came at the age of thirty when he was wounded during a battle against the French. His right leg had been badly shattered and vanity forced him to undergo several very painful operations. Despite the cruel twisting and tugging of the doctors, his right leg remained shorter than his left to the end of his life.

During his long weeks of convalescence, Ignatius asked for some romantic novels to read. Instead he was given two other books that he had little taste for: the *Life of Christ*, and *The Lives of the Saints*. For the want of something else to do, he began to read these books. Gradually, he began to see the world in its true perspective. Realizing that he had found the pearl of great price he was willing to sell all to buy it. He resolved to do two things when he got up from his sick bed: he would do penance for his sins and transfer his allegiance from the King of Spain to the King of Kings.

He went to the Benedictine monastery at Montserrat, made a general confession and spent the night in vigil before the shrine of our Lady of Montserrat. Laying down his sword and putting on the garb of a pilgrim, he journeyed to the town of Manresa. Daily he retired to a cave along the Cardoner River, where he began to make notes of his spiritual experiences. These notes were to become the *Spiritual Exercises* which were destined to become the

source and the dynamic of the Society of Jesus, and produce such saints as Francis Xavier, Peter Canisius, Robert Bellarmine, Peter Claver, John Francis Regis, Edmund Campion, Isaac Jogues, Aloysius Gonzaga, and John Berchmans. It has been said that only the New Testament and Thomas Kempis' Imitation of Christ has had more influence in Western Christianity than the Spiritual Exercises of St. Ignatius.

Ignatius Loyola has been dead for more than four hundred and fifty years but he lives on today in the lives of millions of priests, religious and laity who, formed by the same Spiritual Exercises are "contemplatives in action" who are "finding God in all things." Ignatius is telling us that we don't have to flee to the desert or to a monastery cell to be contemplative. To be contemplative in action is not a contradiction. It is a paradox. Our faith teaches us that God is TRANSCENDENT, God is IMMANENT and God is TRANSPARENT in His creation.

Ignatius is telling us that reality is more romantic and more mysterious than fiction. We live in a wonderful grace-filled world where everyone we meet and everything we see is a visible sign of invisible reality, the footprints of God, a sign of the love of God for us. "Every bush is burning." "The hills are mute but how they speak of God. There are tongues in trees, books in running brooks, sermons in stone, and God in everything." "I see his blood upon the rose and in the stars the glory of his eyes." "The heavens declare the glory of God, and the firmament proclaims his handiwork." "In Him we live and move and have our being." "Poems are made by fools like me but only God can make a tree."

God does not work in a vacuum. God works in the real world. God deals with us as human beings. God sanctifies us through our daily.

## **VII. Silver Jubilee Celebrations of Missionaries of the Poor**

The Missionaries of the poor was founded on July 19th, 1981, in Kingston, Jamaica, West Indies, by Very Rev. Fr. Richard Ryan Ho. Lung. The Charism of the missionaries of the poor is to work among the homeless and destitute, the blind, crippled, and mentally challenged. Jamaica which is mother house of the Missionaries of the poor shelters around 600 poor people with different disability.



The missionaries of the poor is internal in character. It has spread out in many countries.

The missionaries of the poor came to India in 1992 at the invitation of Bishop Thumma Bala the then Bishop of Warangal Diocese.

On February 8th 1992: Br. Hayden Augustine and Br. Philip Rayappan arrived Warangal, to establish a community at Fatimanagar, Kazipet. Warangal Mission is MOP's first overseas mission.

What do we do here in Warangal mission?

We take care of those who are homeless and destitute, physically and mentally challenged, the blind, crippled, lame, mime, etc. We (MOP) have a House where the poor people live. Name of the house is "HOUSE OF JOY." We have 110 residents with different age and with different disabilities. We brothers ourselves care for them. We bath, clean, shave the beard, trim the hair, clean the room, etc, all house work we do ourselves in the house of joy and dedicate our whole lives in their service.

From 8th February, 1992 -2017, exactly 25 year. We had just celebrated our silver Jubilee on 27th of May, 2017 here in Fathimanagar, Warangal Diocese. We had a honor of two Bishops present in our celebration, namely Our Warangal Bishop Most Rev. Udumala Bala and Bishop of Eluru, Most Rev. Polimera Jayarao. We had two guest of honor from Jamaica, Rev. Fr. Hayden Augustine and Rev. Bro. Louima Israel, Councilor of MOP. Together with 2 USA friends and all our local well-wisher and supporters. Jubilee celebration was combined with Perpetual Profession of Eight Brothers. There were also present so many people from Orissa, Jharkhand, and Chatishgarh.

