

News Letter Diocese of Warangal



Volume: XXXXII

January 2017

No. 01

RECONCILIATION

Theme of Ecumenical week - 2017



Week of Prayer for Christian Unity
January 18-25, 2017

BLESSING AND INAUGURATION OF BANJARA MATHA STATUE AND CHAPAL MAHABUBABAD



CHRISTMAS RECOLLECTION FOR CLERGY



CHRISTMAS AND SILVER JUBILEE CELEBRATIONS WITH DISABLED



DISTRIBUTION OF BEDSHEETS & CLOTHES TO THE POOR AT SAMUDRALA



YOUTH CHRISTMAS CELEBRATIONS



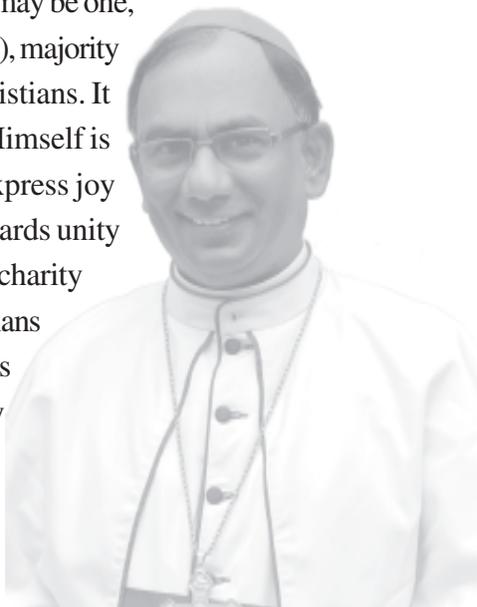
CHRISTMAS CELEBRATIONS WITH PHYSICALLY AND MENTALLY CHALLENGED



Healing of 500 Years of Wound of Protestant Schism

TIRED OF CHRISTIAN DIVISIONS

Ardently desiring the wish of Jesus ‘that all of them may be one, Father, just as you are in me and I am in you’ (Jn 17:21), majority of Christians are tired of the division/s among Christians. It would not be an exaggeration to state that Christ Himself is more tired of Christian divisions! Many people express joy when prayers and programs of Christian unity towards unity are conducted. Those who take Christian faith and charity serious categorically state that disunity among Christians is not only a sin but also a crime. However, moves towards closer coexistence have been resisted by hardliners on both sides even in India and some kind of indifference in Telangana.



Irony of Broken Christianity to repair a Broken World! :

With the theme ‘From Conflict to Communion: Together in Hope’, the Holy Father Francis and Lutheran leaders in Lund in Sweden met on October 31, 2016 for two historic events: The commemoration of the start of the 500th anniversary of the Reformation launched by Martin Luther and the posting of his 95 theses in 1517, and the 50th anniversary of the start of the Catholic-Lutheran ecumenical dialogue, which Pope Francis said has “confirmed our desire to advance towards full communion.” Realizing the brokenness of Christianity as a paradox to unite the broken world with the Good news of Jesus, the leaders of the Catholics and of the Lutherans signed a joint declaration 'accepting common path of Reconciliation'.

‘Mea Culpa’ instead of ‘Tua Culpa’ : The declaration said : “While we are profoundly thankful for the spiritual and theological gifts received through the Reformation, we also confess and lament before Christ that Lutherans and Catholics have wounded the visible unity of the Church. Theological differences were accompanied by prejudice and conflicts, and religion was instrumentalized for political ends.” The two leaders prayed for wounds to be healed, saying: “We emphatically reject all hatred and violence, past and present especially that expressed in the name of religion.”

Moving Forward : The joint declaration closed by calling upon all Catholic and Lutheran church communities “to be bold and creative, joyful and hopeful in their commitment to continue the great journey ahead of us.” It said, “Rooted in Christ and witnessing to him, we renew our determination to be faithful heralds of God’s boundless love for all humanity.”

History Vs Mystery : The Mystery of Church is ‘For by one Spirit we were all baptized into one body’ (1 Cor 12.13). But the History, as the 2nd Vatican Council observed, unfortunately gave room for rifts and divisions in the Church from the beginning, and out of those rifts grew communities that are not blessed with the gift of the fullness of unity. Such was the Nestorian and Monophysite Churches of the East in places such as Syria and Egypt, the schism by which the Orthodox Church broke away from Communion with Rome, and the Reformation which gave rise to the Lutheran and Calvinist Churches denying the priesthood, the sacrifice of the Mass, the invocation of the saints, the veneration of relics, indulgences, and most importantly the authority of the Church’s Magisterium. England had its particular tragedy with the reformation of Henry VIII and Queen Elizabeth I, which gave rise to the Anglican Church. The Mushrooming of Pentecostal and independent communities are very many.

Globally and Locally : At the Universal level and national levels, every year there are many activities organised, and regular shared prayer so that we can co-operate with other good Christians where possible in giving witness to Christ. Locally too the interest in ecumenism had a prominent place immediately after Vatican II. In the renewed context of the signing of the Document by the Catholic and the Lutheran Churches, we need to recommit ourselves to this compelling apostolate in the diocese of Warangal by being little more generous towards non-catholic Christians. In our prayers and work for Christian unity, we should not limit ourselves to the traditional concern of unity with the Protestant, Anglican, and Pentecostal communities. Better relations with the Eastern Orthodox Churches are equally important. After 1000 years of split, Pope Francis and Russian Orthodox Patriarch Kirill embraced and signed a joint declaration on religious unity after their historic meeting in Havana, Cuba on February 11, 2016. As Pope John Paul II said if the Orthodox Churches were once again to be in full communion with Rome, the Church could again “breathe with both lungs”.

With New Hopes, Renewed Zeal for Mission, Wishes of English New Year 2017.

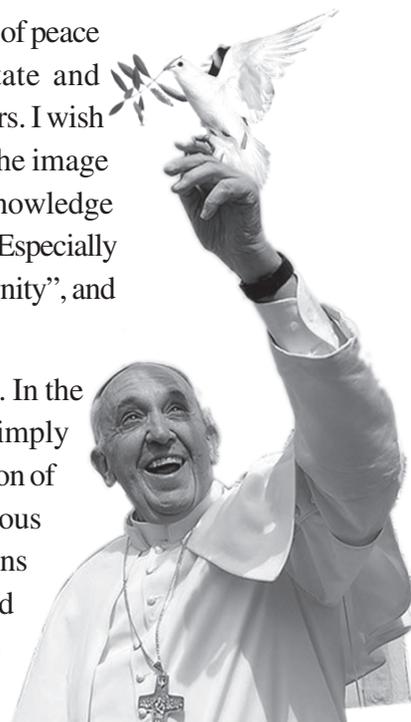
+ **Udumala Bala**
Kapari, Warangal

Bye, Bye to 2016 - Welcome to 2017

I. MESSAGE FROM POPE FRANCIS FOR THE 50th WORLD DAY OF PEACE

At the beginning of this New Year, I offer heartfelt wishes of peace to the world's peoples and nations, to heads of state and government, and to religious, civic and community leaders. I wish peace to every man, woman and child, and I pray that the image and likeness of God in each person will enable us to acknowledge one another as sacred gifts endowed with immense dignity. Especially in situations of conflict, let us respect this, our "deepest dignity", and make active nonviolence our way of life.

