

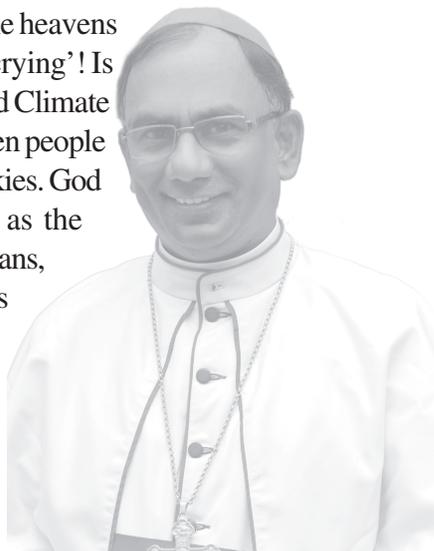
Inauguration and Blessing of Eucharistic Adoration of Chapal at Fatima Cathedral



I. KAPARI VANI...

GO GREEN ... THINK, BELIEVE, PRAY, EAT & ACT GREEN!

The 'Earth is weeping and the Oceans are mourning, the heavens are lamenting, the nature is groaning and humanity is crying'! Is this not correct when we look at the Global warming and Climate Change? Indeed, the panchabutas are searching for green people to wipe the flooding tears away with emerald green hankies. God decorates the earth with the green carpet of grass, as the monsoon season brings rains from the heavens. But humans, who are gifted with power to create and add to God's design, seemed to have become a destroyers and manipulators. Forests are disappearing, rivers are drying, earth is steaming, lands are becoming infertile, Sun is roasting humans, wildlife is being fried and the like. The Holy Father has deep insight to see the global warming leading climate change harmfully as one of the most challenging global problems, which threatens humanity, especially the poorest. Being very sensible and sensitive, and cautioning us not to live in fools' paradise, he had given a world-wide wake-up alarm-call to all the people of the world, not merely to Catholics, with a very relevant Encyclical 'Laudato Si' (Praise be to you).



Go Green and make a Difference

Of late, we hear of the terms think green, believe green, pray green, read green, eat green, drink green, build green, drive green and what not green. Based on the words of the beautiful canticle of St. Francis of Assisi, Pope Francis reminded us that our common home is like a sister with whom we share our life and a beautiful mother who opens her arms to embrace us. "Praise be to you, my Lord, through our Sister, Mother Earth, who sustains and governs us, and who produces various fruits with coloured flowers and herbs". This sister and mother now cries out to us because of the harm we have inflicted on her by our irresponsible use and abuse of the goods with which God has endowed her. We have come to see ourselves as her lords and masters, entitled to plunder her at will. We misunderstand the words "the Lord God took the man and put him in the garden of Eden to till and keep it" (Gen 2: 15). The violence present in our hearts, wounded by sin, is also reflected in the symptoms of sickness evident in the soil, in the water, in the air and in all forms of life. We have forgotten that we ourselves are dust of the earth (cf. Gen 2:7).

Worst Summer 2016 Ever

The issue becomes all the more clear for us since Telangana and almost all states of India, have suffered the worst summer 2016 with the heat wave resulting in India's highest recorded temperature ever! It was a sizzling and omelette baking and even roasting kabobs with 51

degrees Celsius! India is one of the world's biggest polluters. The seas are rising and we all, especially the poor are at great risk. Were not the Chennai's unprecedented floods last year, earlier in Uttarakhand, due to global warming? Added to these, last year rains were uncertain and inadequate causing the 70% rural population of India live risky drought conditions. If Global Warming goes on unchecked, it has adverse impact on agriculture, health, economy, livelihood and the like. In addition, globalization, urbanization and industrialization cause rising temperatures leading to agrarian crisis and in Telangana, besides some other states, we witness to the cases of suicides of farmers. The Pope clearly stated that 'if nature is viewed solely as a source of profit, this has serious consequences for society'.