Celebration was went on well. It was great. However, celebration also turned into sorrow when we lost one of our junior professed Brother who all of Sudden pass away on 29th of May. And his Burial was on 30th of May, in the Evening.

Once again we thank bishop, Priests, religious, and parishners of our Lady of Fathima cathedral.

### **VIII. Bishop's Engagements**

June 22 - August 7, 2017: Jamaica - USA Mission

- 07 : Bishop's Arrival to India
- 08 : Tekulagudem Village Feast, Unikicherla Parish : Communion and Confirmations
- 10. : Priests Day - Reflection and Socializing cum Sporting

### **IX. Communications**

**1. Mission Jamaica - USA :** Dear Fathers, Sisters and Brothers as communicated earlier, our Bishop is on Mission Collaboration to USA, June 22 - August5, 2017. Fr. K. Joseph the Chancellor will be in charge of Diocese. Kindly pray for our Bishop's Mission Collaboration at USA.

**2. Monthly Reflection for the Clergy on Denary Level :** Deans are requested to arrange the monthly reflection for priests on their deanery level in the 2nd week of July, 2017. All the Priests are requested and expected to attend the deanery level reflection.



## X. Informations

### 1. News From Pastoral Center

#### **Banjara Mission : St. Antony For Banjaras :**

First time celebration of feast of St. Antony at Yesu gutta with the blessing of new statue. On 13/06/17.

The divine inspiration, which was given to me was welcome by Fr.A.Sravan, Fr.D.Samuel and CSA sisters in Mahabubabad. And we celebrated the feast of St. Antony for the first time among banjaras requesting the powerful intercessory support of St. Antony along with the Mother of Mercy of banjaras, whose shrine was established by his lordship Most. Rev. Udumala Bala,

The main intention is to evangelize Banjaras powerfully through the meritorious and miraculous intercessory support of St. Antony. At first we blessed and garlanded the statue. Though it is first time, we had simple but very devotional celebration. There were about 80 people 3 priests and 5 nuns participated in maiden celebration. In the homily the powerful preaching of St. Antony and its effect of converting 30,000 people was highlighted. The devotees were encouraged to grow in the devotion to St. Antony by offering Mass intentions and asking St. Antony's intercessory help. Thanks to the cooperation of Fr. A. Sravan, the Parish priest cum incharge of Mission, Fr. D. Samuel the 2nd incharge priest, Fr.G. Thomas the assistant and sr. Nirmala Jyothi, CSA and her community. We are once grateful for the selfless services of MSI sisters.

We believe that there will be more results in the mission endeavors. Fr. Sravan inspirationally announced the shifting of Thursday mass to Tuesday at the shrine chapel in honor of St. Antony.

Jyothirmai Society Annual Governing Body & General body Meeting on 09/06/17

The above mentioned annual body meetings were held in the central office of Jyotirmai Society, Secunderabad.

The new Chairman His grace Most Rev. M. Prakash was introduced to the body by the regional director.

The chairman thanked the donors for rendering financial assistance to Telugu Church for about 30 years. He thanked the out going Chairperson Most Rev. Govindu Joji. He also appreciated the services of Most Rev. Bishop Jayarao, the vice-chairman and all the directors from all the dioceses. He called for continuous coordination by the directors in the pastoral ministry at the diocese level. The chairman added saying that the jyotirmai central office is undergoing a transition, and TCBC decided to convert this center into Telugu regional Pastoral center (TRPC). Hence there will be planning for diverse activities. Each diocese becomes the center for BCC programs. The central office director clarified saying that there can only be a help of some material and resource persons from the central office for the programs held in the dioceses. There will be neither paid animators nor any monetary support to the diocesan pastoral centers.

**N.B :** New catechism books in E/M, with new syllabi for classes 1 to 10 will be available at the pastoral center from 2nd week of July. T/M books will be available at the end of July.

Fr. Dasari Joseph, Director, Pastoral center.

## **2. News From Lodi MSSS**

NRM program, Devarappula mandal:

1. Constructed three Check dams at Neermala, Rambojigudem and Chowdur villages for the benefit 125 farmers.
2. Distributed vegetable seeds to 55 farmers and traditional seed to 42 farmers.