This is the fiftieth Message for the World Day of Peace. In the first, Blessed Pope Paul VI addressed all peoples, not simply Catholics, with utter clarity. "Peace is the only true direction of human progress – and not the tensions caused by ambitious nationalisms, nor conquests by violence, nor repressions which serve as mainstay for a false civil order". He warned of "the danger of believing that international controversies cannot be resolved by the ways of reason that is, by negotiations founded on law, justice, and equity, but only by means of deterrent and murderous forces.



On this occasion, I would like to reflect on nonviolence as a style of politics for peace. I ask God to help all of us to cultivate nonviolence in our most personal thoughts and values. May charity and nonviolence govern how we treat each other as individuals, within society and in international life. When victims of violence are able to resist the temptation to retaliate, they become the most credible promoters of nonviolent peacemaking. In the most local and ordinary situations and in the international order, may nonviolence become the hallmark of our decisions, our relationships and our actions, and indeed of political life in all its forms.

A reasonable choice : Nonviolence is therefore the most reasonable choice. Violence is however illusory: " Can violence achieve any goal of lasting value? Or does it merely lead to retaliation and a cycle of deadly conflicts that benefit only a few "warlords"? Violence is not the cure for our broken world. Countering violence with violence leads at best to forced migrations and enormous suffering, because vast amounts of resources are diverted to military ends and away from the everyday needs of young people, families experiencing hardship, the elderly, the infirm and the great majority of people in our world. At worst, it can lead to the death, physical and spiritual, of many people, if not of all".

To love our enemies, the magna carta of nonviolence : More positively, nonviolence is the "path traced" by Jesus Christ, who "tirelessly preached the unconditional love of God that welcomes and forgives and taught his disciples to love their enemies (cf. Mt 5:44) and to turn other cheek (cf. Mt 5,39)". The Gospel of loving our enemy is "the magna carta of Christian nonviolence." In confirmation, Pope Francis cites a speech by Benedict XVI on 18 February 2007 in which he claimed that nonviolence "is realistic because it takes into account that in the world there is too much violence, too much injustice, and therefore that this situation cannot be overcome except by countering it with more love, with more goodness. This 'more' comes from God".

The fruits of nonviolence : Nonviolence is not "surrender, lack of involvement and passivity". On the contrary, it produces "impressive results". To demonstrate this, first of all Francis cites Mother Teresa, "an icon of our times" for peacemakers. He cites the speech that Mother gave on 1979 on receipt of the Nobel Peace Prize: "We in our family don't need bombs and guns, to destroy to bring peace – just get together, love one another... And we will be able to overcome all the evil that is in the world".

Family and politics : Jesus Christ taught that "The family is the indispensable crucible in which spouses, parents and children, brothers and sisters, learn to communicate and to show generous concern for one another, and in which frictions and even conflicts have to be resolved not by force but by dialogue, respect, concern for the good of the other, mercy and forgiveness. From within families, the joy of love spills out into the world and radiates to the whole of society. An ethics of fraternity and peaceful coexistence between individuals and among peoples cannot be based on the logic of fear, violence and closed-mindedness, but on responsibility, respect and sincere dialogue.

The Beatitudes, inspiration for politics : The "strategy of building peace" also has a "manual": the eight beatitudes. Francis proposes a programme and a challenge for political and religious leaders, the heads of international institutions, and business and media executives: to apply the Beatitudes in the exercise of their respective responsibilities" This means: "to show mercy by refusing to discard people, harm the environment, or seek to win at any cost. To do so requires "the willingness to face conflict head on, to resolve it and to make it a link in the chain of a new process" . The Pope assures that "I pledge the assistance of the Church in every effort to build peace through active and creative nonviolence.

In conclusion : As is traditional, I am signing this Message on 8 December, the Solemnity of the Immaculate Conception of the Blessed Virgin Mary. Mary is the Queen of Peace. At the birth of her Son, the angels gave glory to God and wished peace on earth to men and women of good will (cf. Luke 2:14). Let us pray for her guidance. "All of us want peace. Many people build it day by day through small gestures and acts; many of them are suffering, yet patiently persevere in their efforts to be peacemakers". In 2017, may we dedicate ourselves prayerfully and actively to banishing violence from our hearts, words and deeds, and to becoming nonviolent people and to building nonviolent communities that care for our common home. "Nothing is impossible if we turn to God in prayer. Everyone can be an artisan of peace".

II. POPE AND PRESIDENT OF LWF SIGN JOINT STATEMENT

POSSIBLE OF THE IMPOSSIBLE

Pope Francis and Bishop Mounib Younan, President of the Lutheran World Federation signed a Joint Statement on Monday in which Catholics and Lutherans pledged to pursue their dialogue in order to remove the remaining

obstacles that hinder them from reaching full unity. They also stressed their commitment to common witness on behalf of the poor, the needy and the victims of injustice. The Declaration was signed during the ecumenical prayer service held in Lund's Lutheran Cathedral on the first day of the Pope's visit to Sweden.

JOINT STATEMENT

With thankful hearts : With this Joint Statement, we express joyful gratitude to God for this moment of common prayer in the Cathedral of Lund, as we begin the year commemorating the five hundredth anniversary of the Reformation. Fifty years of sustained and fruitful ecumenical dialogue between Catholics and Lutherans have helped us to overcome many differences, and have deepened our mutual understanding and trust. At the same time, we have drawn closer to one another through joint service to our neighbours – often in circumstances of suffering and persecution.



Through dialogue and shared witness we are no longer strangers. Rather, we have learned that what unites us is greater than what divides us.

Moving from Conflict to Communion : While we are profoundly thankful for the spiritual and theological gifts received through the Reformation, we also confess and lament before Christ that Lutherans and Catholics have wounded the visible unity of the Church. Theological differences were accompanied by prejudice and conflicts, and religion was instrumentalized for political ends. Our common faith in Jesus Christ and our baptism demand of us a daily conversion, by which we cast off the historical disagreements and conflicts that impede the ministry of reconciliation. While the past cannot be changed, what is remembered and how it is remembered can be transformed. We pray for the healing of our wounds and of the memories that cloud our view of one another. We emphatically reject all hatred and violence, past and present, especially that expressed in the name of religion. Today, we hear God's command to set aside all conflict. We recognize that we are freed by grace to move towards the communion to which God continually calls us.

Calling upon Catholics and Lutherans worldwide : We call upon all Lutheran and Catholic parishes and communities to be bold and creative, joyful and hopeful in their commitment to continue the great journey ahead of us. Rather than conflicts of the past, God's gift of unity among us shall guide cooperation and deepen our solidarity. By drawing close in faith to Christ, by praying together, by listening to one another, by living Christ's love in our relationships, we, Catholics and Lutherans, open ourselves to the power of the Triune God. Rooted in Christ and witnessing to him, we renew our determination to be faithful heralds of God's boundless love for all humanity.

