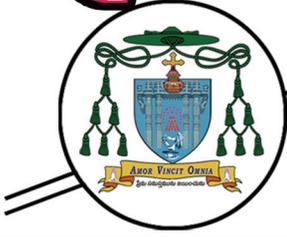


# శ్రీనివాస Vani



*News Letter*  
*Diocese of Warangal*



Volume: XXXXII

June 2016

No. 6

**కరుణా హృదయ మహోత్సవ  
శుభాశీస్సులు**



**తెలంగాణ రాష్ట్ర అవతరణ దినోత్సవ  
శుభాకాంక్షలు**

This issue is sponsored by : **Vidynikethan Junior College, Karunapuram**



# VIDYANIKETAN JUNIOR COLLEGE

Co-Education

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*A College of Value Based Education*



Vidyaniketana Junior college is innovative, value based, vibrant, inter-disciplinary and experienced institution which was established 25 years ago making it one of the oldest institutions in Telangana with a modest beginning in 1991. Now it is being run by the Franciscan Conventual fathers (OFMConv.) whose horizon is spread over 110 countries. It is an institution that has achieved highest levels of academic excellence as they inculcate right values in students. VNJC has well-established reputation for the high quality of teaching and student support at every level.

VNJC mirrors its academic excellence through a team of dedicated faculty who work in compliance with the vision, excellence and service. The faculty is highly competent with the latest developments in the respective disciplines and caters to the different learning levels of the students

The College was established in 1990 by Most Rev. Thumma Bala with the help of Fr. Augusto Colombo, PIME, the Parish Priest of Karunapuram. It was opened to provide higher education with minimum cost to local young boys and girls especially the poor.

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Our aim is to form an integral human person, who would be in turn as beacon of hope, of peace, of prosperity, of service and mainly of Love for the Neighbour, Society and Country.

***“He who works with his hands and his head and his heart is an artist.” - (St. Francis of Assisi)***

**VIDYANIKETAN JUNIOR COLLEGE**

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## I. KAPARI VANI...

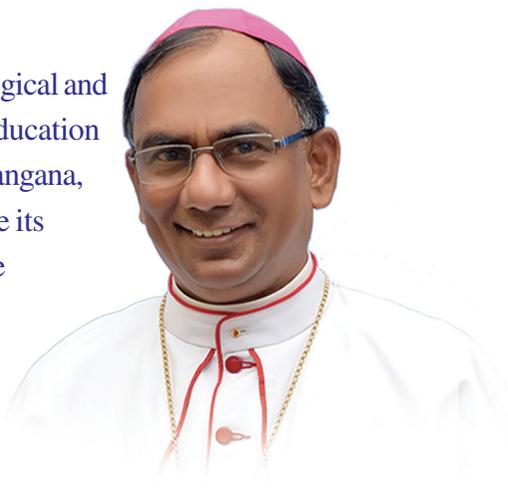
### WARANGAL EDUCATIONAL INITIATIVE... OWNING CATHOLIC STUDENTS

I prayed, understanding was given me; I entreated, and the spirit of Wisdom came to me."

(Wis 7:7)

#### Catholic in Roots and Fruits

In the context of the radical and innovatory technological and pedagogical advances and changes in the field of education all over the globe including India, specifically in Telangana, the Church in Warangal Diocese wishes to appraise its educational roots and fruits. It is obvious that the minority institutions are primarily meant for well-being of the minorities, without excluding the others. By virtue of the Constitutional provision (under article 30(1) and the clear indication of the Supreme Court, in its 11 bench judgment (October 3, 2002), minorities have been given the right to establish and administer institutions of their choice, precisely in order to preserve and strengthen their distinct culture. By using this provision to foster and deepen the Christian culture and values among Catholic community members, many of whom are among the marginalized, we will realise our Constitutional Right and Ecclesial mandate.



#### Undeclared Educational Emergency

Catholic Minority institutes were established with the spirit of the catholic faith and culture and, by and large, were established by the resources of the Church herself. Some Catholic Institutions keep up to their vision and mission along with their goals and objectives, in spite of difficulties. But in the long run, many seem to lose the purpose, and the stewards of these centres seem to become managers and owners bypassing even the policy of the Church. Thus there is **need for assessment, review and renewal of the educational policy** 'reading the signs of times' (GS 4), which is one the most demanding challenges of Vatican II. Besides, there seems to be a lot discontent among the people regarding the treatment given Catholics in Catholic institutions by the very stewards, who themselves once benefitted from such institutions. Addressing the Bishops of TCBC, one MLA of Telangana State Assembly, emotionally expressing the fury of the faithful said that 'the heads of Catholic institutions, especially educational institutions have been sitting on a Bomb and a time would come, when

it would explode'. Whatever, it is time to evaluate how far the Catholic Community benefits from these institutions, whose roots are Catholic but the fruits, seem not sufficiently reaching the people. In addition, the statements of the government regarding the unanticipated changes adversely affecting our schools from KG to PG, and the incidents of sporadic infringement on the rights of minorities by the Government cause a sort of 'undeclared educational emergency'.

## **50 Years of Declaration on Christian Education by Vatican II**

In the diocese of Warangal, the Catholic educational Institutions are run by the Diocese and the Consecrated besides some Lay Faithful. Being Catholic, the roots and fruits and even the branches and leaves should be permeated with Catholic Spirit. Catholic education, with its many schools, colleges and even universities that are spread all over, provides outstanding service not only to the Church but also to the nation in building a society based on fraternity and solidarity, justice and peace. Another momentous reason for the need of evaluating our policy is the golden jubilee of the 'Gravissimum Educationis' (Declaration on Christian Education), issued by the 2nd Vatican Council in 1965. The Documents of the Universal Church and the Statements of the Church in the Nation, Region or Diocese provide guidance to all of us in organizing Catholic educational plans and programmes.

## **My Concern for the Faithful**

We live in an 'information-dominated' world? Many times it is just dry and impersonal information with data and numbers without any concern for knowledge or ethics. Yes, technological knowledge in the recent times has greatly increased and is doing a lot of good with the production of many goods making life easy. However, in spite of significant technological progress, the educational situation in India remains rather gloomy. Therefore there is a tremendous need for the information to be converted into knowledge, which in turn, with focus on ethics needs to be transformed into wisdom, in which Jesus grew up (Lk 2:52).

Education has been a major concern for the Church, as she perceives it as an essential tool for the complete development of individuals and empowerment of people, specifically of the Catholics. Hence, the Church sees education as a powerful agent of transformation not only of the individual person but also of Catholic Community. That is the decisive reason why the **Diocese of Warangal initiates the policy of special concern in education** as an effective instrument for the transformation of its faithful, who seem to be wandering and become indifferent towards the Church and its institutions as they do not care the faithful! The Church has been a pioneer in bringing modern education to India and is in the front line in providing quality education to the marginalized, and to the rural poor, especially to girls following. "Teach and instruct each other in all wisdom" (Col 3:16).

## **Diocesan Schools own Catholic Students**

In a multi-religious and pluri-cultural context with 50% concession the Catholic educational institutions in this diocese have been serving all communities. In the process of this broader vision, we seem to have forgotten our own people. That is the reason for the CBCI to bring out 'All India Catholic Education Policy 2007'. It has been gradually put into practice in many institutions. But the "**challenge today is to own the catholic children to transform them into not only good citizens of the country but, primarily mature and responsible Catholics**", some of whom should take the mantle from the current stewards in future. This is challenge, which we all jointly should address. And I am delighted to announce that the Diocesan education policy began owning Catholic Children since the last academic year 2015-16. Many catholic students are encouraged to take admission in catholic schools by providing 50% concession in the tuition fee in all diocesan schools. Otherwise, we realized that many were opting non-catholic schools, which are said to provide only literacy. In this context, our steadfast concern for quality education, firstly for Catholics had to be put into practical action. This is the major step, which the Diocesan Schools took up and fruitfully implemented in the last academic year.

## **Invitation to the Consecrated for a new Catholic Warangal**

The driving force of the current decision is to express clearly and forcefully the commitment of the Church in Warangal Diocese to the cause of educational empowerment of Catholics. This is hoped to contribute to create a New Warangal, the 2nd largest city, chosen for elevation as Smart city in the new State of Telangana. I would like **to invite Consecrated and the Laity, who are running any institution but specially educational to join their hearts and hands to see the thrust of the policy of the diocese and implement it in their institutions from the academic year 2016-17**. I appeal to look at it not merely from financial point of view but from the view point of fostering a culture of faith among the Catholic students, and the necessity of providing a moral and catechetical formation.