## **Kolping India Project :**

1. Awareness Training Programme was conducted Pasra (Open Defecation) 32 Kolping members were participated.

2. Awareness training was conducted in Unikicherla village on Non Communicable diseases among the Kolping Members and 30 Kolping members were participated.



3. Organized Meeting to Kolping Members on Planning, Advocacy and Lobbying at Lodi Office Fatimanagar.

Catholic Revolving Fund Loan Disbursement:

Catholic revolving fund loan disbursement was given to 20 villages of 1060 women of Rs. 1,87,09,000/-

- Fr. D. Vijay Paul, Director of Lodi MSSS

## **3. News From CRI Unit, Warangal, Fatimanagar**

“Until you spread your wings, you will have no idea how far you can fly. “Life is not about finding yourself, life is about creating yourself.”

The year 2017-2018 began with local CRI General Body Meeting which held on 6th June, 2017 at Divya Deepthi. We began our day with Eucharistic Celebration. The Bishop Most Rev. Udumala Bala was the main celebrant. Mass was offered for the departed soul of Bro. Maynard (Fatimangar Zonal Co-ordinator & Principal of St. Gabriel’s High School) who expired due to accident on June 1st. May His Soul Rest in Peace. He is always remembered in our prayers. Then Bishop Udumala Bala inspired everyone with his talk on ‘humility’. He also said that there are four voices that disturb us:

**Those are :**

1. I am not what I use to be ;
2. I am not what I ought to be ;
3. I am not what I hope to be
4. I am not what I want to be

He also reminded about each ones charism. Let the charism of each Congregation blent with Diocese and make difference in your mission. Then the following members were elected as CRI Executive Members since Sr. Selvi the ex-president completed her term, the elections took place. Everyone expressed the words of gratitude to Sr. Selvi for her dedication and service to the Warangal Diocese. The New members were elected as:

1. President - Fr. Joshua (MSC);
2. Vice-President - Fr. Kishore ( SDB);
3. Secretary - Sr. Syamala (SAP);
4. Treasurer - Sr. Nirmala (JMJ);
5. Fatimanagar Zonal Co-ordinator – Sr. Jissa Maria (SABS) (Aradhana ;
6. Karunapuram Zonal Co-ordinator – Fr. K.J. Joseph (SDS);
7. Jangoan Zonal Co-ordinator – Fr. Bala Prasad (SVD);
8. Karimnagar Zonal Co-ordinator – Fr. Arogya Swamy (SJ);
9. Thorrur Zonal Co-ordinator - Sr. Fatima (John the Baptist);
10. Warangal Zonal Co-ordinator - Sr. Nithisha (Notrodam)



We congratulate all the newly elected members of CRI Unit, Warangal. May God Bless everyone to go forward with great mission entrusted to us.

Br. Maynard, Fatima Nagar zonal coordinator is always remembered in our prayers. May his soul rest in peace.

With regards,

Fr. Joshua (CRI President)



**4. News from Youth Centre :** Formation of Youth Groups Youth are the Pillars of the Catholic Church. They are the future for our churches. There are many youth in our diocese who doesn't know their responsibilities to the Church instead they are going away from the churches thinking that only it is the work of the Priest, Sisters and the church elders.

To bring the change in their thinking Fr. Anil, our Youth Director had planned to visit the churches where there are youth but their youth group is not registered with our Diocesan Youth Center. Fr. Anil visited the youth of Unikicherla, Tharalapally, Devnoor, Madipally and Dharmasagar, where he had celebrated the Holy Mass and after that conducted meeting with the Youth. Fr. Anil gave a talk on "Role of Youth in their Church" and explained the importance of forming a youth committee and registering the youth group in the Diocesan Youth Center. All the youth of above churches had formed the committee and some of the youth groups had registered in our Diocesan Youth Center.