III. ASIAN BISHOPS END PLENARY CONSECRATING FAMILIES TO HOLY FAMILY Our Bishop attended

"Great leadership usually starts with a willing heart, a positive attitude, and a desire to make a difference". If God's hand is on our life we probably feel like ordinary goal. our God given dream maybe too big for our abilities. But nothing is too big for God. Leadership certainly is it granted by electronics or appointment. It is God's will for all people to full fill their potential and to

stay on the mission. Our Bishop Most Rev. Udumala Bala attend the Federation of Asian Bishops' Conference (FABC) on December 4 ended their eleventh plenary assembly consecrating Catholic families in Asia to the Holy Family of Nazareth. Cardinal Orlando B. Quevedo, Archbishop of Cotabato in the Philippines, led the recital of prayer inside St. Lucia's Cathedral of Archdiocese of Colombo.



The bishops addressed the theme “The Asian Catholic Family : Domestic Church of the Poor on a Mission of Mercy” during their November 28-December 4 plenary. The 159-word consecration prayer was read during a Mass led by FABC president Cardinal Oswald Gracias, Archbishop of Bombay. More than 3,000 people, including the plenary participants attended the Mass. The term “Holy Family” refers to a liturgical celebration in the Catholic Church in honor of Jesus, Mary and Joseph as a family. Besides, the Holy Family is deemed as a model or Christian families. “Jesus, Mary and Joseph, you lived in Asia.

O Holy Family of Nazareth, we consecrate to you today our Catholic families in Asia amidst the difficulties that they daily face. May they be families of love and prayer, in constant communion with God. May God our Father protect and give them strength in their daily striving to do His will. May the Holy Spirit inspire and guide them to reach out to other families, especially to those in need. May they experience the loving presence of Jesus in the joys and sorrows of their lives. Jesus, Mary and Joseph, be the companion of our Catholic families in Asia in their journey to become, in word and deed, domestic churches of the poor on a mission of mercy and compassion.

IV. MARY, MOTHER OF GOD - JANUARY 01

JESUS give us His Mother: Jesus gave us his Mother so that she would be the Mother of all humanity? After having considered the role of the Virgin Mary in the mystery of Christ and the Spirit, we should think about her role in the

mystery of the Church. We know that the Virgin Mary is the Mother of Jesus Christ and, consequently, the Mother of God. But she is also the Mother of the Church, which is the Body of Christ. Because of this, the mission of Mary is totally inseparable from the mission of the Church. And it should be clearly stated that the role of Mary, as Mother of all humanity, in no way eclipses or diminishes Christ. On the contrary, her role can only help to clarify Christ's role. This is one of the reasons God decided to share his Mother with us.

Many non-Catholic Christians really don't pay much attention at all to the Blessed Virgin Mary. We Catholics, on the other hand, recognize her as the Queen of Heaven and Earth. We know that Jesus took her up to Heaven, body and soul, as soon as her earthly mission was over. This is the Dogma of the Assumption, defined by the Church with an infallible papal definition. It makes sense that the woman who bore God in her womb should be borne by God into Heaven and not left in a grave to turn back into dust. In fact, in the Old Testament, the Queen of the Kingdom of Israel was always the Queen Mother. One of King Solomon's first acts when his father David gave him the throne was to raise his mother Bathsheba to his side, to be the royal Queen - a mini-Assumption. There was a practical reason for this tradition: Old Testament Kings used to marry more than one wife, but the King had only one Mother, so she became Queen. But there was also a deeper, prophetic meaning at work. God was already planning to send the Messiah through a Virgin, to involve a Mother intimately in the Redemption, just as a mother (Eve) had been involved intimately in the Fall (original sin). God did it that way on purpose. God gives his Mother a special place in the ongoing history of salvation because He wants to tell us something about His love for us. His love is faithful, strong and indestructible, because He is our Father. But it is also gentle, patient, and ever-present, always watching over us - like a Mother. Mary, our heavenly Queen and spiritual Mother, reminds us of this.



1) Let us strive to be pure and holy like our Heavenly Mother : All mothers want their children to inherit or acquire their good qualities. Our Heavenly Mother is no exception. With Joseph, she succeeded in training the Child Jesus, so that He grew in holiness and in “favor before God and man.” Hence, our best way of celebrating this feast and honoring our Heavenly Mother would be to promise her that we will practice her virtues of Faith, obedience, purity and humble service. In this way, we will be trying to become the saintly sons and daughters of our Heavenly Mother, the Holy Mother of God.

2) We need our Heavenly Mother’s prayers to have a better physical life and spiritual life in the New Year : Let us ask for our Heavenly Mother’s help so that we may glorify God with a healthier physical and spiritual life and a better appreciation of life in a culture of death. We need a Super-Mother like Jesus’ mother Mary to stop millions of pregnant women from killing their babies by abortion and to encourage nations to enact and implement laws to stop homicides, suicides, “mercy”-killing and mass-murders by terrorist and fanatic groups.

3) We need to honor Mary as the mother of Jesus : “We honor Mary by actively participating in today’s Mass and in all the Marian feasts of the Church throughout the year. In these Masses and at other times, we give Mary hyperdulia, that is, highest honor, because of the gifts of grace God granted her and because of the way she responded to these gifts. We also honor her in all the forms of Marian prayer we say: The Rosary, the Angelus, the Regina Caeli, the Hail Holy Queen, the Memorare, and so on. These are prayers we should pray so often we have them memorized.

4) Three ways to make the New Year meaningful (William Barclay) : a) something to dream, b) something to do, and c) someone to love. “I have a dream” said Martin Luther King. We should all have a noble plan of action (dream a noble dream), for every day in the New Year. We need to remember the proverb: “Cherish your yesterdays, dream your tomorrows, but live your today.”

Have a Happy New Year, overflowing with a "Yes" to God our Father, to the Lord Jesus our Brother and to the Holy Spirit our Advocate and our Guide in every good deed His grace suggests! O, our God and our Hope, glory to You! A shoeshine boy was plying his trade in New York’s Grand Central Station. A silver medal danced at his neck as he slapped his shine cloth, again and again, across a man’s shoes. “Sonny,” said the man curiously, “what’s the hardware around your neck?” It’s a medal of the mother of Jesus,” the boy replied. “Why her medal?” said the man. “She’s no different from your mother.” “Could be,” said the boy, “but there’s a real big difference between her son and me.”

V. REPUBLIC DAY OF INDIA – 26 JANUARY

into the governing document of the India. At this day, a national holiday is declared by the Indian Government. The new Indian constitution was sketched and approved by the Indian Constituent Assembly and decided to celebrate it on 26th of January every year as India became a republic country. The chief guest on Republic Day of India will be Crown Prince of Abu Dhabi Sheikh Mohamed bin Zayed Al Nahyan. He will be the chief guest of Republic Day parade 26th of January 2017.

REPUBLIC DAY in India is celebrated every year with great honour on 26th of January to honour the Constitution of India as it came into force on the same day in the year 1950. It had replaced the Government of India Act, 1935



As Independence Day in India is celebrated to enjoy the freedom of India from the British Rule, Republic Day in India is celebrated to commemorate the coming of its own constitution into force. Officially it is celebrated every year in the national capital of India (New Delhi) at the Rajpath in the presence of the President of India. Mini celebrations are also take place in the state capitals in the presence of the governor of the state by spreading out the National Flag of the country. January 26 is declared as the gazetted holiday all over the country by the Government of India. It is celebrated throughout the India with great enthusiasm by the students and teachers in the schools, colleges, universities and other educational institution. An excellent parade and salute event is held by the military team at the Rajpath in front of the India Gate in the New Delhi, India.