## **Thrust of Some what new Initiative**

**I wish to underline that all Catholics are admitted into our schools, on their essential merit that they are Catholics and are provided fifty percent concession in tuition fee (minus scholarship), irrespective of their financial status.** "No Catholic child, Dalit/ Tribal or otherwise, should be deprived of quality education because of a lack of means" (CBCI 2006, 8.1). "Those disadvantaged, socially, physically or intellectually, will be specially assisted so that they can be integrated into the educational system. **We make this preferential option, even if in this process academic results suffer.** All Catholic schools whether run by dioceses, the religious, corporate bodies or individuals, are expected to participate in this project" (CBCI 2006, 8.3). Let us realize that it is our duty and responsibility to provide this special care.

## **Collaborative Paradigm between the Diocese and the Consecrated**

**There is an urgent need for a collaborative, not competing paradigm between the Bishop, the head of the diocese and the various Congregations of the Consecrated,** which set up and manage their own educational institutions in the diocese or manage such institutions owned by the diocese. This would certainly give due space and respect to the legitimate areas of both administrative and academic autonomy of the Consecrated and the sphere of influence and authority of the bishop over all for the good of the Particular Church in a diocese. This paradigm promotes and safeguards the inter-dependence and the distinct and different roles and responsibilities of both the Bishop, as the Chief Pastor of the local Church, and of the school functionaries. If the schools run into deficit because of this new initiative, special efforts are to be made to build a corpus of Scholarship Fund to provide 'quality education' to the Catholics, besides other obligations to the poorest. I would like to know the number of Catholic Students and the concessions given to them in this academic year 2016 - 2017.

## **Mission Catholic, Credible Witness in the Church and Society**

The Bishop has the obligation to ensure that Catholic institutions do not pursue the narrow goal of academic prestige, with a strong focus on marks and medals, but instead aim to foster human values and spiritual maturity among the students and staff. In fact, if a Catholic institution, excellent as an academic institution, does not find it possible to implement the essential characteristics of Christian values and is not committed to Catholic Mission, it would be a radical failure on our part. (Catholic Educational Policy 5.9). While fully respecting the legitimate areas of freedom and autonomy, we members of a Diocese or of a Consecrated Order, also accept the need of a common policy for the diocese and to implement faithfully.

Catholic Institutions maintain integrity and remain a credible witness in society. The Church herself maintains a high level of credibility in society. This is based on our proven record of commitment and practice. We maintain this credibility by evolving a policy of service and ways and means for its effective implementation so that Church-related institutions continue to be sources of inspiration and powerful witnesses in a corruption-prone society. The diocese resolutely focuses on the priority of owning the Catholics and providing good education with at least 50% concession. While the secular society and the Government owns its citizens and provide free and quality education, we, who received such huge help in setting up the institutions from the Church, should be proud to offer special care for catholic Students! I ardently hope. That the consecrated would pray, reflect, discuss wherever necessary and proudly own Catholic students with 50% in fee. concession is all schools as the Diocese run schools.

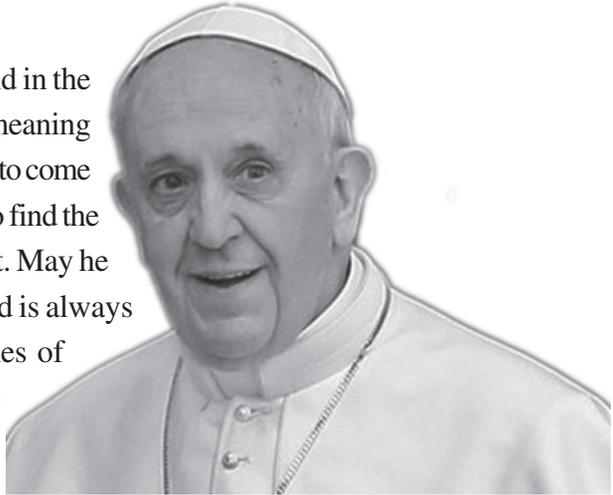
+ Udumala Bala

## II. POPE 'S VANI

### EXTRAORDINARY JUBILEE OF MERCY PRAYER VIGIL TO "DRY THE TEARS" MEDITATION OF HIS HOLINESS POPE FRANCIS

Dear Brothers and Sisters,

After the testimonies we have heard, and in the light of the word of the Lord that gives meaning to our suffering, let us first ask Holy Spirit to come among us. May he enlighten our minds to find the right words capable of bringing comfort. May he open our hearts to the certainty that God is always present and never abandons us in times of trouble. The Lord Jesus promised his disciples that he would not leave them alone, but at all times in life he would remain close to them by sending his Spirit, the Comforter (cf. Jn 14:26) to help, sustain and console them.



At times of sadness, suffering and sickness, amid the anguish of persecution and grief, everyone looks for a word of consolation. We sense a powerful need for someone to be close and feel compassion for us. We experience what it means to be disoriented, confused, more heartsick than we ever thought possible. We look around us with uncertainty, trying to see if we can find someone who really understands our pain. Our mind is full of questions but answers do not come. Reason by itself is not capable of making sense of our deepest feelings, appreciating the grief we experience and providing the answers we are looking for. At times like these, more than ever do we need the reasons of the heart, which alone can help us understand the mystery which embraces our loneliness.

How much sadness we see in so many faces all around us! How many tears are shed every second in our world; each is different but together they form, as it were, an ocean of desolation that cries out for mercy, compassion and consolation. The bitterest tears are those caused by human evil: the tears of those who have seen a loved one violently torn from them; the tears of grandparents, mothers and fathers, children; eyes that keep staring at the sunset and find it hard to see the dawn of a new day. We need the mercy, the consolation that comes from the Lord. All of us need it. This is our poverty but also our grandeur: to plead for the consolation of God, who in his tenderness comes to wipe the tears from our eyes (cf. Is 25:8; Rev 7:17; 21:4).

In our pain, we are not alone. Jesus, too, knows what it means to weep for the loss of a loved one. In one of the most moving pages of the Gospel, Jesus sees Mary weeping for the death of her brother Lazarus. Nor can he hold back tears. He was deeply moved and began to weep (cf. Jn 11:33-35). The evangelist John, in describing this, wanted to show how much Jesus shared in the sadness and grief of his friends. Jesus' tears have unsettled many theologians over the centuries, but even more they have bathed so many souls and been a balm to so much hurt. Jesus also experienced in his own person the fear of suffering and death, disappointment and discouragement at the betrayal of Judas and Peter, and grief at the death of his friend Lazarus. Jesus "does not abandon those whom he loves" (Augustine, *In Joh.*, 49, 5). If God could weep, then I too can weep, in the knowledge that he understands me. The tears of Jesus serve as an antidote to my indifference before the suffering of my brothers and sisters. His tears teach me to make my own the pain of others, to share in the discouragement and sufferings of those experiencing painful situations. They make me realize the sadness and desperation of those who have even seen the body of a dear one taken from them, and who no longer have a place in which to find consolation. Jesus' tears cannot go without a response on the part of those who believe in him. As he consoles, so we too are called to console.

In the moment of confusion, dismay and tears, Christ's heart turned in prayer to the Father. Prayer is the true medicine for our suffering. In prayer, we too can feel God's presence. The tenderness of his gaze comforts us; the power of his word supports us and gives us hope. Jesus, standing before the tomb of Lazarus, prayed, saying: "Father, I thank you for having heard me. I knew that you always hear me" (Jn 11:41-42). We too need the certainty that the Father hears us and comes to our aid. The love of God, poured into our hearts, allows us to say that when we love, nothing and no one will ever be able to separate us from those we have loved. The apostle Paul tells us this with words of great comfort: "Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness or the sword? ... No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord" (Rom 8:35, 37-39). The power of love turns suffering into the certainty of Christ's victory, and our own victory in union with him, and into the hope that one day we will once more be together and will forever contemplate the face of the Trinity Blessed, the eternal wellspring of life and love.

At the foot of every cross, the Mother of Jesus is always there. With her mantle, she wipes away our tears. With her outstretched hand, she helps us to rise up and she accompanies us along the path of hope.

### III. SOLEMNITY OF THE MOST SACRED HEART OF JESUS

#### Close to the Heart of the Son is the Heart of the Mother



The Church, in this month of June, giving us the solemnity of the Most Sacred Heart of Jesus, wishes us to understand the consequential devotion to Our Lady traditionally lived in the Marian month par excellence: the month of May. The Heart of Jesus is the See and Throne of Divine Mercy, revealed to the world in the passion, death and resurrection of Christ.