Christians need an "Ecological Conversion" and It is not Optional

Holy Father has a very striking call to 'ecological conversion' to save our common home. Humans are not independent but interdependent, not only on one another but also on the entire environment, with creatures with living and non-living. Living our vocation to be protectors of God's handiwork is essential to a life of virtue; it is not an optional or a secondary aspect of our Christian experience (217). Let us be co-conversion and pledge ourselves towards eco-spirituality and eco conduct.

It is time "TO ACT GREEN"

It is time to light a candle than to sit cursing the darkness. It is time to do something. It is time to begin with ourselves and not to wait for others to take the initiative. It is time to know the reality and pledge ourselves to think green, to believe green, to pray green, to eat green, to drink green, to speak green, to teach green, to practice green and to plant green, to protect green and in short to act green. We can innovate our own list of strategic 'greening', beginning with ourselves. The problem is as grave as that of international terrorism and therefore, it deserves both the voluntary individual responses and that of the broadest united effort of all nations and all peoples. Movement is life and stagnation is death and therefore, let us move, and move others. Do not be unmoved since the gravity of problem itself is sufficient to move ME, YOU and ALL for a change of life-style!

Reduce, Reuse and Refuse

The Green movement has three vital practical aspects of 'Reduce the amount of resources we use, go for reuse and even recycle the products and reduce plastics, greenhouse gases, electricity, and the like. Therefore, I call for all of us to be and to go green and then move to animate our faithful to go green and then to transform our institutions green! Pope's encyclical addressed to all people and therefore we must reach out to our employees, students, teachers, parents and well-wishers and even our enemies to go green!

Some 'To Act' suggestions :

- To create awareness of Go Green; to increase efforts to recover 'ozone layer'; to gift saplings and plant trees; to carbon neutral roof-top garden; to dig water soil pits; to recycle all wastes; to use CFL or compact fluorescent bulbs; Switch off electronic gadgets when not in use; to encourage organic farming; to consume vegetarian food; to encourage others to plant more trees; use renewable resources, To Refuse Plastics.

II. PONTIFICAL COUNCIL FOR INTERRELIGIOUS DIALOGUE

MESSAGE FOR MONTH OF RAMADAN AND 'ID AL-FITR 1437 H./2016 A.D.

Christians and Muslims: Beneficiaries and Instruments of Divine Mercy

Dear Muslim brothers and sisters,

1. The month of Ramadan and 'Id al-Fitr is an important religious event for Muslims around the world, focused on fasting, prayer and good deeds, and is esteemed by Christians, your friends and neighbours. On behalf of the Pontifical Council for Interreligious Dialogue and Christians all over the world, we extend best wishes for a spiritually rewarding fast, supported by good deeds, and for a joyful feast. As is our cherished custom, we wish to share with you on this occasion some reflections in the hope of strengthening the spiritual bonds we share.

2. A theme that is close to the hearts of Muslims and Christians alike is mercy. We know that Christianity and Islam both believe in a merciful God, who shows his mercy and compassion towards all his creatures, in particular the human family. He created us out of immense love. He is merciful in caring for each of us, bestowing upon us the gifts we need for our daily life, such as food, shelter and security. God's mercy is manifested in a particular way, however, through the pardon of our faults; hence he is the one who pardons (al-Ghâfir), but the one who pardons much and always (al-Ghafour).

3. To underscore the importance of mercy, His Holiness Pope Francis declared a Jubilee Year of Mercy to be celebrated from 8 December 2015 to 20 November 2016. In this regard he said: "Here... is the reason for the Jubilee: because this is the time for mercy. It is the favorable time to heal wounds, a time not to be weary of meeting all those who are waiting to see and to touch with their hands the signs of the closeness of God, a time to offer everyone, everyone, the way of forgiveness and reconciliation" ("Homily", 11 April 2015). Your pilgrimage (hajj) to the Holy places, mainly Mecca and Medina, is surely a special time for you to experience God's mercy. In fact, among the well-known aspirations addressed to Muslim pilgrims is: "I wish you a blessed pilgrimage, praiseworthy efforts and the pardon of your sins". Making a pilgrimage to obtain God's pardon for sins, both for the living and dead, is truly a salient custom practice among believers.