VI. PONGAL

PONGAL is the only festival of Indian Culture that follows a solar calendar and is celebrated on the fourteenth of January every year.

Pongal has astronomical significance: it marks the beginning of Uttarayana, the Sun's movement northward for a six month period. In Hinduism, Uttarayana is considered auspicious, as opposed to Dakshinaayana, or the southern movement of the sun. All important events are scheduled during this period. Makara Sankranthi refers to the event of the Sun entering the zodiac sign of Makara or Capricorn. In Hindu



temples bells, drums, clarinets and conch shells herald the joyous occasion of Pongal. To symbolize a bountiful harvest, rice is cooked in new pots until they boil over. Some of the rituals performed in the temple include the preparation of rice, the chanting of prayers and the offering of vegetables, sugar cane and spices to the gods. Devotees then consume the offerings to exonerate themselves of past sins.

Pongal signals the end of the traditional farming season, giving farmers a break from their monotonous routine. Farmers also perform puja to some crops, signaling the end of the traditional farming season. It also sets the pace for a series of festivals to follow in a calendar year. In fact, four festivals are celebrated in Tamil Nadu for four consecutive days in that week. 'Bogi' is celebrated on January 13, 'Pongal' on Jan 14, 'Maattuppongal' on Jan 15, and 'Thiruvalluvar Day' on Jan 17. The festival is celebrated for four days. On, the first day, Bhogi, the old clothes and materials are thrown away and fired, marking the beginning of a new life. The second day, the Pongal day, is celebrated by boiling fresh milk early in the morning and allowing it to boil over the vessel - a tradition that is the literal translation for Pongal. People also prepare savories and sweets, visit each other's homes, and exchange greetings. The third day, Mattu Pongal, is meant to offer thanks to the cows and buffaloes, as they are used to plough the lands. On the last day, Kanum Pongal, people go out to picnic. A festival called Jalli kattu is held in Madurai, Tiruchirapalli and Tanjavur, all in Tamil Nadu, on this day. Bundles of money are tied to the horns of Pongal ferocious bulls which the villagers try to retrieve. Everyone joins in the community meal, at which the food is made of the freshly harvested grain.



**VII. WEEK OF PRAYER
FOR CHRISTIAN UNITY
JANUARY 18-25, 2017**

The Week of Prayer for Christian Unity gives Christians an annual opportunity to continue their quest for the unity they already share in Christ. It is also a time to gather in praise of the Triune God and to deepen the understanding of the ecumenical movement. By joining in this annual celebration Christians raise their voices, hands and hearts to God seeking

the fulfillment of the prayer of Jesus, the Son of God, “that they all may be one.”

The Week of Prayer also invites those who participate to use it as an opportunity to examine the effectiveness of the ecumenical movement in seeking to end the divisions among Christians. From the smallest to the largest communities, from all cultures, races and language groups, from all the baptized to all those in ordained ministry, the Week of Prayer is also an opportunity to ask examine the level of support they have given to this important movement in the life of the Church. An accounting of each Christian’s discipleship and faithfulness to the proclamation

15. Sun : Pastoral Visitation : Manthini Parish
16. Mon 10.00 pm : Blessing & Inauguration of Bala Jyothi Nikethan Convent,
Unikicherla
17. Tue : Priestly Silver Jubilee of Fr. Anthony Raj, Kurnool
18. Wed 10.00 am : Pastoral Visitation : Blessing & Inauguration of Presbytery at
Pallagutta Parish
19. Thu : Office
- 20-21 : TCBC Rectors' Forum – Hyderabad
22. Sun 7.30 am : Pastoral Visitation : Mass with Communion & Confiramtion,
Cathedral Parish
23. Mon 5.30 pm : Golden Jubilee of Sisters of St. Ann's of Providence, Fathimanagar
24. Tue : Office for Laity
25. Wed 12.00 noon : FSST Tharapally : Leaders' Meeting
26. Thu 10.00 am : 1st Profession of ASMI Sisters, Fathimangar
27. Fri : Office
29. Sun 11.15 am : Pastoral Visitation, Feast of St. Paul's Church, Thorrur
- 31 to Feb-9 : Conference of Catholic Bishops of India, 29th Plenary Assembly
- Bhopal

FEBRUARY - 2017 :

10. Fri : Office
11. Sat : Feast of Our Lady of Lourdu
10.30 am : Blessing of Renovated Parish Church, Karimnagar and Pastoral
Visitation
12. Sun 10.30 pm : Pastoral Visitation : St. Joseph Feast Mass with Confirmations,
Kumarpally Parish
13. Mon : Office
14. Tue : Office
15. Wed 9.00 am : Clergy Recollection at Millennium School, Hnk.

IX. COMMUNICATIONS

1. New Year, 2017

On the occasion of entering into the Year, 2017, I wish all the priests, the religious and the faithful a very grace-filled Mercy New Year, 2017. May it bring us true peace, harmony, joy, health and prosperity.

2. World Day of Peace, in India on 30th of January, 2017

As every year, the Church celebrates the world day of peace on 1st of January. In India it is to be celebrated on January 30th, the death anniversary of Mohandas Karamchand Gandhi. Catholics need to become promoters of peace everywhere.

4. Submission of Annual Returns (for January to December, 2016)

Parish Priests and the Heads of the institutions are requested to submit the annual returns, which are to be sent to Rome in the first quarter of 2017. Please fill in correctly and fully and submit them by 20th of January, 2017.

5. Binated /Trinated Masses : Maintenance of "Mass Intentions Register".

Priests are ASKED to submit the list of Binated/Trinated Masses to the procurator, in January 2017, for the period from July to December, 2016. Those who neglect the maintaining the Holy Mass Register and non - submission of Binated and Trinated Masses would invite **consequent action**.

6. Week of Christian Unity & Ecumenism Sunday Mass, January 24, 2017

The Week of Prayer for Christian Unity is observed by the Church on January 18 -25, every year. the Ecumenism Sunday occurs during the same week on 22-01-2017. The Week of Prayer for Christian Unity is traditionally observed from the 18th to the 25th January. Please organise / conduct appropriate programmes.

7. **Ordos 2017** are available at Bishop's House. All the Clergy, Religious and Heads of the institutions may collect a copy of ORDO @ Rs. 30/- per copy. All Parishes and Institutions should own a copy and follow it faithfully.



VIII. INFORMATIONS

1. FROM DIVYAVANI SOCIAL COMMUNICATIONS

Please find below the list of Channel Nos. & Cable Operator of Divyavani TV. Make an announcement for on Sundays.