The Holy Father Pope Benedict XVI speaking of the solemnity of the Sacred Heart of Jesus two years ago said: “In biblical language, "heart" indicates the centre of the person where his sentiments and intentions dwell. In the Heart of the Redeemer we adore God's love for humanity, his will for universal salvation, his infinite mercy. Practising devotion to the Sacred Heart of Christ therefore means adoring

that Heart which, after having loved us to the end, was pierced by a spear and from high on the Cross poured out blood and water, an inexhaustible source of new life” (Benedict XVI, Angelus 5 June 2005).

The call which comes from this important feast day is first of all a call to Eucharistic adoration, because in the Sacred Host the Lord Jesus is truly present and He offers each of us His Heart, His Merciful Love. To spend time in the Presence of the Eucharistic Lord, to adore Him, is the best expression of devotion to the Sacred Heart of Jesus which, as we know, spread all over the world thanks to Jesus' revelations to Saint Margherita M. Alacoque in the 17th century: “Behold the Heart which so loved mankind”!

As a prolongation and accomplishment of this message, the Lord appeared to another Sister in the 20th century revealing the abyss of His unfathomable mercy; she was Saint Faustina Kowalska who wrote in her Diary, now world famous, these words of Jesus: “I have opened my Heart as a living source of Mercy, from it all souls draw life, all approach with deep confidence this sea of Mercy. Sinners will obtain justification and the just will be strengthened in goodness. I will fill the souls of those who put their trust in My Mercy with My divine peace at the hour of their death. My daughter, continue to spread devotion to My Mercy, in doing so

you will refresh My Heart which burns with the fire of compassion for sinners. Tell my priests that hardened sinners will be softened by their words if they speak of my boundless Mercy and of the compassion which My Heart feels for them. I will give priests who proclaim and exalt My Mercy wondrous power, unction to their words and I will move all the hearts to which they speak” (Book 5, 21 January 1938).

The deepest longing of Christ's Heart is that we discover how much he loves us, the extent of his tender love for creatures who, cooled by their selfishness, look only inwards at themselves, as if they were afraid to let themselves be loved unconditionally by their Creator, who asks nothing and gives all!

How society, culture, economy, politics today need this Heart! It is really true, the more man distances himself from God-Love the more he becomes 'heartless', agitated about a thousand things because he has mislaid the principal one: to let oneself be loved by Christ and to respond to this Love with our love.

Many times during history the Supreme Pontiffs have reminded humanity that without the Lord Jesus life has no real meaning, man gropes in the dark to find himself! The Servant of God John Paul II introduced the Church into the Third Millennium with a mandate to become “Apostles of Divine Mercy”. The Holy Father Pope Benedict XVI picked up where his Predecessor left off and never tires to remind us of the necessity to rediscover the merciful Heart, this infinite Love of God, who reveals Himself in our lives if we open to Him. “Open, open wide the doors to Christ” the voice of the Holy Spirit continues to say. By means of Eucharistic adoration we are “opened” from within by His invisible working in us. The Most Holy Eucharist, celebrated and adored, as the Church teaches us, is the greatest and most effective treasure of our salvation, an infinite treasure which must be safeguarded with profound respect and deepest devotion.

Close to the Heart of the Son is the Heart of the Mother whom the Church celebrates the day after the solemnity of the Sacred Heart of Jesus. Let it again be the Holy Father who illuminates us with regard to this mystery: “The heart that resembles that of Christ more than any other is without a doubt the Heart of Mary, his Immaculate Mother, and for this very reason the liturgy holds them up together for our veneration. Responding to the Virgin's invitation at Fatima, let us entrust the whole world to her Immaculate Heart, which we contemplated yesterday in a special way, so that it may experience the merciful love of God and know true peace” (Benedict XVI, Angelus 5 June 2005).

- Rev. Luciano Alimandi

#### **IV. SHOCKING ABDUCTION AND BRUTAL ATTACK ON BISHOP GALLELA PRASAD AND STRONG CONDEMNATION BY BISHOP UDUMALA BALA**

*Dear Priests, Consecrated and the Laity,*

Most of us are aware of the brutal attack and assault on Bishop Gallela Prasad of the Diocese of Cuddapah on April 25. For the sake of correct knowledge of the shocking incident of abduction, I provide you the briefing of it by the very Bishop Gallela Prasad here below, followed by my Statement of Strong Condemnation and Solidarity:

##### **A Brief Report on the Incident that Happened on 25th April 2016**

**Introduction :** Dear Fathers, brothers and sisters in Christ, Greetings from your brother bishop Prasad Gallela of Cuddapah Diocese. I want to give you a brief report on what had happened to me on 25th April 2016. By God's mercy and love he saved me from the fear of death and brought me home safe. Let the name of the Lord be praised both now and forever. I thank you for your advise and prayerful support and for enquiring about my health. I thank everyone who stood by me. I am recovering from my horrific nightmare and attending to my episcopal obligations from the Hospital.

**Annual Feast at Holy Cross Shrine, Karunagiri Parish, Cuddapah Diocese:** On 25-4-2016 Monday was the annual feast of Karunagiri Parish at the diocesan Shrine of Holy Cross in Cuddapah diocese, I celebrated Holy Mass at 8:30 a.m. for a huge gathering of 2,000 faithful, many priests and religious.

I started by car at 7:30 a.m. from Bishop's House, Mariapuram, Kadapa and reached Karunagiri Shrine at 8:15 a.m. which is about 45 minutes drive. Car Driver, a deacon and priest personal secretary were with me. There were 40 priests who concelebrated with me. After the Holy Mass I met with elders and children, prayed and blessed them. Priest secretary and deacon stayed back.

**Waylaid and abducted :** At 10:30 a.m. I started my return journey to Bishop's House, Kadapa. After traveling some distance at about 11-10 a.m. suddenly I noticed two cars came close and blocked our way. We saw one man sitting in a car dressed as Police officer demanded me to stop the vehicle and said he had some information about us and they needed to enquire about it; so I asked my driver to stop our vehicle that I could go to talk with them.

As I was stepping down from the car, one person took away my phone and other two forcibly took me to back seat of one car. Three persons caught hold of my car driver, gave a big punch on his cheek, carried and pushed him in another car. There were 8 or 9 people in those two cars. They all looked like paid professional goondas who are normally hired to kidnap, threaten and kill for money or property settlements.

Blindfolded, beaten and detained: They blind folded me, tied down hands and legs together. They put my sash in my mouth, one held my head, another held my legs and another put his leg on my chest/throat not to make any sound. And most important, they continued to hit me on face and all over my body, using abusive words; they questioned about finances of the diocese and they demanded me to resign from my Bishopric.

After driving for about one and half hour they took me to an unknown location, helped me climb small steps leading to first floor, detained me in a small room. They took away my pectoral cross, and my cassock was torn by then was forcefully removed. The kidnappers told me that it was my own priests who were behind it doing this for money and power.

**Demands & Release :** They demanded huge amount for my release and demanded me to resign from my Bishopric. After many hours of mental agony they fed me with curd rice and water. After 15 hours of horrific tensed uncertainty of life and death, by early morning hours around 3:00 a.m. on Tuesday 26th April 2016 they released me in my own car and my car driver left us on road about 92 kilometers away from Kadapa.

**Lodged a Police Complaint :** We drove back to Bishop House, Kadapa by 4-00 a.m. on Tuesday 26th April and took medical treatment. I informed our clergy and religious of about the kidnap and release. Many who saw me physically bruised, felt sad and it was decided to register a police complaint as it was Kidnap and attempted murder incident a criminal act comes under law and order situation. Together with my clergy we made a police complaint and asked to bring justice to us and punish the culprits. I pray for the culprits. May God forgive them.

**Episcopal solidarity and from clergy, religious and faithful :** An overwhelming solidarity is shown to me and to Kadapa diocese from our bishops, priests, clergy, religious and faithful who personally visited me and through messages and phone calls. I personally appreciate the prayerful support received from His Excellency the Nuncio Most Rev. Salvatore Pinnachio, Archbishops Most Rev. Thumma Bala and Most Rev. Mallavarapu Prakash. I sincerely thank my brother bishops who visited me personally Most Rev. MD Prakasham, bishop of Nellore, Most Rev. Anthony Poola, bishop of Kurnool and Most Rev. Jayarao, bishop of Eluru, Most Rev. Thumma Bala, Archbishop of Hyderabad, Most Rev. Govindu Joji bishop of Nalgonda and Most Rev. Udumala Bala, bishop of Warangal.

All clergy, religious and parishioners in Kadapa Diocese have made peaceful representations to bring justice to the bishop and punish the culprits and safeguard the church. I truly appreciate their unity and oneness.

May God bless you all.