4. We, Christians and Muslims, are called to do our best to imitate God. He, the Merciful, asks us to be merciful and compassionate towards others, especially those who are in any kind of need. So too he calls us to be forgiving of one another. When we gaze upon humanity today, we are saddened to see so many victims of conflicts and violence – here we think in particular of the elderly, and children and women, especially those who fall prey to human trafficking and the many people who suffer from poverty, illness, natural disasters and unemployment.

5. We cannot close our eyes to these realities, or turn away from these sufferings. It is true that situations are often very complex and that their solution exceeds our capacities. It is vital, therefore, that all work together in assisting those in need. It is a source of great hope when

we experience or hear of Muslims and Christians joining hands to help the needy. When we do join hands, we heed an important command in our respective religions and show forth God's mercy, thus offering a more credible witness, individually and communally, to our beliefs.

May the Merciful and Almighty God help us to walk always along the path of goodness and compassion!

6. We join our prayerful good wishes to those of Pope Francis for abundant blessings during Ramadan and for a lasting joy of 'Id al-Fitr.

Happy Feast to you all!

From the Vatican, 10 June 2016

Jean-Louis Cardinal Tauran, President

Bishop Miguel Ángel Ayuso Guixot, M.C.C.I., Secretary

III. APOSTLE OF THE APOSTLES : Mary Magdalene

July 22 elevated as FEAST : By the express wish of the Holy Father, Pope Francis, the Congregation for Divine Worship and the Discipline of the Sacraments published a new Decree on the Solemnity of the Most Sacred Heart of Jesus, 3 June 2016, in which the celebration of Saint Mary Magdalene was elevated and inscribed in the General Roman Calendar with the rank of Feast.

This decision, in the current ecclesial context, seeks to reflect more deeply upon the dignity of women, on the new evangelisation and on the greatness of the mystery of God's Mercy. Saint John Paul II paid great attention not only to the importance of women in the mission of Christ and the Church, but also and with special emphasis on the particular role of Mary of Magdala as the first witness who saw the risen Christ, and as the first messenger who announced the Lord's resurrection to the Apostles (*Mulieris dignitatem* n. 16). The importance of this continues today in the Church, as is evident in the new evangelisation, which seeks to welcome all men and women "of every race, people, language and nation" (*Rev* 5: 9), without any distinction, to announce to them the Good News of the Gospel of Jesus Christ while accompanying them on their earthly pilgrimage, and offering them the wonders of God's salvation. Saint Mary Magdalene is an example of a true and authentic evangeliser, that is an evangelist who announces the central joyful message of Easter (cf. *Collect* for 22 July and the new *Preface*).

It is precisely in the context of the Jubilee of Mercy that our Holy Father Pope Francis has taken this decision, in order to underline the relevance of this woman "who so loved Christ and was so greatly loved by Christ", as Rabanus Maurus affirms on various occasions when he speaks of her ("*dilectrix Christi et a Christo plurimum dilecta*": *De vita Mariae Magdaleneae*, Prologus), as well as Saint Anselm of Canterbury who says of her "chosen because you are beloved and beloved because you are chosen of God" ("*electa dilectrix et dilecta electrix Dei*": *Oratio LXXIII ad sanctam Mariam Magdalenam*). It is true that ecclesial tradition in the West, especially since the time of Gregory the Great, has identified Saint Mary Magdalene,

and the woman who anointed Christ's feet with perfume in the house of Simon the Pharisee, and the sister of Lazarus and Martha, as one and the same person. This interpretation continued to influence western ecclesiastical authors, Christian art and liturgical texts relative to this Saint. The Bollandists made a detailed study of the problem of identifying these three women and prepared a path for the liturgical reform of the Roman Calendar. The outcome of this reform of the Second Vatican Council led to the texts of the *Missale Romanum*, the *Liturgia Horarum* and the *Martyrologium* referring to Mary of Magdala. What is certain is that Mary Magdalene was part of the group of Jesus' disciples, she accompanied him to the foot of the Cross and, in the garden where she met him at the tomb, was the first "witness of Divine Mercy" (Gregory the Great, XL Hom. In Evangelia, lib. II Hom. 25, 10). The Gospel of John tells us that Mary Magdalene wept because she could not find the body of the Lord (Jn 20:11); and that Jesus had mercy on her by letting himself be known as her Master, thus transforming her tears into paschal joy.