Rev. Fr. P. Anil  
The Director of Youth Centre

## 5. LOCAL CONTRIBUTIONS 2016 - 2017

### PARISHES

S.No.	PARISHNAME	H.Child	L.C.	M.S.	J.S.	P.P.	H.Land	H.Sec	St. Pet	AM	DECO
1	APPANNAPET	500	5000	3300	500	1550	2500	2300	500	500	1200
2	ASSISINAGAR	2000	5000	6100	1000	1390	2500	1500	1000	1000	5880
3	ATMAKUR	500	1000	4500	500	600	1000	650	250	250	3420
4	BACHANNAPET MISSION	200	400	400	100	100	100	100	100	100	
5	CHERIAL	1000	1000	2050	1000	500	1000	500	1000	1000	1200
6	DACHARAM	500	2000	4500	500	810	1500	800	500	500	2325
7	DEVAGIRIPATNAM	500	1200	3000	500	100	100	100	500	500	1695
8	DHARMASAGAR	1500	2500	2500	500	500	500	500	500	500	9550
9	DIESEL COLONY	1000	2000	5000	500	1000	1000	1000	500	1000	3525
10	DORNAKAL	200	1000	1200	200	500	1000	500	200	200	4200
11	EKASILANAGAR	1500	1000	5500	1500	500	500	500	1500	1500	
12	ELKATHURTHY	1000	4000	4000	1000	1000	1000	1000	1000	1000	3315
13	FATIMANAGAR CATHEDRAL	15000	50000	120000	5000	10000	30000	10000	5000	5000	11400
14	GHANPUR(Stn)	1800	2000	18500	1500	800	1000	800	1800	1800	7650
15	JANAKIPURAM	500	1000	1250	250	150	200	150	500	500	1950
16	GODHAVALKHANI	3000	19000	19000	1000	1000	3000	1000	1000	2000	3150
17	HASANPARTHY	250	500	500	250	150	200	150	500	500	2475
18	HUSNABAD	1000		2500	500				500	500	570
19	JAGITAL	3500	5000	40000	3500	1000	1000	1000	3500	3500	360
20	JANGAON	16000	3000	60000	10000	1000	1450	1000	2000	2000	3180
21	KADAVENDI	2000		2500	500				500	500	
22	KAMALAPURAM	1000	3000	3000	500	500	500	500	500	500	2610
23	KANCHANAPALLY	1000	3000	5000	500	500	500	500	500	500	2775
24	KARIMNAGAR	1000	60000	12000	1000	5000	10000	10000	1000	1000	3000
25	KARUNAPURAM	8000	25000	140000	2000	10000	10000	10000	5000	5000	5100
26	KAZIPET	1000	1000	14000	1000	1000	1000	1000	500	500	7650
27	KESAMUDRAM	500	200	1520	500	100	100	100	400	500	975
28	KORUTLA	700		3000	700				700	700	
29	KUMARAPALLY	500	4000	3000	200	200	300	200	200	400	1320
30	MADHAPURAM	250	270	200	200	150	250	100	100	250	1230
31	MAHABUBABAD	500	1000	1300	250	500	500	500	500	250	690
32	MALKAPUR	500	2000	2000	500	500	800	700	500	500	2565
33	MALLAKAPALLY	1000	1000	1500	500	150	200	150	500	500	3930
34	MANTHANI	1000		2500	200				500	500	690
35	MANUGONDA	1500	5000	6000	1500	3600	3500	3500	1000	1000	2340
36	MARIPEDA	500	500	1500	250	100	100	100	500	250	495
37	MARIAPURAM DON BOSCO	500	2500	3000	500	1000	1500	1000	500	500	4980

38	NARIMETTA	1000	4000	7000	1000	1000	1000	1000	1000	1000	4560
39	NARSAMPET (Maheshwaram)	800	1000	1000	250	250	200	250		250	495
40	NEKKONDA MISSION	100	1200	100	100	500	800	500	100	100	500
41	NELLIKUDURU	150		500	150				100	100	1110
42	OOKAL	500	3000	6100	500	1500	1800	1500	500	500	2955
43	PALAKURTHY	250	1000	1500	250	600	1000	600	500	500	540
44	PALIVELPULA	157	376	214	219	271					4200
45	PALLAGUTTA	133	300	800	100	100	100	100	150	150	3645
46	PARKAL	500	4000	1500	500	1500	1500	1500	500	500	1545
47	PASARA	200		2000	100				200	100	1545
48	RAMPUR	500	2000	2000	500	880	1500	800	500	500	3840
49	RANIPURAM	1000	2000	2500	500	1000	1000	1000	500	500	1710
50	REDDIPALEM	1000	7000	11000	1000	1000	1000	1000	1000	1000	5220
51	REDDIPURAM	1000	1000	2000	1000	1000	1000	1000	1000	1000	5220
52	SAGARAM	500	2500	3880	500	1000	1500	1000	500	500	2820
53	SAINT PETER'S COLONY	1000	2000	1210	500	1000	1000	1000	1000	500	2010
54	SHANTINAGAR	1500	7000	4500	500	1000	1000	1000	1000	1500	8160
55	SHANTIPURAM	500	1500	5000	500	500	500	500	500	500	1995
56	SINGARAM	800	2000	2500	500	800	1000	800	800	800	
57	SUBEDARI	2000	70000	27970	1000	9000	10000	9000	1000	1000	2445
58	THEEGARAJUPALLY	100	400	100	100	200	200	200	100	100	740
59	THIMMARAOPET	1000	3500	5000	500	500	500	500	1000	500	7080
60	THORRUR	200		981	200	150				150	3285
61	UNIKICHERLA	500	1000	1500	250	550	800	700	500	250	6095
62	VELERU	1000	1500	4000	500	500	800	400	500	800	7515
63	VENKATAPURAM	200	500	500	200	100	100	100	200	100	4050
64	WADDEPALLY										
65	WARDHANNAPET	500	800	1000	250	500	200	500	500	250	720