Yours sincerely in Christ Jesus,  
+ Prasad Gallela  
Bishop of Cuddapah  
Date: 5/May/2016

## **Bishop Udumala Bala of the Diocese of Warangal Condemns the Attack on Bishop Gallela Prasad of the Diocese of Cuddapah**

(Email Message sent to the Diocese of Cuddapah and the TCBC)

30-04-2016

I, Bishop Udumala Bala of the Diocese of Warangal,

Shocked by the abduction of and the assault on Bishop Gallela Prasad of the diocese of Cuddapah, I condemn the attack in unequivocal terms. I express solidarity with my Brother Bishop and assure the prayers of the people of God in the diocese of Warangal. The details of the kidnapping in broad-day light i.e. 'forcefully man-handling, blind-folding, brutally beating, driving him for many hours, confining him to hidden cell with mental torture with questions and threats are heinous and brutal, to say the least.

The Bishop is the head of the diocese of Cuddapah, which has around a lakh Catholics with various spiritual, social, educational, medical and charitable projects and programs for the poorest of the poor. India is a peace loving country and with peace-loving people of many religions and cultures. The two Telugu states are well-known for their religious tolerance and peaceful co-existence. Therefore, such an incredible thing taking place in the twin Telugu speaking states, is a matter of great concern, sadness and anxiety. There could be a bigger plot than looking at it as a stray incident. Therefore, I call for a through investigation to identify the culprits and know their motives for proper course of action.

I with the people of the diocese of Warangal pray that God grant Bishop Gallela the necessary spiritual strength to overcome the agony both mental and physical and speedy recuperation. Being the Time of Mercy Jubilee, I pray that God's mercy reign supreme transforming those who planned and committed this brutal crime. May the entire Church be united in this testing time of Shock!

Most Rev. Dr. Udumala Bala

Bishop of Warangal



## V. POPE FRANCIS OFFERS THREE PROPOSALS FOR IMPROVING CATHOLIC EDUCATION

Vatican City, “Catholic education is one of the most important challenges for the Church, currently committed to new evangelisation in an historical and cultural context that is undergoing constant transformation”, remarked the Holy Father in his address to participants in the plenary session of the Congregation for Catholic Education (for Educational Institutions). The agenda of the plenary session, the Pope commented, includes themes of primary importance such as the implementation of the Apostolic Constitution “*Sapientia Christiana*”, the consolidation of the identity of Catholic universities, and the preparations for the events which will fall in 2015: the fiftieth anniversary of the Conciliar Declaration “*Gravissimum educationis*” and the twenty-fifth anniversary of the Apostolic Constitution “*Ex Corde Ecclesiae*”. Pope Francis proposed three aspects for consideration by the participants: the value of dialogue in education, the qualified preparation of formators and the responsibility of educational institutions to express the living presence of the Gospel in the fields of education, science and culture.

Referring to the first of these points, he said, “Effectively, Catholic schools and universities are attended by many students who are not Christian or do not believe. Catholic educational institutions offer to all an approach to education that has as its aim the full development of the person, which responds to the right of every person to access to knowledge. However, they are also called upon to offer, with full respect for the freedom of each person and using the methods appropriate to the scholastic environment, the Christian belief, that is, to present Jesus Christ as the meaning of life, the cosmos and history. Jesus began to proclaim the good news of the 'Galilee of the people', a crossroads of people, diverse in terms of race, culture and religion. This context resembles today's world, in certain respects. The profound changes that have led to the ever wider diffusion of multicultural societies require those who work in the school or university sector to be involved in educational itineraries involving comparison and dialogue, with a courageous and innovative fidelity that enables Catholic identity to encounter the various 'souls' of multicultural society”.

With regard to the second aspect, the Pope remarked that during his meeting with the Superior Generals, he had emphasised that education in our times “is guided by a changing generation, and that, therefore, every educator – and the Church as a whole is an educating mother – is required to change, in the sense of knowing how to communicate with the young”.

In relation to the responsibility of educational institutions to “express the living presence of the Gospel in the field of education, science and culture”, Pope Francis reiterated the need for Catholic academic institutions to avoid “isolating themselves in the world”, and instead to “know how to enter, with courage, into the Areopagus of contemporary cultures and to initiate dialogue, aware of the gift they are able to offer to all”.

## VI. St. ANTHONY OF PADUA

June 13



The gospel call to leave everything and follow Christ was the rule of Anthony's life. Over and over again God called him to something new in his plan. Every time Anthony responded with renewed zeal and self-sacrificing to serve his Lord Jesus more completely.

His journey as the servant of God began as a very young man when he decided to join the Augustinians in Lisbon, giving up a future of wealth and power to be a servant of God. Later, when the bodies of the first Franciscan martyrs went through the Portuguese city where he was stationed, he was again filled with an intense longing to be one of those closest to Jesus

himself: those who die for the Good News. So Anthony entered the Franciscan Order and set out to preach to the Moors. But an illness prevented him from achieving that goal. He went to Italy and was stationed in a small hermitage where he spent most of his time praying, reading the Scriptures and doing menial tasks.

The call of God came again at an ordination where no one was prepared to speak. The humble and obedient Anthony hesitantly accepted the task. The years of searching for Jesus in prayer, of reading sacred Scripture and of serving him in poverty, chastity and obedience had prepared Anthony to allow the Spirit to use his talents. Anthony's sermon was astounding to those who expected an unprepared speech and knew not the Spirit's power to give people words. Recognized as a great man of prayer and a great Scripture and theology scholar, Anthony became the first friar to teach theology to the other friars. Soon he was called from that post to preach to the Albigensians in France, using his profound knowledge of Scripture and theology to convert and reassure those who had been misled by their denial of Christ's divinity and of the sacraments. After he led the friars in northern Italy for three years, he made his headquarters in the city of Padua. He resumed his preaching and began writing sermon notes to help other preachers.

## VII. JUNE 22 : FEAST DAY OF ST. THOMAS MORE (1478–1535), Patron of Laity

He was, of course, a man for all seasons a classical scholar, a humanist, a statesman, a politician, a man of prayer, the author of the famed *Utopia*, a theologian, and a lawyer by profession. And yet, St. Thomas More is also a man for our times and a model for us today as we strive to serve God in our social, religious, and familial relationships. His contemporaries knew him to possess a keen wit, a merry sense of humor, and a great common sense. He was a warm and friendly man who always seemed more concerned about the needs of his friends than his own needs. His friendship extended to looking after the poor in his village and to singing in his church choir.



Inclined in his early years to the priesthood—he spent four years living the austere life of the Carthusian Order—Thomas eventually opted for married life. After the death of his first wife, who bore him four children, he married again—a widow, whose daughter he adopted. The family prayed together daily, and St. Thomas More himself set aside all Fridays for his own spiritual exercises. Another example of his being a man for all seasons and for our time, St. Thomas More believed in the education of women - a truly radical notion for his time. His daughters were better educated than most men of this era.

Thomas More was a brilliant lawyer and, later, a very fine judge. Because of this distinguished service, he was appointed Lord Chancellor of England. Henry VIII, his court, and most of the English clergymen tried to persuade Thomas More to approve the king's divorce from Catherine of Aragon and to take the Oath of Supremacy—which acknowledged that Henry VIII was the head of the Church of England instead of the Pope. More held firm to the teachings of the Catholic Church, despite knowing well that to remain steadfast meant certain execution. He was imprisoned and beheaded in London in 1535. Four hundred years later (in 1935) he was canonized as a saint and martyr. His feast day is celebrated on June 22<sup>nd</sup>.

## VIII. DUTIES AND MINISTRIES IN THE MASS

The celebration of the Eucharist is the action of Christ and of the Church, namely, of the holy people united and ordered under the Bishop. It therefore pertains to the whole Body of the Church, manifests it, and has its effect upon it. Indeed, it also affects the individual members of the Church in a different way, according to their different orders, functions, and actual participation. In this way, the Christian people, “a chosen race, a royal Priesthood, a holy nation, a people for his own possession,” expresses its cohesion and its hierarchical ordering. All, therefore, whether ordained ministers or lay Christian faithful, in fulfilling their function or their duty, should carry out solely but totally that which pertains to them.

## **The Duties of Those in Holy Orders : Bishop, Priest & Deacon**

Every legitimate celebration of the Eucharist is directed by the Bishop, either in person or through Priests who are his helpers. When the Bishop is present at a Mass where the people are gathered, it is most fitting that he himself celebrates the Eucharist and associate Priests with himself in the sacred action as concelebrants. This is done not for the sake of adding outward solemnity to the rite, but to signify more vividly the mystery of the Church, “the sacrament of unity”. If, on the other hand, the Bishop does not celebrate the Eucharist but has assigned it to someone else to do this, then it is appropriate that he should preside over the Liturgy of the Word, wearing the pectoral cross, stole, and cope over an alb, and that he should give the blessing at the end of Mass.