On the other hand, precisely because she was an eyewitness to the risen Christ, she was also the first one to bear witness to him before the Apostles. She fulfils the command of the Risen Lord: "'Go to my brethren and say to them, I am ascending to my Father and your Father, to my God and your God.' Mary Magdalene went and announced to the disciples 'I have seen the Lord' and she told them that he had said these things to her" (Jn 20:17-18). Thus, as already indicated she becomes an evangelist, that is a messenger who announces the Good News of the Lord's resurrection or, as Rabanus Maurus and Saint Thomas Aquinas say, she becomes the "apostolorum apostola" because she announces to the apostles what in turn they will announce to the whole world (Rabanus Maurus, *De vita beatae Mariae Magdaleneae*, XXVII; Saint Thomas Aquinas, *In Ioannem Evangelistam Expositio*, c. XX, L. III, 6). It was with good reason that the Angelic Doctor applied this term to Mary of Magdala, for she is the witness to the risen Christ and announces the message of the Lord's resurrection just like the rest of the Apostles. For this reason it is right that the liturgical celebration of this woman should have the same rank of Feast as that given to the celebration of the Apostles in the General Roman Calendar and that the special mission of this woman should be underlined, she who is an example and model for all women in the Church.

+Arthur Roche

Archbishop Secretary of the Congregation for
Divine worship and the Discipline of the Sacraments

IV. ST. THOMAS, THE APOSTLE OF INDIA

There is very little about the apostle Thomas in the Gospels; one text calls him the "twin." Rarely during Jesus' lifetime does he stand out among his colleagues. There is the instance before the raising of Lazarus, when Jesus was still in Perea and Thomas exclaimed: "Let us also go and die with Him." Best-known is his expression of unbelief after the Savior's death, giving rise to the phrase "doubting Thomas." Nevertheless, the passage describing the incident,

had as today's Gospel, must be numbered among the most touching in Sacred Scripture.

In the Breviary lessons Pope St. Gregory the Great makes the following reflections: "Thomas' unbelief has benefited our faith more than the belief of the other disciples; it is because he attained faith through physical touch that we are confirmed in the faith beyond all doubt. Indeed, the Lord permitted the apostle to doubt after the resurrection; but He did not abandon him in doubt. By his doubt and by his touching the sacred wounds the apostle became a witness to the truth of the resurrection. Thomas touched and cried out: My Lord and my God! And Jesus said to him: Because you have seen Me, Thomas, you have believed. Now if Thomas saw and touched the Savior, why did Jesus say: Because you have seen Me, Thomas, you have believed? Because he saw something other than what he believed. For no mortal man can see divinity. Thomas saw the Man Christ and acknowledged His divinity with the words: My Lord and my God. Faith therefore followed upon seeing."



Concerning later events in the apostle's life very meager information exists. The Martyrology has this: "At Calamina (near Madras in India) the martyrdom of the apostle Thomas - he announced the Gospel to the Parthians, and finally came to India. After he had converted numerous tribes to Christianity, he was pierced with lances at the king's command."

Patron: Against doubt; architects; blind people; builders; construction workers; Ceylon East Indies; geometricians; India; masons; Pakistan; people in doubt; Sri Lanka; stone masons; stonecutters; surveyors; theologians.

Symbols: Spear and lance; carpenter's square and lance; builder's rule; arrows; five wounds of our Lord; girdle; book and spear; spear; t-square.

Often Portrayed As: With a lance (because of his martyrdom) or with a square (because of the legend that he was sent as an architect to the king of India).