### CONVENTS 2016 - 2017

Sen.	RELIGIOUS INSTITUTIONS	L.C	M.S.
1	Adoration Convent, Fatimanagar		500
2	Aloysius Gonzaga Convent, Karunapuram		
3	Arogyamatha Convent, Yeshwanthapuram, Jangaon		
4	Ashritha Nilayam Orphanage, Raghunathapalli		
5	Assisi Convent, Karunapuram		
6	Auxilium Seva Bhavan, Hasanparthy (Yellapur)	1000	1000
7	BKM. Adoration Convent, Karimnagar		1000
8	Bon Secours Convent, Kadavendi		
9	Bp.Kuruallassery Memoria Adoration convent,Lourdunagar		

10	Carmel Bhavan, Gnanapuram		500
11	Carmel Convent, Elkathurthy	500	500
12	Carmel Convent, Gnanapuram	500	500
13	Carmel Convent, Palakurthy		2000
14	Clunny convent, Mallakapally	500	
15	Divya Deepthi spiritual centre, Fatimanagar.		500
16	Divya Jyothi Convent, Unikicherla	500	500
17	Divya Jyothi Nilayam Convent , Malkapur	500	500
18	Divya Jyothi Nilayam, Karunapuram		
19	Ephipany Convent, Dacharam	500	500
20	Fatima Convent, Fatimanagar	1000	2000
21	Fatima Convent, Mahabubabad	500	500
22	Fatima Convent, Manugonda(Fatimanilayam)		
23	Fatima Convent, Ookal	500	500
24	Fatima Sevanilayam, Gnanapuram	500	500
25	Francisan Clarist(Sevasadan) Convent,Maripeda		
26	Fusco Nilayam, Thorrur		
27	Holy Cross Formation house, Ghanpur(St)		
28	Holy Family Convent, Sagaram		
29	Immaculate Convent, Dharmasagar		
30	Immaculate Convent, Subedari		
31	Infant Jesus Convent, Mogilicherla		
32	J.M.J.Convent, Madhapuram,Devaruppala,wgl.		
33	J.M.J.Convent, Madhapuram,Devaruppala,wgl.		
34	JMJ Convent, Karunapuram		
35	Jyothi Bhavan, Bhimaram		
36	Jyothi Bhavan, Sisters of Destitute, Parkal		1000
37	Krooti Nilayam, Karunapuram	500	500
38	Krupha Bhavan (Convent), Wardhannapet	3000	
39	Little Flower Convent, Mulugu		
40	Little Flower Regional House, Fatimanagar	4000	2000
41	Maria Bhavan,Theegarajapally, Notredame,wgl		
42	Marianivas Convent, Mariapuram		
43	Mariarani Convent, Karunapuram	750	750
44	Mary Matha Adoration Convent, Vedira, Karimnagar		
45	Mary Mediatrix Formation House, Karunapuram		
46	Mary Mediatrix Convent, Karunapuram		
47	Mary Mediatrix Convent, Manthani		
48	Mount Carmel Convent, Jagitial	500	500
49	Navajeevan Study House, Karunapuram	500	500
50	Nirmala Convent, Dornakal		
51	Nirmala Convent. Shantinagar		2000
52	Nirmalalayam, Ghanpur		