A Priest, also, who possesses within the Church the sacred power of Orders to offer sacrifice in the person of Christ, presides by this fact over the faithful people gathered here and now, presides over their prayer, proclaims to them the message of salvation, associates the people with himself in the offering of sacrifice through Christ in the Holy Spirit to God the Father, and gives his brothers and sisters the Bread of eternal life and partakes of it with them. Therefore, when he celebrates the Eucharist, he must serve God and the people with dignity and humility, and by his bearing and by the way he pronounces the divine words he must convey to the faithful the living presence of Christ.

### **The Mass presided over by the Bishop, when he does not celebrate the Eucharist**

According to the doctrine and tradition of the Church, since it is the task of the Bishop to preside over the Eucharist in his community, it is supremely opportune that when he participates in a Mass, he himself celebrates the Eucharist. However, if for a just cause he participates in a Mass without celebrating it, in which no other Bishop is also celebrating, then he himself presides over the celebration, guiding at least the liturgy of the word and in the end blessing the people. This applies above all for those Eucharistic celebrations in which some sacramental rite is to be carried out, or a consecration or a benediction. Therefore, in these cases the indications described below are to be observed.

As described in n. 79, the Bishop is welcomed in the Sacristy or in another opportune place. He vests as follows - above the Surplice (ilcamice), the Pectoral Cross, the Stole and the Cope (colour corresponding to the season), and as usual receives the Miter & Crozier. Two deacons assist him, or at least one, who according to the norms, are vested in their liturgical attire as per their order. However, in their absence some priests vested with the Cope assist the Bishop.

In the Procession to the Altar, the Bishop walks after the celebrant or concelebrants, accompanied by his deacons and ministers.

After having arrived at the Altar, the celebrant or the concelebrates make a profound reverence; if the Blessed Sacrament is reserved in the sanctuary, they genuflect; then they go up to the Altar and kiss it and take their assigned places.

The Bishop after having consigned to the minister the Crozier, and handed over the Miter, makes a profound reverence to the Altar with the deacons and minister, unless as stated above they do not have to make the genuflexion. Then they go up to the Altar and kiss it.

If incense is used, the Bishop incenses the usual way, first around the Altar, then the Cross, accompanied by his deacons.

Then he goes to the Cathedra, while his deacons remain on either side of the Cathedra so as to be ready at the service of the Bishop.

From the beginning of the Mass until the conclusion of the Liturgy of the Word, the indications given for the Mass of the Local Ordinary are to be observed (cf. nn. 128-144); however, if he has to celebrate a sacramental rite or a consecration of a benediction, the particular norms concerning the Symbol and the Universal Prayer are to be kept in mind.

At the conclusion of the Universal Prayer or the sacramental rite, or the consecration, or the benediction, the Bishop is seated and receives the Miter. Then the deacons and ministers prepare the Altar as usual. If gifts are to be presented by the Faithful, they are received by one who celebrates the Mass or by the Bishop. Then the celebrant, after having made a profound reverence to the Bishop goes up to the Altar and begins the liturgy of the Eucharist according to the Mass rite.

If incensation is to be done, the Bishop is to be incensed after the celebrant. Otherwise after the "Pray brethren..." taking off the miter, he rises to receive the incensation; and remains standing at the Cathedra until the Epiclesis in the Eucharistic Prayer.

From the Epiclesis until the elevation of the chalice is completed, the Bishop remains kneeling facing the Altar, on a kneeler prepared for him before the Cathedra, or in a place more convenient. Thereafter, he remains standing at the Cathedra.

After the invitation of the deacon, "Let us offer each other a sign of peace", the Bishop makes a sign of peace to his deacons. If the Bishop wishes to receive the Holy Communion, he receives the Body and Blood of the Lord at the Altar, after the celebrant.

While the Holy Communion is being distributed to the Faithful, the Bishop can remain seated until the beginning of the Prayer after Holy Communion, which he himself will proclaim standing at the Altar, or at the Cathedra. At the end of the Prayer the Bishop blesses the people as is described above in nn. 1120-1121. One of the assisting deacons, instead, dismisses the people

At the end, the Bishop and the Celebrant as usual venerate the Altar with a kiss. Then after having offered the due reverence, all return in the same order in which they arrived at the altar.

If, the Bishop does not preside in the way described above, he can participate in the Mass vested in mozzetta (a short cape with a hood, worn by the pope, cardinals, and some other ecclesiastics in the Roman Catholic Church) and rochet (a garment worn over the choir cassock by cardinals, bishops and certain other dignitaries), however, seated not at the Cathedra, but in a better place prepared for him.

- General Instruction of the Roman Missal Chapter III

## **IX. BISHOP'S ENGAGEMENTS FOR JUNE, 2016**

- |                         |          |   |
|-------------------------|----------|---|
| 01. Wed                 |          | : Office  |
|                         | 3.30 pm  | : Vishwa Karuna Society General Body Meeting, Fatimanagar                                     |
| 02. Thu                 |          | : St. John's Regional Seminary, Hyderabad   |
| 03. Fri                 |          | : Office  |
| 06. Mon                 | 9.30 am  | : Holy Mass & Inaugural function at Vishwajyothi Don Bosco College, Philosaphate, Karunapuram |
| 07. Tue                 |          | : Office for the Consecrated  |
| 08. Wed                 | 10.00 am | : Divyavani T.V Channel Meeting, Secunderabad   |
|                         | 4.00 pm  | : St. John's Regional Seminary Exco - Meet  |
| 09. Thu                 |          | : Recollection for Diocesan Clergy  |
| 11. Sat                 | 6.30 pm  | : Mass : Final Profession of Bro. Papireddy, MOP  |
| 14. Tue                 |          | : Office  |
| 16. Thu                 |          | : Office  |
| 19. Sun                 |          | : Velangani Chapal Blessing & Mass at Ippalagadda Mission station, Narimetta Parish           |
| 21. Tue                 |          | : Office for Laity  |
| 24. Fri                 |          | : Office  |
| 28. Tue                 |          | : Visit of Bishop Lumen Monteiro, Chairman of Caritas India to Lodi MSSS                      |
| 29. Wed                 | 5.30 pm  | : Blessing of Renovated Sts. Peter & Paul Church, Mulugu                                      |
| July - 4 to August - 11 |          | : Mission USA   |

## X. COMMUNICATIONS

**1. Diocesan Recollection on 9 June, 2016 :** Monthly Recollection for the clergy is arranged at Bishop's House on June 9, 2016. Beginning on the evening of 8<sup>th</sup>.

**2. Decree of Suspension on Rev. Fr. N. Raja Reddy, Rev. Fr. S. Marreddy & Rev. Fr. L. Vijayamohan Reddy of the Diocese of Cuddapah :** This is to communicate to you that I have received a communication from Most Rev. Gallela Prasad, Bishop of Cuddapah, through his letters to me dated on 10<sup>th</sup> of May, 2016.

• **Indefinite suspension :** Indefinite suspension of Rev. Fr. Nalladimmu Raja Reddy, belonging to Diocese of Cuddapah, from 03<sup>rd</sup> May, 2016, from his priesthood by Most Rev. Gallela Prasad, Bishop of Cuddapah, invoking Canon No. 1370/ 2 of CIC 1983. All the Priestly faculties are removed from him.

• **Suspension until the contrary is proved :** Rev. Fr. S. Marreddy & Rev. Fr. L. Vijayamohan Reddy, belonging to Diocese of Cuddapah, are suspended by Most Rev. Gallela Prasad, Bishop of Cuddapah, & all their priestly faculties are withdrawn until they are proved that they are not involved in the abduction, illegal confinement and physical violence against their Bishop.

The above - mentioned suspended Priests of Cuddapah Diocese are not allowed to celebrate Holy Mass in any of the Catholic Parish Churches, Chapels of Religious Houses and Institutions or elsewhere. They are not allowed to hear confessions, administer any sacraments or exercise any priestly. All the Priests/Consecrated /Faithful are to take note of it.

**3. Month of the Sacred Heart of Jesus:** June is dedicated to the Sacred Heart of Jesus. Sacred Heart of Jesus is one of the most famous religious devotions to Jesus. The physical heart is the representation of his divine love for humanity. This devotion, long privately practiced, was approved by Pope Pius IX. As you are well aware, the month of June is dedicated to the Sacred Heart of Jesus. The Parish Priests & heads of the institutions are requested to promote true devotion to the Sacred Heart of Jesus through some pious practices like reading from the book on devotion to the sacred heart of Jesus after holy mass, conducting rosary, and an hour of adoration on every Friday, etc. Please do take interest & arrange this pious practice among our faithful, youth and children as much as possible.