Warangal Diocese :

Brightway- Channel No – 99 Sarangpur, Jagithyala, Mulugu

Asia Net – Channel No. – 190- Hushmabad, Seerisilla (in Karimnagar Dist.) Mulugu, Janagam, Bhoopalapalli, Narasannpet, Husurbad (in Warangal Dist)

COWA -Channel No. – 193- Warangal and 13 Mandals around



2. Banjara Christmas Celebrations - Mahaboobabad



The dawn of 18th December 2016 was a sweet memorable day for the natives of Mahaboobabad and the people around. Sanagapuram a village surrounded by small hills and greeneries attract any one who passes by. Now the centre of attraction is the huge statue of Our Lady of Banjara erected on the top of the hill and the beautifully built shrine of the Divine

Mercy Jesus at the foot of the mount.

On 18th of December above 4,000 people witnessed the powerful protection of our Mother Mary. It was a celebration of joy as people throng in to the place to beseech the blessings of Mother Mary and also to rejoice over the birth of Jesus, our saviour. At 10.30 am had the blessings of the statue of Our Blessed Mother and the shrine followed by concelebrated Holy Eucharist by Most Rev. Dr. Udumala Bala, Bishop of Warangal. It was a grace filled and unforgettable day for those who graced the occasion especially for the Banjara people. The people from different parishes and the children from different institutions participated in this mega event and performed variety cultural Christmas programme.

This shrine and the statue of Our Lady of Banjara will be a turning point in this mission station. The faith of the Banjara people would surely increase as they have their own to look upon. People have great faith in the miraculous power of Our Blessed Mother. They showed a lot of significance and took part devotedly the whole day. The programme was well organized, meticulously planned and got the collaboration of everyone. A sumptuous and delicious meal was arranged and satisfied the hunger and was strengthened physically.

6. Daughters of Presentation of Mary in the Temple St. Joseph Province, Karunapuram : The First Provincial Chapter



Presentation Sisters (St. Joseph Province) had their First Provincial Chapter from 5th November to 11th November 2016 at Provincialate, Karunapuram with the theme – ‘Revitalizing our Life and Mission as DPMT’. It was composed of 23 members and it was a special time of grace during which the Province, in communion with the whole Church and accompanied by the prayer of many persons, reflected with humility and renewed spirit on their own identity, mission and the charism left by the Founders – Francesca Butti and Maria Rossi. Superior General Mother Marina Kollarath presided over and Rev. Fr. Terence Farias SJ facilitated the Chapter. It was a ‘family reunion’ animated by fraternal charity, led by the Word and by the Holy Spirit to serve all in a constantly renewed way. A thanksgiving Holy Eucharist was celebrated by Most Rev. Dr. Udumala Bala- the Bishop of Warangal and concelebrated by Fr. Sudhakar Reddy the Parish Priest and Fr. Terence Farias on Friday 11th November.



Sr. Tessy Thomas, the Provincial Superior thanks everyone for all your wishes support and prayers for the success and fruitfulness of the Chapter.

7. THE STATEMENT OF THE XVI ANNUAL GENERAL BODY MEETING OF THE ASSOCIATION OF RECTORS OF MAJOR SEMINARIES (ARMS), OUR BISHOP IS PATRON OF ARMS

THEME: THE INTELLECTUAL FORMATION IN THE SEMINARIES

Introduction

This statement of the XVI Annual General Body Meeting of the Association of Rectors of Major Seminaries (ARMS), India, is that which has emerged from the discourses, discussions and directions, reflecting upon “intellectual formation,” one of the four dimensions of priestly formation, as envisaged in Pastores Dabo Vobis (PDV) and amplified in the Charter of Priestly Formation for India (CPFI). 64 Rectors of Major Seminaries and Study Houses participated in it.

Vision :

The intellectual dimension of priestly formation is more urgent today than ever before, as priests of present day need deeper spirituality, broader wisdom and practical strategy to make their service to God and humanity relevant, convincing and fruitful. Our philosophical

and theological studies need to enable our priests to dialogue with the world, to read the signs of times, to respond to the concrete situations and issues, and to enable people of all religions to journey together in harmony towards their salvation. Only an effective application of philosophy and human sciences (cf. CPFI 3.2.3c) to our theology will enable our priests to positively face the present phenomenon of pluralism of religions, cultures and ideologies with appropriate critical discernment (cf. *Optatam Totius*, 1). A sound and relevant socio-cultural analysis of our context (cf. CPFI 3.2.3f) and a healthy integration of Christian faith with the scientific and ideological developments of present world (cf. CPFI 3.2.3c) are necessary for priestly ministry today. Seminary formation in India should discerningly draw upon India's rich cultural and spiritual heritage as well as its contemporary experience of modernization, globalization, scientific progress and struggle for human rights and social justice and thereby making our philosophical and theological formation more contextualized and more relevant (cf. CPFI 3.1.7). This will enable our priests to obey Christ's command to preach the Gospel to all nations (Mt 28:19-20) by effecting the Good News to penetrate every culture, to make it incarnate in every heart of goodwill, to heal the hurts of cross-cultural and inter-religious conflicts and to call everyone to peace, harmony, well-being and salvation.

Mission

1. Development of Emotional Intelligence. Emotional intelligence enables to know one's strengths and weaknesses, manage and channelize emotions and impulses, and adapt to changing circumstances.
2. Practical Intelligence. Practical intelligence is one of acquiring experience, and analysis of it, by questioning and seeking answers through correlation with Scripture, Tradition and Magisterium, and then discerning the appropriate action, leading to proclamation and witness.
3. Symbolic Intelligence. "Symbolic or imaginative intelligence" deals with things beyond the senses; therefore transcendent objects are expressed in symbols such as stories, art, music, poems and parables.
4. Addressing the present-day peoples' questions. Two relevant questions that are raised today as to whether objective knowledge is possible at all and whether our knowledge extends beyond sense objects can be asked. The formees should be able to look at the world with its problems, tensions, challenges and prospects.
5. Inclusive Approach. In exploring the philosophical questions it should not be limited to one system whether Western or Indian. No one rational system is adequate to talk about God.
6. Tools for Analysis. At the level of graduation, both in philosophy and theology, introducing the students to the human and the social sciences means giving them the tools for analysis and not a system. By this they should learn to read, reflect, speak and write.
7. Contextualised philosophic-theological study. Along with our preferential option for the poor and the subaltern, we need to dialogue with other strata of society too.

8. Inter-cultural Exchange in Search of Wisdom. It consists in the consciousness of being limited, and therefore not absolutizing, but being open to other cultures. The approach of Pope Francis is a guiding light in this direction.

Action Plan

1. Going beyond the banking method, the students should be taught to read, reflect, correlate, discuss, discern, and act.
2. Given the lack of proficiency of English language in many students, methods to improve the language should be adopted.
3. It is advisable to have only graduate students admitted for philosophical studies.
4. Personal academic accompaniment of students and motivating them should be encouraged for promoting an intellectual culture in the seminary.
5. Greater emphasis on inculturation, the why and how of it, should be made part of the curriculum.
6. Every seminary is to become a centre of dialogue where people of other faiths and cultures have access.
7. Professors should make use of their free-semester and sabbaticals for getting acquainted with different cultures and contexts.
8. Greater emphasis should be placed on and sufficient time allotted for the study of Indian Philosophy.
9. A common handbook for the study of Philosophy and Theology is to be envisaged.
10. In doing philosophy and theology, the approach should be one of integration of the two along with human sciences.
11. Organise more exposure programmes both in rural and urban areas to facilitate contextual study.
12. Periodic updating by the professors in their discipline through regional and national level programmes should become mandatory.
13. The Regional or National level church organisations may fund the academic research of professors, producing books and scientific articles, while still remaining in India, without having to go abroad.
14. Periodic Academic Audit ought to be done for the whole seminary by experts.
15. Performance appraisal of professors should be done from the part of the students, peers, self and the administration.
16. The present day digital world and its possibilities in studies and in the dissemination of knowledge should be made use of.