V. THE COMPLETE STORY OF KANDHAMAL FRAUD - CONSPIRACY DEMOLISHED BUT INNOCENT CHRISTIANS LANGUISH IN JAIL

The good news on the Kandhamal battleground is that my investigative book 'Who Killed Swami Laxmanananda?' has 'demolished' the Christian conspiracy theory as the 'Telegraph' daily put it. That removes the stain on the Cross that Christians killed the swami.

There has been three successful releases of the book beginning with Kuldip Nayar in Delhi and then in Hyderabad and Kochi last week. The book has conclusively proved that seven innocent Christians have been fraudulently convicted for the Swami's murder. It has been summarised in an article in the National Catholic Register in the US.

The book can be a powerful weapon to spread awareness about it. Divided into 3 parts, the part I deals with 'what happened in Kandhamal while part 2 exposes the Travesty of Justice: How innocent Christians have been framed up to perpetuate the fraud that Christians killed the swami. It also trashes the baffling judgment ' that found them guilty and sentenced to them life imprisonment on the basis of 'questionable evidence' and ends with a chapter 'Who will treat the doctor?'

VI. POPE WANTS RELIGIOUS ON THE STREETS

Pope Francis praised the patrimony of the Little Work of Divine Providence today, nothing as he addressed participants in their General Chapter that during their founder's time, members of the congregation were called "the running priests," because they were always quickly moving to those in need.

The Pope said this today as he received in audience the participants in the 14th General Chapter of the Little Work of Divine Providence, which was founded by St. Luigi Orione (1872-1940).

The chapter's theme is "Servants of Christ and of the Poor," and the Chapter Fathers have elected a new Superior General, Father Tarcisio Viera.

"The proclamation of the Gospel, especially in our days, requires much love of the Lord, joined to a particular initiative," the Pope told them.

Referring to them being called the running priests, he said, "Amor est in via, 'reminded Saint Bernard, love is always on the way, love is always setting out. With Don Orione, I also exhort you not to remain closed in your environments, but to go 'out'".

"There is so much need of priests and Religious that do not stay only in charitable institutions," the Holy Father continued, affirming that this work is necessary, but that there is also a need to "bring to every environment, including the most distant, the perfume of Christ's charity".

"Never lose sight either of the Church or of your Religious Community, indeed your heart must be there in your 'cenacle, " he said, "but then it is necessary to go out to bring God's mercy to all, indistinctly.



VII. THE WORLDWIDE MARRIAGE ENCOUNTER - INDIA

What is a Marriage Encounter?

Marriage Encounter began in 1952 when a young priest in Spain, Father Gabriel Calvo, was working with youth. **He realized that the problems faced by the youth were because of their parents and hence he began developing a series of conferences for married couples, whose focus was on the development of an open and honest relationship within marriage and learning to live out a sacramental relationship in the service of others.**

The mission of Worldwide Marriage Encounter is to proclaim the value of Marriage and Holy Orders in the Church and in the world.

The basic philosophy of Worldwide Marriage Encounter rests on the **belief that the Sacraments of matrimony and Holy Orders are a call to unity for the couple and the priest.** For the married couple this is a call **first of all** to unity with each other. That unity in love is a Sacramental sign to the Church of Jesus' love for all of us. They, therefore **not only receive the Sacrament of Matrimony, but their relationship becomes the Sacrament.** Their daily yes to one another is also a yes to the Church which has called them to a Sacramental way of life, not only for their own sakes, **but for the sake of the Church.** They belong, not only to each other, but are called also to a unity with others as their Sacrament.

Communication tools are taught on the weekend helping couples connect in healthy, constructive ways on areas that can deepen their intimacy and connectedness. All sharing between spouses is PRIVATE, and this is NOT a weekend to solve problems! This Weekend will help couples in good marriages communicate even better.