**4. Re- Opening of the Educational Institutions in June 2016 :** As every year the educational institutions get re-opened between June 13-15, 2016. "Well begun is half done". I wish that every educational institution begins to impart the Wisdom of God. We need to make the children study willingly for academic excellence, with cultivation of virtues by deep faith in God. The managements of Catholic Educational institutions need to take a special care of the faith- formation of the Catholic children/ youth and conduct catechism classes on a regular basis. Each institution will have to promote Catechism classes in the given situation

Catholic children need to be in touch with the Bible, have knowledge of the Bible, use the Word of God in their daily lives and start building their lives on the Word of God as strong foundation. They must know daily prayers, Mass prayers and penny catechism by heart.

### **5. Celebration of Laity Sunday on 26<sup>th</sup> of June, 2016**

As you are aware St. Thomas More is the Patron of Laity. Laity Sunday is celebrated on a Sunday following the Feast of St. Thomas More (i.e. 22<sup>nd</sup> of June). This year the Sunday following 22<sup>nd</sup> of June will be 26<sup>th</sup> of June.

This is a gentle reminder to all the Bishops and Directions of Laity that we celebrate 26<sup>th</sup> of June as the Laity Sunday. Let us make the celebration of Laity Sunday an annual feature, just as we have Girl Child Day, Women's Day, Justice Sunday, Prison Ministry Sunday, etc.

Apart from praying for the Laity in a special way on Laity Sunday, you may organize some short and simple functions to felicitate, affirm and encourage the Laity. Laity commission / and Parish Priests could take the initiative to organize the day for the Laity.

I am sure Laity Sunday is celebrated in many Parishes. I request, wherever it is not celebrated, that it be celebrated in a meaningful way.

### **6. Appointments of Assistants/Associates/Regents -2016**

- Effective on June 1, 2016 –

#### **I. Assistant/ Associate Priests**

1. Ghanpur Parish – Rev. Fr. Anil Kumar Sangabathini, MSC
2. Bishop Beretta Hostel cum Assisting at Cathedral – Fr. Kiran Kumar V., Eluru Diocese
3. Pastoral Centre for Mercy Jubilee & Mission Banjara – Fr. Dara Samuel, Cpps
4. St. John's Parish & School cum Mission Banjara – Rev. Fr. Andrew, HGN

#### **II. Diaconate Ministry**

1. Fathima Parish & Hostel cum Mission Banjara– Deacon Subhash Nagipogu

#### **III. Regency Apostolate**

- |                                     |   |                    |
|-------------------------------------|---|--------------------|
| 1. St. Pius X Seminary, Karunapuram | - | Bro. G. Anukiran   |
| 2. Christu Jyoti Ashram & Jeevadara | - | Bro. M. Sravan     |
| 3. Velair Parish, Hostel & School   | - | Bro. N. Sudeep     |
| 4. LMD School and Hostel            | - | Bro. Chintu Joseph |

#### **Nota Bene :**

1. The priests concerned, under whose care the regents are placed, should look into the formation of the regents in the fields of Catechesis, Evangelization, Biblical Apostolate, Care

of the young, Education, Administration, Prayer Meetings with a special focus on their spiritual life.

2. Rev. Fr. Thomas, who is overall formator of Regents, would arrange a recollection once in 6 weeks or so. Please see that one's regent attends.

3. Regents are to be exposed to all ecclesial and social fields and are to be formed in their responsibility, transparency, accountability along with overcoming hurdles and temptations.

4. Each institution, where the Regent assists should contribute Rs. 1000-00 per month towards expenses for recollection, and the like. It is to be seen only a part of expenditure, if you employ a warden, a teacher. etc.

5. The present appointment is for Semester I only. After November, they would be shifted to other places for new exposure and experience.

6. Those institutions, to which no pastoral / catechetical apostolate is attached, should see that the regent gets pastoral exposure during week-ends.

7. Kindly treat them with respect but do not hesitate to give paternal corrections and fraternal suggestions.

## **X. INFORMATIONS**

### **1. Opportunity Education Foundation: Mission & Impact**

It is a wonderful experience to see the small kids using the educational materials supplied by Opportunity Education Foundation, USA. We started using letter-sound CD for three months so that all the children could learn good pronunciation. Repeatedly listening to the pronunciation CD made lot of impact on the tiny-tots to overcome the mother tongue influence while speaking English. The positive impact of clear English pronunciation inspired us to introduce the same mode of learning correct pronunciation upto class VI, though it was not meant for them.

The other study materials are also put to maximum utility. The children showed keen interest to utilize them for better and quicker learning. The most interesting thing is bingo game. This shows about the shapes, words, letters, numbers etc. The H.M. allotted one period for all the children to use OEF study material. Coloring, finding out seasons and learning time are very impressive.

Paper cuttings, drawing, color paper usage, combining words and sentences are leading to creative learning. Even the slow learners took active participation.

On behalf of Father Colombo Memorial School we express deep gratitude to OEF and Mr. John the area Manager who made this practical learning possible for our rural children. Our heartfelt thanks to Most Rev. Dr. Udumala Bala for being the key figure to launch this program

in our Diocesan Schools. Nine schools (six diocesan and three run by the religious in the diocese) are sponsored by the Opportunity Education Foundation to foster easy learning through modern study material.

Mrs. Dusari Jancy, In-charge Teacher

## 2. From WADES Desk

The joy that overflows from the heart at hearing the success of their students is the highest reward that any H.M. and teacher could get. My sincere appreciation to all the Heads and the Staff of all the Catholic schools for your tireless efforts to impart quality education seasoned with values. Hats off to the SSC students for holding high the flag of success and generating renewed trust in their loving parents!

Special congratulations to all the Heads and staff of Warangal diocesan schools. Fr. T. Augustine and the staff of St.Paul's deserves rich applause for bagging 10 GPA by 20 students. The following are the SSC 2016 results of our Diocesan Schools:



# ST. PAUL'S HIGH SCHOOL

Near Nehru Park, JANGAON - 506167, Dist. Warangal. Ph: 08716-221027

ఆనాడు, ఈనాడు ఏనాటికైనా 1999 నుండి 100% ఫలితాలతో ప్రభంజనం సృష్టిస్తున్న మా సెయింట్ పాల్స్ విద్యార్థులు

ఎస్.ఎస్.సి. 2015-16 ఫలితాలలో తెలంగాణకే తలమానికంగా నిలిచిన సెయింట్ పాల్స్ హైస్కూల్, జనగామ, చరంగల్ జిల్లా స్థాయిలో అత్యధికంగా 20 మంది విద్యార్థులు 10/10 జపిఎ సాధించిన ఏకైక పాఠశాల సెయింట్ పాల్స్ హైస్కూల్.



Most Rev. Dr. Udumala Bala  
Third Bishop of Warangal



Rev. Fr. Augustine Reddy  
Outgoing Principal



Rev. Fr. Maria Joseph  
Principal & Correspondent

**OUR 10/10 GPA SECURED 20 STUDENTS 2015-16**

 K. Neha Reddy R.No. 162212287	 K. Parvitha R.No. 162218024	 E. Shubani Reddy R.No. 162219179	 Neeraja Parvathi R.No. 162219426	 M. Sandhya R.No. 162219526	 D. Sagarani R.No. 162219424	 A. Sruthi R.No. 162212487	 Ch. Vindhya R.No. 162219478	 J. Sagarika R.No. 162219528	 K. Geetha Sharan R.No. 162219199
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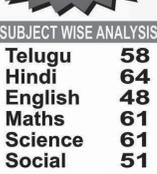
**OUR 9.8/10 GPA SECURED 14 STUDENTS**

 K. Manjula R.No. 162219548	 Ch. Sai Priya R.No. 162219523	 A. Sriya R.No. 162211454	 V. Manuella R.No. 162219191	 K. Sriya R.No. 162215148	 N. Thiruvani R.No. 162219586	 J. Sneha R.No. 162219133	 Ch. Sneha R.No. 162219587	 Ch. Jayasree R.No. 162219585	 T. Preethika R.No. 162219123
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<b>IIT FOUNDATION</b>	GPA	10/10	9.8	9.7	9.5	9.3	9.2	9.0	Above 9.0	<b>152</b>
		No. of Students	<b>20</b>	14	06	15	15	12	12	

**ADMISSIONS ARE IN PROGRESS**

**OUR WELL EXPERIENCED FACULTY**

						
K. Mahesh (Telugu)	M. Srinivas (Hindi)	M. Srinivas (English)	M. Srinivas (Maths)	M. Srinivas (Science)	M. Srinivas (Social)	M. Srinivas (Art)

School	Pass %	10 GPA	9+
Bishop Beretta H.S.-Fatimanagar	98.8	01	62/163
St.Anthony's H.S. - LMD Colony	100	-	Not available
St.Francis H.S. - Veleru	100	-	10/31

St.John's H.S. - Dhannaseri	100	-	6/24
St.Joseph's H.S. - Husnabad	98.6	-	26/74
St.Mary's H.S. - Sultanabad	93.8	-	13/65
St.Paul's H.S. - Jangoan	100	20	94/152
St.Thomas H.S.-Jammikunta	100	-	2/24

- Fr. Basani Prakash

Deputy Manager – WADES

### **3. Rev. Fr. Mariadas Lourdu Nadhan (84 Years) Passes away**

(11 February 1932 - 09 May 2016)

Fr. Mariadas Lourdu Nadam is he champion of the poor. He has undertaken various social projects like drinking water projects, construction of water tanks in the villages, irrigation projects, construction of houses etc.