Conclusion

The Lord Jesus called the apostles to be with him and to be sent out to proclaim the Good News (cf. Mk 3:14). To be with him was to learn from him and to go out was to search for new contexts where his Good News would come alive. It is hoped that this Statement, which includes an Action Plan, of XVIARMS General Body would help seminarians and the staff in their intellectual formation of imbibing the Gospel and proclaiming it effectively.

Patron of ARMS

Most Rev. Bp. Udumala Bala
Bishop of Warangal

Executive Secretary

Fr. Raymond Joseph
CCBI Centre, Bangalore

President of ARMS

Fr. Jose Thayil SJ
Papal Seminary, Pune

8) Karimanagar Mission : Confirmations and 1st Holy Communion at Kesavapur “This is the day that the Lord has made, Let us rejoice and be glad in it” 3 years of hard work of many fathers sisters and animators bore fruit in kesavapur in the form of a new community, 70 of whom received the baptism, which made their hearts glitter and shine with Christ. The blessings of The Lord Jesus continued through his Lordship Bishop Dr. Udumala Bala, who administered the sacraments of confirmation and First holy communion on 4th December, 2016, for 40 of them. The experience of the Holy Spirit was felt on the glowing and smiling faces of the faithful. His Lordship thanked God the almighty abundantly for such a fruitful labor in Divine vineyard. His Lordship blessed and inaugurated the church on 04/12/2016, naming it, as St. Francis Xavier Catholic Church, the Patron Of Missions.



He appreciated the hard work of all the servants of Jesus. Fr. Surender played the role of St. John the Baptist pointing the location to the team. The team worked very hard in leadership of Fr. D. Joseph, to fetch the desired results. Other members who toiled are Fr. Sreeva, OSFS, Fr. Charly, MSc, Fr. Andrew, HGN, Fr. Ranjith, Sr. Catherine and Sr. Mamatha, Miss Theresa Teacher, including Mekala Shanker, and N. Sudhaker, the coordinator for Jyotirmai programs. Elders also played an important role in this regard. Sr. Prabha, CSA; Sr. Josephine, CSA also supported in kind form for the community meal.

9) Mission Karimangar Mega Christmas Celebrations on 25/12/2016, At Ratnagiri:

Patron: Most Rev. Dr. Udumala Bala, It is indeed another historical event planned and celebrated to give vent to the Mission Karimangar, which was sufficiently encouraged and supported financially. By his dear bishop, besides making the occasion graceful and significant with his maiden presence. Though hard but it's a joyful duty gathering 300 people from nearly 10 villages. Colorful dances and skits by the tiny stars of St. Ann's School, Shantipuram, Students of Carmel School Elkathurthy, Presentation candidates led by Sr. Jisa Maria, (Adoration), and also unique Kolatam play organized by Mr. Naveen, teacher.

This celebration made a lasting impact on the people expressing the strength of their faith. There are nearly more than 100 people ready to receive baptism in due course of time. What a glory to Jesus, and Mighty thanks to Him. Special gratitude to Our Lady of Fatima.

- Fr. Dasari Loseph, Mission Director.

10. Recollection for the Consecrated at Vailankanni Matha Shrine, Diesel Colony

I am happy to inform you that with inspiration of our Vailankanni Arogya Matha. I, Rev. Fr., Gali Rayappa, Parish Priest of Vailankanni Arogya Matha Shrine. That I am arranging every 2nd Sunday of the Month a recollection to the Consecrated sisters in Vailankanni Matha Shrine, with approved of Bishop Udumala Bala, I am going start from 2nd Sunday of January - 2017 onwards. You are most Welcome.

THE TIME TABLE

9.30 am	:	1st Talk
10.00 am	:	Tea
10.30 am	:	II Talk
11.00 am	:	Adoration followed by confessions
12.00 noon	:	Holy Mass
1.00 pm	:	Lunch

Note : You are most Welcome to attend for the recollection of every 2nd Sunday of the month. Your Generous contribution is needed for these recollections.

Yours Sincerely in Christ
Fr. Gali Rayappa Reddy

With Gratitude for the Receipt of Local Mass Intentions

Date	Parish / Institutions	No. of Masses	Amount
03-10-2016	Christhu Jyothi Ashramam	76	7,600
29-10-2016	Husnabad Parish	40	4,000
02-11-2016	Christhu Jyothi Ashramam	75	7,500
05-11-2016	Assissi Parish	50	5,000
07-11-2016	Fatima Cathedral	429	42,900
07-11-2016	St. Joseph Church, Kumarpally	20	2,000
08-11-2016	Fathima Church, Manugonda	250	25,000
11-11-2016	Reddypalem Parish	200	20,000
30-11-2016	Subedari Parish	321	32,100
30-11-2016	Christhu Jyothi Ashramam	67	6,700

క్రీస్తు జయంతి వేడుకలు

అరుణోదయ యువతా కేంద్రం, ఫాతిమానగర్, వరంగల్ పీఠం

18 డిసెంబర్ 2016 ఆదివారం రోజున ఉదయం 09:30 ని||లకు అరుణోదయ యువతా కేంద్రం నందు బాలయేసు రాకడకుర సూచనగా “క్రీస్తుస్” శుభసూచకంగా “మిని క్రీస్తుస్” సంబరాలు అంబరాన్నంటేలా అట్టహాసంగా అరుణోదయ యువతా కేంద్రంలో యువతీ యువకుల “మిని క్రీస్తుస్” వేడుకలు నిర్వహించారు. రెవ. ఫా. నాగోతు వినోద్ కుమార్ గారి అధ్యక్షతన రెవ. ఫా. పూదోట ప్రకాష్ గారు మురఖ్య అతిథులుగా అరుణోదయ యువత కమిటీ మరియు వివిధ గ్రామాల యువతీ యువకుల సమక్షంలో జరిగిన ఈ వేడుకలో మొదటగా ప్రత్యేక దివ్యబలిపూజతో ప్రారంభించడం జరిగింది. క్రీస్తు జయంతి వేడుకలకు ముఖ్య అతిథిగా విచ్చేసిన రెవ. ఫా. పూదోట ప్రకాష్ గారు దివ్యపూజాబలి సమర్పించి యువతీ యువకులనుద్దేశించి నిజమైన క్రీస్తుస్ అంటే క్రీస్తు జన్మ పశువుల పాకలో కాకుండా మన హృదయాలలో జన్మించాలని దానికి ప్రతి ఒక్కరు సిద్ధపాటు హృదయాలతో ఉండాలని చాలా చక్కగా క్రీస్తుస్ యొక్క సందేశాన్ని అందించారు.