Priests and religious are an important part of our faith community. Their relationship with the people they serve in their church communities is actually similar to the relationship of husbands and wives, since open and honest communication is key to true understanding and empathy. The Priest experiences a call to unity with his people. They ask him to be their priest. Just as Matrimony is not a private affair for a couple, a priest's priesthood is not his own, He is, therefore, not his own man. The call to celibacy in the Western Church is not a call to chaste bachelorhood, but a call to intimacy, involvement and belonging to his peoples. The best reason for a priest to make a Weekend is to better know himself and grow in closeness with the people he serves in his Parish communities. Many priests and religious who experience a Weekend, come away with stronger communication skills, coupled with better ability to relate to their parish family and greater understanding of Family Life Ministries within their parish.

In a helpful, loving way, the Weekend helps both married couples and religious better understand themselves, each other in their Sacrament (of Marriage or Holy Orders), and their relationship with God.

The weekend itself has also proved to be a means of evangelization. Typically the couples experience not only a conversion to each other, but a real conversion to their church. Often, the unchurched or those who have been apart from the Sacramental life of the Church for many years, experience Church in a new way and begin to develop a deep sense of their own importance to the Church as a Sacramental sign of Jesus' love and a sense of belonging. There is a new awareness of the significance of others in their lives. Proselytizing those who are members of other faiths is never the goal of the weekend, but the desire for intimacy and unity within the marriage relationship often results in the decision by the couple to embrace a common faith family.

At the heart of Worldwide Marriage Encounter's philosophy is the deep-seated belief that the Sacraments of Matrimony and Holy Orders are powerful and precious gifts given by God to the Church. The renewal of these Sacraments is the special gift that the Encounter has to bring to the Church in its own continuing self-renewal. Worldwide Marriage Encounter, therefore, happily sees itself as joining with other movements that bring their own gifts to the work of renewal, in providing new life for all people of God.

+ Lawrence Pius, D.D.,
Chairman, CCBI Family Commission

VIII. MISSION CATHOLIC WARANGAL

To all Diocesan Priests & Heads of Houses/ Institutions of the Consecrated, Diocese of Warangal

May God be Glorified, Christ be blessed and Holy Spirit set Warangal on Fire! with Prayerful Wishes, I hasten to greet you all at the very beginning of the academic year 2016-17 with the following subject for Prayer and Action:

- Sub: Mission Catholic Warangal :**
(i) of giving 50% Concession to Catholics in Schools;
(ii) Supporting the Church also financially;
(iii) Journeying towards self-reliance of Parishes

With the above triple-aim mentioned just above, I and the College of Consultors discussed at length and decided the following to propose to the concerned (Priests, Consecrated, Laity, Heads of Institutions, etc.) as a first step for study and suggestions and the next step for action. The following Committees were set up to go to Parishes, Schools, Hostels and Houses of the Consecrated to explain, discuss and propose practical action for the well-being of the Church of Warangal:

1. Rev. Fr. Basani Pakash, the Deputy Manager of Schools, another member of Education Commission and two members of the CRI Warangal Unit (a male and a female) to discuss

and plan for the 1st two items i.e. (i) “of giving 50% Concession to Catholics in Schools; (ii) Supporting the Church also financially”.

2. Headed by Bishop, 4 sub-committees, one for each Deanery with the Dean and two Priests to be elected/ selected by the Deanery to carry out point (iii), “Journeying towards self-reliance of Parishes”.

Explanation of the each of the above three issues.

i. Catholic Schools to promote Catholic Culture

In the June 2016 Fatima Vani Issue under Kapari Vani, I underlined that the Apostolate of Education is both an ecclesial mandate and an Indian constitutional provision (under article 30(1), which the minorities were given i.e., the right to establish and administer institutions of their choice, precisely in order to preserve and strengthen their distinct culture. The prevailing situation in our schools does not sufficiently address this essential goal. I had been highlighting this point during the last two years on Diocesan and CRI platforms. Because of the problems and dangers from within and without, I reiterate that there is an ‘undeclared educational emergency’.