He has fostered a good number of priestly and religious vocations and we witness most of the senior priests in Nalgonda, Warangal and Khammam are his students.

Fr. Lourdu Nadam had health complications due to his old age. He was under medical Supervision of Sisters of St. Anns of Luzeran Hospital community at Naidupet. Due to old age and health problems, he has breathed his last on 9 May 2016. May His Rest in Peace. On May 10, Our Bishop Bala celebrated the funeral Mass, eulogized Fr. Lourduis Pastoral, Formative, Social Services and paid homage on behalf of the Diocese of Warangal.

### **4. Hearty Welcome to St. Ann's Sisters of Bangalore**

<b>Convent</b>	<b>Members</b>	<b>Designation / Office</b>
St. Anne's Convent, Narsampet	<b>Sr. Tresa Joseph</b> Sr. Rani Chacko Sr. Leela P Sr. Rahel	Superior & Headmistress
St. Anne's Convent, Pulukurthy	<b>Sr. Jayasheeli</b> Sr. Pushpalatha Sr. Preethi Nayak Sr. Sameera	Superior & Headmistress
St. Anne's Convent, ThimmaraoPET	<b>Sr. Alice T.L</b> Sr. Sylvia Sr. Mary Sebastian Sr. Dasantha	Superior

## 5. Missionaries of Mary Mediatrix - Indian Province

The first Provincial chapter of Missionaries of Mary Mediatrix of Indian Province was conducted at Maria Rani Convent, Karunapuram Peddapendial from 26<sup>th</sup> April to 4<sup>th</sup> May 2016. Bishop Udumala Bala celebrated Inaugural Mass and Blessed their 1<sup>st</sup> over chapter after becoming a province.

The following members are appointed as :-

Sr. Valsamma Lukose Nampurdakam - Provincial Superior

Sr. Achamma Sebastian Vazheparampil - Vicar

Sr. Kochurani Thomas Kariyanattu - Treasurer and Councilor

Sr. Aleykutty Joseph Eroorikal - Secretary and Councilor

- Sr. Annie Joseph, Ex-Provincial

## 6. News from Youth Centre

a) Happy to inform that I am newly appointed a Diocesan YCS / YSM Chaplain by His Lordship Most Rev. Dr. Udumala Bala the Diocesan Youth and YCS / YSM Chairman. With this new assignment I would like to visit your school and introduces YCS / YSM start Cells & Units which is the Movement of the students. I would like to request your full cooperation and support in this regard

### b) యువతా ఆధ్వర్యంలో చలి వేంద్రం ఏర్పాటు

అస్సిస్సి విచారణలోని కోత్తపేట గ్రామ యువదీప్తి యూత్ ఆధ్వర్యంలో “చలివేంద్రం” ప్రారంభించారు. యేసువ్రభు చెప్పిన విధంగా ఎవ్వడు మీకు నా పేరిట చెంబెడు నీళ్ళిచ్చునో వాడు తగిన ప్రతిఫలం తప్పకపోతును”. (మార్కు 9:41) దీనిని ఆదర్శంగా తీసుకొని ఈ కారుణ్య సంవత్సరంలో ఇలాంటి సామాజిక కార్యక్రమాలు మరియు కారుణ్య క్రియలు చేపట్టడం ద్వారా దేవుని యొక్క ఆశీస్సులు పొందుతారు అని ముఖ్య అతిథులుగా పాల్గొన్న అస్సిస్సి విచారణ గురువు ఫా. బాసాని మత్యాస్, అరుణోదయ యువతా కేంద్రం డైరెక్టర్ ఫా. నాగోతు వినోద్ కుమార్, సిస్టర్స్ తెలియ చేశారు. ఈ కార్యక్రమంలో సంఘ పెద్దలు మరియు గ్రామ యువతీ యువకులు పాల్గొన్నారు.

### c) యువతా ఆధ్వర్యంలో (VBS Vacation Bible School)

అస్సిస్సి విచారణలోని ఖిల్లా వరంగల్లోని బాల యేసు దేవాలయం నందు గ్రామ యువతీ యువకుల ఆధ్వర్యంలో “చిన్నారులకు పవిత్ర బైబిల్ గ్రంథంలోని సందేశాలను, కథలను, పాటలను నేర్పించడం” అస్సిస్సి విచారణ గురువు ఫా. బాసాని మత్యాస్ మరియు అరుణోదయ యువతా

కేంద్రం డైరెక్టర్ షా. నాగోతు వినోద్ కుమార్ గారి సమక్షంలో జరిగింది. ఈ కార్యక్రమం మూడు రోజులు నిర్వహించి, చివరి రోజున యువతీ యువకులకు మరియు చిన్నారులకు భోజనాలు ఏర్పాటు చేసారు.

ఏకశిల విచారణలోని పైడిపెల్లి గ్రామ యువతీ యువకుల ఆధ్వర్యంలో వేసవికాలంలో చిన్నారులను ఒకచెంత చేర్చి పవిత్ర బైబిల్ గ్రంథంలోని కథలను, యాక్షన్ సాంగ్స్ నేర్పించి, పోటీలు నిర్వహించగా గెలుపొందిన చిన్నారులకు ఏకశిల విచారణ గురువు షా. ఎ. ప్రకాష్, మదర్ తెరిసా సిస్టర్స్ సమక్షంలో గెలుపొందిన చిన్నారులకు బహుమతుల ప్రధానం చేసారు.

వడ్డేపల్లి విచారణలోని భీమారం గ్రామ యువతీ యువకుల ఆధ్వర్యంలో “చిన్న పిల్లలకు ఆటపాటలతో పవిత్ర బైబిల్ గ్రంథంలోని కథలను సందేశాలను తెల్పుతు వాటి యొక్క ప్రాముఖ్యతను పాటల రూపంలో వారికి నేర్పించారు. ఈ కార్యక్రమంలో ముందుగా వచ్చి, ఉత్సాహంగా పాల్గొన్న చిన్నారులకు వడ్డేపల్లి విచారణ గురువు షా. పి. సురేష్ మరియు అరుణోదయ యువతా కేంద్రం డైరెక్టర్ షా. నాగోతు వినోద్ కుమార్ గారి సమక్షంలో బహుమతులు ఇవ్వడం జరిగింది. వారం రోజులపాటు జరిగిన ఈ కార్యక్రమంలో చిన్నారలందరికి ఆంగ్ల దివ్యబలి పూజ పరిచయం మరియు ప్రార్థనలు నేర్పించారు.

## JOKES CORNOR

### 1) Sleeping Improves mind

**Teacher to sleepy boy :** Who invented steam engine ?

**Boy :** Wat Sir !!

**Teacher :** yes correct its james wttt....

**Moral :** Sleeping improves min.

2) A teacher said to a student could you count to ten for me. This is what the kid siad :

" 1 2 3 4 5 6 7 8 10".

The teacher asked, "Where s 9". "7 at 9", said the student matter of factly.

3) **Teacher -** Y are u sleeping in the class???

**Student :** Ur voice is so sweet thats Y iam geeting sleep.

**Teacher :** Then Y other people are not sleeping ?????

**Student :** They aren't listening to u mam.....

### **POPE'S INTENTIONS: JUNE, 2016**

The Holy Father's Universal Intention and Evangelization intention for the Month of June, 2016 to be included at all the Masses on all the Sundays during the Prayer of the Faithful.

**UNIVERSAL:** Human Solidarity - That in every country of the world, women may be honored and respected and that their essential contribution to society may be highly esteemed.

**EVANGELIZATION:** Seminarians and Novices-That seminarians and men and women entering religious life may have mentors who live the joy of the Gospel and prepare them wisely for their mission.