53	Notredame convent	500	
54	Presentation Convent, Cherial	700	800
55	Presentation Convent, Devagiripatnam		500
56	Presentation Convent, Fatimanagar	500	500
57	Presentation Convent, Veleru		1000
58	Presentation Provincial House, Karunapuram	1000	1000
59	Regina Mundi Convent, Fatimanagar	500	500
60	Rosamistica Convent, Kamalapuram	1000	1000
61	Sacred Heart Convent, Godavarikhani	1500	
62	Sacred Heart Convent, Kanchanapally	500	500
63	Sacred Heart Convent, Tharalapalli	1000	1000
64	Sacred Heart Home, (Salesian Sisters)Karunapuram	1000	1000
65	Shantinilayam Convent, Korutla		
66	Sisters of Notre Dame , Assisinagar, Mills colony		
67	Sneha Nivas Convent , Thorrur		500
68	Sons of Divine Providence, Karunapuram		
69	St. Alphonsus Convent, Raghunathapalli		
70	St. Ann's Convent(Hospital), Fatimanagar ,	5000	4500
71	St. Ann's Convent, Kazipet		2000
72	St. Ann's Convent, Reddipalem		
73	St. Ann's Convent, ThimmaraoPET	500	500
74	St. Ann's Home for the aged, Fatimanagar	1000	500
75	St. Anthony's Convent, Dharmasagar		
76	St. Francis Xavier's Major Seminary, Karunapuram		
77	St. Lucy Convent		
78	St. Mary's Convent, Danthalapally		
79	St. Mary's Convent, Ranipuram		
80	St. Mary's Convent, Bachannapeta	500	500
81	St. Mary's Convent, Pasara		
82	St. Mary's Convent, Sulthanabad		
83	St. Vincent Palloti Convent, Shanigaram		500
84	St. Alphonse's Convent, Raghunathapally	500	500
85	St. Alphonse Convent, Reddipuram		
86	St. Ann's Convent, Appannapeta	1500	
87	St. Ann's Convent, Mariapuram, Addabata		
88	St. Ann's Convent, Peddapalli		
89	St. Ann's Sadanashram, Kumarpally		
90	St. Bertholomeia Nivas, Convent, Kesamudram	1000	500
91	St. Gerosa Convent, Assisinagar, Warangal		
92	St. John's Convent, Karimnagar	500	500
93	St. Joseph's Convent, Kumarpally	1000	1000
94	St. Mark's Convent, Narimetta		
95	St. Mary's Convent Maheshwaram, Narsampet,	1500	1500

96	St. Theresa's Adoration Convent, Atmakur		1000
97	St. Theresa's Convent, Thimmaraopet.	500	500
98	Suvartha Bhavan, Begumpeta		
99	Vianney House, Fatimangar		
100	Villamaria Convent, Desharajupally, 'X' road, Karimnagar	1000	
101	Bala Jyothi Nilayam, Unikicherla		
102	Ansalto Arunodaya Nilayam, Karunapuram		500
103	Jeevadhara Health Center, Shantinagar		5000
104	Seva Sadan Convent, Maipeda		2000
105	Sacred Heart Convent formation house, Karunapuram	1500	500

### **RELIGIOUS FATHERS**

1	SVD House, NTPC, Ramagundam		
2	Jesui'ts House, Karimnagar		
3	Mill Hill Formation house, Karunapuram		
4	Don Bosco Philosophate, Karunapuram		
5	Pallotine Fathers, Mucherla		4000
6	Sacred heart Brothers, Devaruppala		
7	Salvatorian's Formation house, Gnanapuram		
8	St. Gabriel's community, fatimanagar		
9	Missionaries of the poor, Fatimanagar		1000

### **EDUCATIONAL INSTITUTIONS - 2016 - 2017**

Sen.	NAME OF THE INSTITUTION	Deco	M.S.
1	Assisi High School, Assisinagar.		
2	Auxilium High School, Hasanparthy	1000	1000
3	Bala Jyothi E/M. School, Bhimaram	1500	500
4	Bala Jyothi E/M. School, Unikicherla		500
5	Bala Yesu School, Devaruppala		
6	Bishop Beretta High School, Fatimanagar	1000	500
7	Bishop Thumma Bala School, Bachannapet	1000	500
8	Carmel Convent School, Elkathurthy	1000	1000
9	Carmel Convent School, Palakurthy		
10	CJITS. Yeshwanthapur, Jangaon	3000	2000
11	Don Bosco E/M School, Mariapauram		
12	Fatima College of Education, Fatimanagar	1500	500
13	Fatima Girls High School, Fatimanagar	1500	500
14	Fatima High School, Mahabubabad		
15	Fusco E.M. School, Wardhannapet		
16	Gandhi Centenary High School, Karimnagar		1000
17	Holy Cross High school, (Stn. Ghanpur)		
18	Infant Jesus School, Mogilicherla		
19	J.M.J. Junior & Degree College for women, Karunapuram		
20	J.M.J. Primary School, Madhapuram		