పూజానంతరం జ్యోతి ప్రజ్వలనతో క్రీస్తుస్ వేడుకలను ప్రారంభించారు. ముఖ్య అతిథి రెవ. ఫా. పూదోట ప్రకాష్, యువతా డైరెక్టర్ రెవ. ఫా. నాగోతు వినోద్ కుమార్ మరియు యువత కమిటీ సభ్యులచే “జ్యోతి ప్రజ్వలన” గావించారు. కార్యక్రమంలో భాగంగా ఫా.పి. ప్రకాష్ గారు యువతీ యువకులను నాలుగు బృందాలుగా చేసి 5 రాకల రౌండ్లతో బైబుల్ క్వీజ్ నిర్వహించారు. అనంతరం ‘అంత్యక్షరి’ క్రీస్తుస్ పాటలు పాడటం ‘సంక్షిప్త ఉపన్యాసం’ ఒక అంశం గురించి వివరించడం. ప్రార్థన ఒక వ్యక్తిని వారికొక అంశం ఇవ్వడం దానికి సంబంధించిన ప్రార్థన చేయడం “ప్రశ్నోత్తరాలు” ఫాదర్ గారు ప్రశ్నలు అడగడం అదే విధంగా ఒక గ్రూపుకి సంబంధించిన వ్యక్తి ఇకొక గ్రూపుకి సంబంధించిన వ్యక్తిని ప్రశ్నలు అడగటం లాంటి వివిధ రకాలైన అంశాలు వాటికి సంబంధించిన అవగాహనను యువత నుండి బయటకు తీస్తు అనేక అంశాలపై అవగాహన కల్పిస్తూ ఈ యొక్క క్వీజ్ పోటీని నిర్వహించడం జరిగింది. యువతీ యువకులు ఎంతో ఆసక్తితో ఈ పోటీలో పాల్గొని వారి యొక్క నైపుణ్యాన్ని ప్రదర్శించారు.

కార్యక్రమంలో తదుపరి భాగం యువతీ యువకులు వారి యొక్క ఆట పాటలతో డాన్సులు వేయడం అందరు ఉర్రుతలూగించేలా వివిధ గ్రామాలకు చెందిన యువతీ యువకులు “క్రీస్తుస్” పాటలకు డ్యాన్సులు వేయడం జరిగింది.

తర్వాత “పునీత మదర్ తెరిస్సా గారి పునీత పట్టా మహోత్సవంలో యువతా కేంద్రం నుండి ‘అమ్మకు నా కనుక’ అనే పేరు మీద విరాళాలు సేకరించి దాదాపు 1 లక్ష రూపాయలు మదర్ తెరిస్సా ట్రస్టుకు ఇవ్వడం జరిగింది.

యువతీ యువకులందరు ప్రత్యేక విధంగా ఏర్పాటు చేసినటువంటి బాలయేసు జన్మస్థలం పశువుల పాకను సందర్శించి ఎంతో ఆనందంతో చిన్నారి బాలయేసును ముద్దాడి ప్రత్యేక విధంగా ప్రార్థనలు చేసి చక్కని బాలయేసుకి పాటలుపాడి ఒకరిఒకరు శుభాకాంక్షలు తెలుపుకున్నారు. చివరిగా ఎంతో సస్పెన్స్ గా ఎదురు చూస్తున్న లక్ష్మీ ద్రా అందరి సమక్షంలో తీసి గెలుపొందిన వారికి బహుమతులు అందజేయడం జరిగింది. వచ్చిన ప్రతి ఒక్కరు అక్కడ ఏర్పాటు చేసినటువంటి ప్రేమ విందలో పాల్గొని భోజనం చేసి ఎంతో సంతోషంగా ఈ వేడుకలను ముగించుకోవడం జరిగింది.

దివ్యవాణి పురోగమనం....

తెలుగు టీవి చానెలు కావాలన్న తెలుగు కథోలికుల కల ఆగస్టు 31, 2016న ఉభయ తెలుగు రాష్ట్రాల 13 మంది మేత్రాణులు, 250 మంది గురువులు, 300 మంది కన్యాస్త్రీలు, 5000 మంది క్రైస్తవ విశ్వాసుల సమక్షంలో భారతదేశ అపోస్తలిక రాయబారి బిషప్ మహా ఘన. డాక్టర్ సెల్వతోరె పెన్నాఖియో దివ్యబలిపూజతో ప్రారంభోత్సవం జరుపుకున్న దివ్యవాణి టీవి ద్వారా నిజమైంది. తెలుగునాట క్రీస్తు ఆగమనాన్ని కొన్ని లక్షల కుటుంబాలకు నిరంతరాయంగా తెలియజేయడానికి గొప్ప వేదిక సిద్ధమైంది.

దాదాపు నాలుగు నెలలు పూర్తి చేసుకున్న దివ్యవాణి టీవి, అంకిత భావంతో ఇంటింటా సువార్తనందిస్తూ అనేక కేబుల్ నెట్ వర్క్ ద్వారా కొన్ని లక్షల కుటుంబాలను ఇప్పటికే చేరుకుంది. ఇంకా చేరని కుటుంబాలకు అతి త్వరలో డిటిహెచ్ ద్వారా మిగిలిన కేబుల్ నెట్ వర్క్ ద్వారా అందించడానికి ప్రయత్నిస్తున్నాము. మీలో చాలా మంది దివ్యవాణి టీవి ప్రారంభోత్సవ కార్యక్రమాన్ని ప్రత్యక్ష ప్రసారం ద్వారా చూసారు. మమ్మల్ని అర్థం చేసుకొని ఓపికగా ఎదురుచూస్తున్న వారందరికీ ధన్యవాదాలు.

ఈ సందర్భంగా రెండు ముఖ్యమైన విషయాలు మీ దృష్టికి తెస్తున్నాను. రెండు తెలుగు రాష్ట్రాలలో టీవి ఉన్న గృహాలకు 85% కేబుల్ ద్వారా, 15% డిటిహెచ్ ద్వారా ప్రసారాలు అందించబడుతున్నాయి. ఒక్క హైద్రాబాద్ లో 50:50 నిష్పత్తితో జరుగుతుంది. ఎమ్.యస్.ఓలు మరియు డిటిహెచ్ నిర్వాహకులు లక్షలు, కోట్లు క్యారేజి ఫీగా అడుగుతున్నారు. కాబట్టి వారితో మనకు అందుబాటులో ఉండే ఒప్పందం కుదుర్చుకోవడానికి కొంత సమయం పడుతుంది. దేవుని సహాయంతో మంచి ఒప్పందాలే జరిగాయి అని తెలియచేయడానికి సంతోషంగా ఉంది.

ఈ సందర్భంగా మీరు చేయాల్సినది కూడా ఒకటి ఉంది. మీరు మీ ప్రాంతంలోని కేబుల్ / డిటిహెచ్ నిర్వాహకులకు మాకు దివ్యవాణి టీవి ఛానెల్ కావాలని ఫోను చేసి ఒకటికి రెండుసార్లు అడగండి. మీ డిమాండ్ వల్ల అనతికాలంలో పూర్తిగా కాని, పాక్షికంగా కాని ఎలాంటి చెల్లింపుల ఖర్చులేకుండా దివ్యవాణి ప్రసారాలను పొందే అవకాశం ఉంది. ఇలా చేయడం వల్లనే కేరళలోని షాలోమ్ టీవి, తమిళనాడులోని మాదా టీవి నూరు శాతం ప్రసారాలను ఉచితంగా పొందలిగాయి. ఈ విధంగా దివ్యవాణి సంవత్సరానికి చెల్లించాల్సిన మూడుకోట్ల రూపాయలను మొత్తంలో ఎంతోకొంత తగ్గించిన వారవుతారు.