## *Birthday Babies in June*

Rev. Fr. Gangarapu Naveen	05-06-1976
Rev. Fr. Madanu Jaya	07-06-1968
Rev. Fr. Macharla Raju	08-06-1983
Rev. Fr. Pudota Chinniah	08-06-1959
Rev. Fr. Kommareddy Vijay Kumar	10-06-1955
Rev. Fr. Dasari Joseph	11-06-1963
Rev. Fr. Reddimasu Thomas	11-06-1963
Rev. Fr. Polumari Suresh	25-06-1981

## *Ordination Anniversary*

Rev. Fr. D. Jaya Prathap 03- 06- 1999

On the occasion of the Ordination Anniversary of our dear father, I wish him hearty congratulations, prayerful wishes and fruitful ministry.

**Blessing of Renovated Presentation of the Lord Church & Silver Jubilee Celebration at Shanthipuram Parish**



**Silver Jubilee of Sacred Heart Church**



**Silver Jubilee of St. Joseph's Church**



**Laying foundation stone for St. Joseph Grotto as a Jubilee Memorial, Begumpet**



# VNJC *A College of Vision for a Transformation*

## Setting Accurate Ambience

What makes VNJC most sought after educational institution is the experienced faculty, hands-on-training, state of the art classrooms with CCTV camera, well equipped laboratories, personal attention to students

### Library

A fully digitalized and well equipped library with a large volumes of collections under the various categories of academic references and general. It is a book hub of knowledge where its prime motto is to guide every student in an approximate way and pave the road to success.



### Computer Lab

Today, important information are updated very fast by means of information technology and we provide adequate knowledge on this vast and fast growing Cyber Space.

### Lab: Practical Experiments

Physics, chemistry, botany and zoology laboratories are well equipped, infrastructured and spacious for conducting experiments individually and personal supervision by teacher.

**Physics:** This lab can accomodate 40 students at a time. Instruments equipped for all experiments as per BIE. Latest instruments are available for all students for conducting experiments individually.

**Chemistry :** It can accomodate 40 students at a time with fully supported ventilation for experiments. Glass appeaters are available for all the students as per BIE.

**Botany & Zoology:** Both labs can accomodate 40 students, equipped and beautyfully arranged with charts, specimens and slides prescribed by BIE, which contains different rare specimens. There is a Provision for individual directions by the teacher. Good quality micro scope available for per-sonal observation.



### Extra - Curricular Activities

VNJC takes special interest in tracing out the hidden skills of the students in the form of frequent cultural meets, sports competitions. Interdepartmental singing and dance competitions are organized frequently to encourage the students to explore their talents. Every year our students are participating in state level debates, elocutions, quiz etc... and winning the appreciations from the different sections of the society.



Innovation is our passion and we offer excellent education along with state of art, academic and extra-curricular activities. We are constantly updating our knowledge time to time and engaging in academic innovation as part of our pedagogical endeavours. By choosing VNJC as your Alma matter, you are partnering with us in the pursuit of excellence and service.

### Faculty

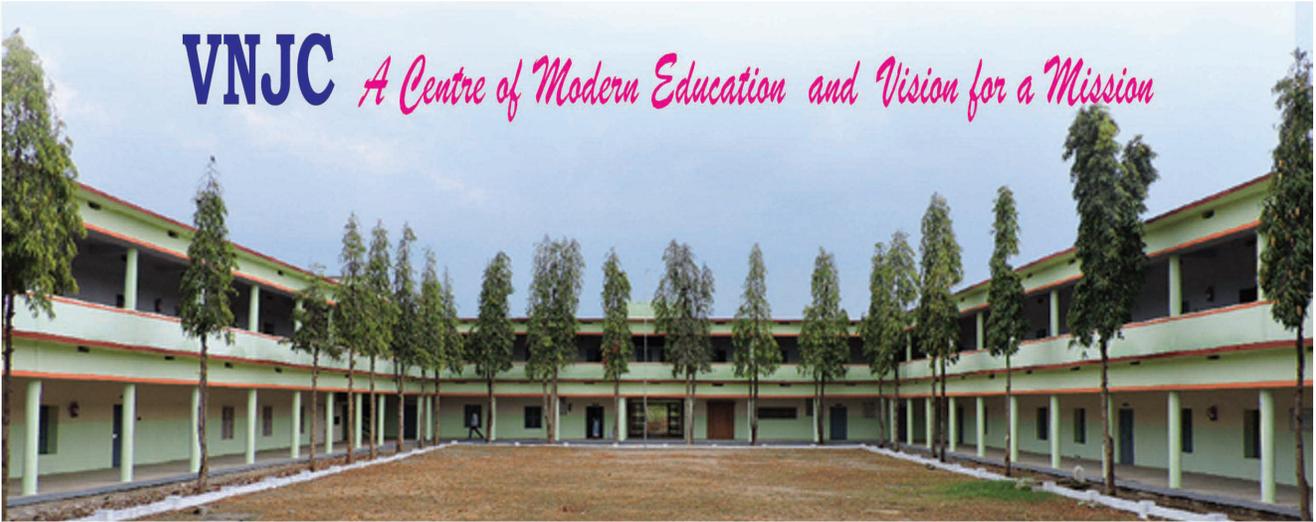
A highly qualified and dedicated staff with a great commitment for the overall development of the students. This helps in broadening the mental horizons of our students to reach their targets. This makes the learning process an adventure in the quest of knowledge.



### Hostel

Exclusive and separate secured hostels for boys and girls with homely atmosphere. A large modern kitchen with attached to dining hall. Special care is taken to make the food tasty, nutritiously well balanced and steem cooking in hygenic enviorenment. An in-campus provision store and canteen are available to cater all the needs of the students. Other facilites like recreation club and 12 hrs telephone connectivity under the supervision of the caretaker will be available.

# VNJC *A Centre of Modern Education and Vision for a Mission*



## *Courses Offered*

After completing SSC, many of the students are confused with a selection of Group in Intermediate and the options of the Group must be selected by the students only. If they are selected their desired group, they can create wonders in their endeavour. Most of the students are struggling with the selection of their choice. Here in VNJC, we offer MPC BiPC, CEC, MEC courses both in E/M and T/M along with the parallel courses which help students to mould their career brightly.



### **MPC**

M.P.C (Maths Physics Chemistry) in intermediate is really a very good choice and Job chances are also very high when compared with other courses. Students who are wishing to join in engineering, M.P.C. is the best choice. In this there are distinct field's computers, civil, mechanical, metallurgy and electronics. Students can also apply for AIEEE, IIT, JEE, BITSAT so that there can select distinct colleges all over in India.



### **BiPC**

Now-a-days most of the students are turning towards BiPC. The parents who have joined their kids in BiPC will wish to see their child as a doctor. BiPC will have various number of career choices such as BDS, MBBS, BHMS, BAMS, BNYS, and BUMS along with the veterinary sciences.

### **MEC**

Students who are interested in mathematics and commerce can choose for Mathematics, Economics and Commerce (MEC). This course facilitate the student to pursue professional courses like CA, ICWAI, ICSI along with B.com, BBM etc.

### **CEC**

CEC is also a wonderful course with highly job oriented curriculum. This course also facilitates the student to pursue professional courses like CA, ICWAI, ICSI along with B.com, BBM etc.

### **A Vision for a Successful Mission**

The management prepare the youth for life by promoting intellectual excellence, uprightness of character, emotional maturity, scientific temper, healthy competition, co-operation and sportsmanship through co-curricular activities, moral sensitivity to the needs and rights of others specially the most vulnerable, religious tolerance and national integration.



*Come with Promise and Leave with an Achievement*

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Boys Hostel

Girls Hostel

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- ☞ Spacious dining hall with Nutritious and balanced diet, both Veg. & Non-Veg.
- ☞ Sufficient provision for games and sports: football, cricket, volleyball and shuttle.
- ☞ Special Health care is taken for Hostel Students.
- ☞ Scope for literary and cultural activities: Daily yoga, exercise and weekly entertainments.
- ☞ Beautiful garden for pleasant and pollution free environment.
- ☞ Spiritual & Moral Guidance for students.

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12 km

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08008632350

Email : [vnjc1991@gmail.com](mailto:vnjc1991@gmail.com)  
website : [www.vnjcofmcnv.com](http://www.vnjcofmcnv.com)

Happy  
Birthday



*Birthday of Most Rev. Uduimala Bala*

*Warm greetings and fervent prayers on the  
happy occasion of the Birthday of our Bishop on June 18.*

*We would offer special prayers for  
God's Choicest Blessings on his Lordship.*

Designed & Printed at : Praveen Graphics, Kzp. Cell : 9393946333.