21	Jyothi E/M School, Parkal		500
22	Jyothiniketan School, Malkapur	1000	
23	Little Flower Deaf & Dumb School, Karunapuram		
24	Little Flower School, Mulugu		
25	Loyola B.Ed. College, Karimnagar		
26	Loyola High School, Karimnagar (Jesuits)		
27	Loyola Junior College, Karimnagar (Jesuits)		
28	Maria Rani E/M High School, Karunapuram		
29	Maria Rani School, Ranipuram		
30	Maria Rani T/M. High School, Karunapuram		
31	Mary Mediatrix School, Manthani		
32	Millenium High School, Mucharla	1000	
33	Missionary High School, Sagaram		
34	Mount Carmel Convent School, Jagitial		
35	Nirmala High School, Dornakal		
36	Nirmala High School, Shantinagar		5000
37	Notredame E/M School, Theegarajupally		
38	Presentation High School, Cherial	1000	
39	RCM Primary School, Narimetta		
40	Rosa Mystica School, Kamalapuram		
41	Sacred Heart High School, Godhavarikhani		
42	Sacred Heart School Tharalapalli		
43	Sacred Heart U.P. School, Kanchanapally	1000	500
44	St. Alphonsa Primary School, Reddipuram		
45	St. Ann's College of Nursing, Fatimanagar		1500
46	St. Ann's Girls High School, Reddipalem		
47	St. Ann's P & High School, Apanapeta Peddapalli		
48	St. Ann's School of Nursing, Fatimanagar		800
49	St. Ann's School, Mariapuram, Narimetta		
50	St. Augustine's High School, Maripeda		1500
51	St. Francis De Sales School, Korutla		
52	St. John's E/M School, Kesamudram	1000	500
53	St. John's High School, Karimnagar		1000
54	St. John's High School, Ookal (E.M)	800	200
55	St. John's High School, Ookal (T.M)		
56	St. Mary's School, Pasara		
57	St. Mary's High School, Sulthanabad (Appannapet)	1000	500
58	St. Mary's School, Dantalapally		
59	St. Mary's School, Maheshwaram, Narsampet	2500	2500
60	St. Mary's School, Sacred heart Brothers, R.Pally.		
61	St. Mary's School, Ranipuram		
62	St. Theresa's U.P. School, ThimmaraoPET	250	250
63	St. Alphones High School, (E/M), Karimnagar	1000	500

64	St.Alphonsus High School, Raghunathapally (E/M)	1000	
65	St.Alphonsus Primary School, Raghunathapally (T/M)	500	
66	St.Alphonsa Primary School, Raghunathapally		
67	St. Ann's High School, Kazipet		2000
68	St. Anthony's High School, LMD. Karimnagar	500	500
69	St. Anthony's High School, Dharmasagar		
70	St. Claire School (NTPC), Godavarikhani		
71	St. Francis De Sales School, Veleru	500	500
72	St. Gabriel's High School, Fatimanagar		
73	St. John the Britto School, Kadavendi		
74	St. Joseph's High School, Kumarapally, E/M	1000	500
75	St. Joseph's High School, Kumarapally, T/M		500
76	St. Joseph's Junior College, Kumarapally, H.N.K.		
77	St. Joseph's Primary School, Mallakapally	500	
78	St. Joseph's School, Begumpet, Dacharam		
79	St. Joseph's School, Husnabad	1000	
80	St. Mary's School, Ranipuram		
81	St. Paul's High School, Jangaon	3000	500
82	St. Paul's High School, Thorrur		
83	St. Theresa's High School, Atmakur.		
84	St. Thomas School, Jammikunta	1000	500
85	St. Vincent Palloti School, Shanigaram,	1000	
86	Vidhya Jyothi Degree & P.G. College Ghanpur	2000	
87	Vidhya Niketan High School, Karunapuram		
88	Vidhya Niketan Jr. College, Karunapuram		
89	Fr. Colombo Memorial School, Nekkonda	500	500