ఇప్పటి వరకు దాతలు 7.5 కోట్ల రూపాయల విరాళాలు ఇచ్చారని తెలియజేయుటకు సంతోషిస్తున్నాను. అప్పుగా తెచ్చిన ఒక కోటి రూపాయలను కలుపుకొని మొత్తం 8.5 కోట్లు. ఈ మొత్తం నుండి 2.25 కోట్లు దివ్యవాణి టీవి స్థాపన మరియు జోనల్ సెంటర్స్ స్టూడియోల నిర్మాణానికి వెచ్చించాము. ఇంకా మిగిలిన టీ.వి. స్థాపనా పనులు పూర్తి చేయడానికి 1.5 కోట్లు కావాలి. అయితే టీవి స్థాపనకు 5 కోట్లు అంచనా వ్యయముగా నిర్ణయించినప్పటికీ, అంత కన్నా చాల తక్కువ ఖర్చు చేసామని తెలియజేయుటకు సంతసించుచున్నాము.

మన దివ్యవాణి టీవి ప్రసారాలకు సాంకేతిక మాధ్యమ వేదికలన్నిటిని గరిష్టంగా వినియోగించుకొంటున్నాము. దివ్యవాణి టీవి ప్రత్యక్ష ప్రసారాలను www.divyavani.tv లోను, అలాగే మీరు కోరుకున్న సమయాల్లో Youtube లోను చూడవచ్చు అలాగే దివ్యవాణి యాప్ ను డౌన్ లోడ్ చేసుకుని మీ Mobile - Android

మరియు iOS లో చూడవచ్చు. దివ్యవాణి టీవి 50 రకాలైన కార్యక్రమాలను ప్రసారం చేస్తుంది. అందులో 20 ప్రాయోజిత కార్యక్రమాలు వారమంతా రాత్రి 7 గం||ల నుండి 10 గంటల వరకు ప్రసారమవుతున్నాయి. ఎంతో అద్భుతమైన కార్యక్రమాలను రూపొందిస్తున్న ప్రొడ్యూసర్స్ కు, షోహోస్ట్స్ కు, వివిధ కార్యక్రమాలతో పాల్గొన్న వారికి మరియు క్రీస్తు సందేశాలను అందిస్తున్న గురువులకు, అద్భుతమైన కంటెంట్ తో కార్యక్రమాల రూపకల్పన చేస్తున్న ప్రతి ఒక్కరికి హృదయపూర్వక వందనములు. సుమారు 400 విచారణల నుండి 2 కోట్లు 58 లక్షలు విరాళంగా సేకరించుటకు కృషిచేసిన విచారణ గురువులకు, దివ్యవాణి టీవి ఏర్పాటుకు 3 కోట్లు విరాళం వాగ్దానం చేసి ఇప్పటికే ఒక కోటి ముప్పై లక్షలు అందించిన CRI కి, పోషక నాయకత్వం వహించే TCBC లోని మేత్రాణులకు, బోర్డ్ ఆఫ్ డైరెక్టర్లకు నా హృదయ పూర్వక కృతజ్ఞతలు.

ప్రతినెలా 45 లక్షలకు పైగా దివ్యవాణి టీవికి నిర్వహణ ఖర్చు అవుతున్నందువల్ల సంవత్సరానికి దాదాపు 6 కోట్లు కావాలని ఉంది. ఈ మంచి పనిని నిర్విఘ్నంగా కొనసాగించడానికి ఈ క్రింది విధంగా సహాయమందించి, ఆత్మలను రక్షించే ఈ నిరంతర సువార్తా యజ్ఞంలో భాగస్వాములు కావాలని ఆ దేవుని పేరిట మిమ్ము కోరుచున్నాము.

1. ప్రతి కుటుంబం ఇంటింటా సువార్తా ప్రచారంలో 24x7 పాలు పంచుకొనుటకు మీ వంతుగా నెలకు రూ. 100 లేదా రూ|| 200 విరాళం పంపించండి.
2. మీ విచారణలో జరిపే దివ్యబలిపూజను సంవత్సరానికి ఒకసారి ప్రసారం చేయండి. ప్రసార విరాళంగా రూ|| 8,000/- చెల్లించండి.
3. మీ సంతోష క్షణాలను దివ్యవాణి టీవితో పంచుకోండి. మీ విచారణ పండుగ, పాఠశాల / కళాశాలల వార్షికోత్సవాన్ని దివ్యవాణి టీవిలో ప్రసారం చేయండి. ప్రసార విరాళంగా రూ. 25,000/- చెల్లించండి. (Videography, Telecast, Free DVD, etc.. included).

మీ విరాళాలను బ్యాంకు ద్వారా మాకు పంపించుటకు VAN (Virtual Account Number) ద్వారాగానీ, చెక్ / డిడి / మనియార్డర్ ద్వారా ECS (Electronic Clearence Service - ప్రతినెల దివ్యవాణి టీవి అకౌంట్ కి జమ చేయడం) ద్వారా గాని పంపించండి.

దివ్యవాణి టీవి కార్యక్రమల ప్రసారాలలో, రూపకల్పన మరియు నిర్మాణంలో అభివృద్ధి కొరకు మీ అభిప్రాయాలు సూచనలను సలహాలను మాకు ఎప్పటికప్పుడు తెలియజేయండి అలాగే దివ్యవాణి క్యాథలిక్ మాట్రీమోని, దివ్యవాణి టూర్స్ అండ్ ట్రావెల్స్ ను ప్రారంభించామని తెలియజేయుటకు సంతోషిస్తున్నాము.

ఈ క్రిస్మస్ మనందరికి ఎంతో ప్రత్యేకమైనది. మరియు తల్లికి దేవదూత అందించిన శుభవార్త నేడు ప్రతి గృహంలో దివ్యవాణి టీవి ద్వారా సువార్తగా అందించబడాలి. చిన్నారి బాలయేసు మిమ్ము ఆధికంగా దీవించును గాక. ఈ శుభవార్త ఇంటింటికి చేరేలా సహాయపడుతున్న మీకు దివ్యవాణి టీవి సిబ్బంది అందరి నుండి క్రిస్మస్ మరియు నూతన సంవత్సర శుభాకాంక్షలు.

ఫాదర్ ఉడుమల బాలశౌరి MFA (USA)
సిఇఓ, దివ్యవాణి టీవి



BLESSING AND INAUGURATION OF FATIMA HOSTEL, MAHABUBABAD



CHRISTMAS CELEBRATIONS AT KARIMNAGAR MISSION, RATNAGIRI



BLESSING OF WARANGAL COMMUNICATION CENTRE, DIVYAVANI STUDIO



Our Lady of Mercy Matha Shrine

కరుణామయి బంజార హేలి మాత పుణ్య క్షేత్రం



Happy New Year
2017

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