### HOSTELS / BOARDINGS - 2016 - 2017

Sen.	Name of the Hostel	H.Ch	L.C.	M.S.	J.S.	P.P	H.L	H.sec	SPA	A.M
1	Arnold Hostel Kadavendi									
2	Ashanilayam, Mogilicherla									
3	Auxilium Seva Hostel, Hasanparthy									
4	Bala Niketan GirsI hostel, D.Patnam	1000	2000	2000						
5	Bala Seva sadan Kamalapuram									
6	Bala Yesu Girls' hostel, Dharmasagar									
7	Bala Yesu Hostel, Devaruppala									
8	Balaniketan Hostel, LMD.colony, KNR	500	500	500	500	500	300	300	500	400
9	Carmel Convent Hostel, Elkathurthy		500		500		500			
10	Christu Boys Hostel, CJITS. Y.Puram	1000	3000	5000	1000	1000	1000	1000	1000	1000
11	Deenamitra Boarding Dharmasagar	300	800	800	100	100	100	100	100	100
12	Don Bosco Hostel, Mariapuram									
13	Fatima Girls hostel, Ookal									
14	Fatima Hostel, Mahabubabad	100	150	150	100	100	100	100	100	100
15	JMJ Hostel, Karunapuram									

16	Jubilee 2000 Hostel, Jagtial	300	300	300	200	150	150	200	200	200
17	Karuna hostel, Karunapuram									
18	Little Flower hostel, Karunapuram									
19	Little Flower hostel, Mulugu									
20	Loyola Girls hostel, Karimnagar									
21	Loyola High School hostel, Karimnagar									
22	Loyola Jr. College hostel, Karimnagar									
23	Maria Nivas Hostel, Mariapuram									
24	Maria Rani Hostel, Karunapuram	250	500	1000	250	100	200	200	250	250
25	Millenium hostel, Mucherla									
26	Miriam Boarding , Fatimanagar									
27	Mount Carmel girls boarding, Jagitial	300	300	300	200	150	150	200	200	200
28	Nirmala Boarding, Shantinagar									
29	Rosamystica Girls Hostel,kamalapurm	1000	1000	1000	500	500	500	500	500	500
30	S.F.S. Hostel, Korutla									
31	Sacred heart hostel,Kanchanapally									
32	Sevasadan Hostel, Maripeda									
33	Sevasadan Hostel, Maripeda									
34	Shantinilayam, Assisinagar									
35	St. Ann's College of Nursing hostel,Fnr									
36	St. Ann's School of Nursing hostel, Fnr									
37	St. Mary's Girls' Hostel, Veleru									
38	Bishop Beretta Hostel	500	500	1000	500	500	500	500	500	500
39	St. Theresa's Hostel at Atmakur									
40	St. Vincent Palloti hostel, Shanigaram	500	500	500	500	500	500	500	500	500
41	St.Alphonse's hostel, Raghunathapally	100	100	100	50	50	50		50	
42	St.Alphonses Hostel, Reddipuram									
43	St.Alphonsus hostel, Karimnagar	500	500	500	500	500	500	500	500	500
43	St. Ann's Boarding, Reddipalem									
44	St. Ann's hostel, Appannapet									
45	St. Augustine hostel, Karunapuram									
46	St. Francis Xavier's Major Seminary		2000	2000						
47	St. George hostel, Veleru	250	250	500	200	200	200	150	100	150
48	St. Gerosa Hostel, Assisinagar									
49	St. John the Britto Hostel, Kadavendi									
50	St. John's hostel, Karimnagar	250	250	500	250	250	200	100	100	100
51	St. Joseph's Hostel, Kumarpally	500	500	500	250	250	500	500	250	250
52	St. Joseph's Hostel, Narimetta									
53	St. Mary's Hostel, Ranipuram									
54	St. Theresa's hostel, Thimmarapet	200	100	200	100	100	100	5036	100	100
55	Sts. Peter & Paul Hostel, Dornakal									
56	Sts. Peter & Paul Hostel, Mulugu									
57	Vanitha Hostel, CJITS. Yeshwanthapur	2000	2000	10000	1000	1000	1000	1000	1000	1000

# Bishop Vists to MOP Apostolate





*We Wish & Pray for  
Mission Collaboration Jamaica - USA*

## *Birthday Babies in July*

Rev. Fr. Namindla Surendar	05-07-1980
Rev. Fr. Thanugundla Jerome	10-07-1961
Rev. Fr. Golamari Sudhakar	10-07-1966
Rev. Fr. Singareddy Inna Reddy	14-07-1972
Rev. Fr. Basani Kishore	16-07-1979
Rev. Fr. Allam Vincent	17-07-1964
Rev. Fr. Dodda Raja	26-07-1959