Appreciation and Gratitude

Expressing my concern confirmed by the pastoral clergy, I underscored that the Church sees education as a powerful agent of empowerment and transformation not only of the individual person but also of Catholic Community. That is the decisive reason why the Diocese of Warangal initiates the policy of special concern for the Catholics. Unless we show concern towards them, they are reluctant to collaborate in other programs of the Church. As regards ‘admission’ I appreciate and thank the many schools that put into action the directives of the CBCI’s ‘All India Catholic Education Policy 2007’.

Challenge to own Catholic Students

The challenge, which we should address jointly today is “to own Catholic children to transform them into not only good citizens but also mature and responsible Catholics”, some of whom would take in future the mantle from us, the current stewards of institutions! As I wrote with delight, the Diocesan education policy began owning Catholic students since the academic year 2015-16. Many Catholic students are encouraged to take admission in catholic schools by providing 50% concession in the tuition fee (minus scholarship) in all diocesan schools. This is the major step, which the Diocesan Schools took up and fruitfully implemented in the last academic year.

Thrust of the Initiative

The driving force of the current decision is to express clearly and forcefully the commitment of the Church in Warangal for the cause of educational empowerment of Catholics. I would like to invite the Consecrated, who run educational institutions to join their hearts and hands to see the thrust of the policy of the diocese and implement it in their institutions from the academic

year 2016-17. I appeal to look at it not merely from financial aspect but also from the viewpoint of fostering a culture of faith in Catholic students, and the need of providing catechetical formation.

Education Policy ‘Preferential Option for Catholics’

I wish to restate that all Catholics are admitted into our schools, on their essential merit that they are Catholics and are provided 50% percent concession in tuition fee. We make this preferential option, even if, in this process, academic grades suffer. All Catholic schools whether run by the diocese or the Consecrated (later laity too) are requested/ expected to

participate in this very prophetic project. After all, most of our school lands cum structures and infrastructure were funded by the Catholics themselves!

Collaborative Paradigm between the Diocese and the Consecrated

There is an urgent need for a collaborative, not competing paradigm between the Diocese and the Consecrated. The consecrated are welcome to discuss and inform me if there are insurmountable difficulties, if the 50% concession is offered to all Catholics in their schools. Special efforts should be made -if some schools fall into deficit because of this new initiative- to build a Corpus of Scholarship Fund. But this Mission Catholic Warangal, as I name it, should be a credible Witness within the Church from the academic year 2016-17.

Consecrated, Wake up Catholics before Others

The Mission Catholic Warangal leads us to rethink and reorient our policies of administration, admission and finances, and even our infrastructure and pedagogy. We also make greater efforts than in the past to promote literacy for all, the universalization of free and compulsory elementary education, Bridge schools, non-formal education, and advocacy and lobbying in favour of the marginalised. I wish also to attend the CRI Warangal Unit’s Meeting to explain and to dialogue. As I see, this should be one of the primary concerns of the Consecrated after the Special Year of the Consecrated, in order to wake up the Catholic world before all others! This initiative is not thrust on anyone but I invite all to know the vision and mission of the diocese and collaborate. And I would follow this project up in its progress of study and praxis in all the Catholic schools run in the diocese of Warangal!

ii) Supporting the Diocese/ Parishes

The Catechism of the Catholic Church (CCC) lists 5 precepts of the Catholic Church (CCC 2041-43). They are a description of the absolute minimum actions required of Catholics regarding the Church. If we fall below this bare-minimum level, we can't rightly consider ourselves to be in full communion with the Catholic Church. Each of these precepts of the Catholic Church is a requirement. Together with the Ten Commandments, they represent the minimum level of moral living. Intentional violation of the precepts or the Commandments is a grave matter!

The 5th Precept "You shall help to provide for the needs of the Church"

"The fifth precept means that the faithful are obliged to assist with the material needs of the Church, each according to his or her own ability." The Catholic Church is the Mother and Teacher (Mater et Magistra) of all the faithful. Most of us are by our Call either Teachers or Preachers. We exhort and tell to students or faithful on the essential need of learning and practicing. Therefore, let us always remember the same and learn what the Church instructs us regarding her precepts.

The precepts of the Catholic Church are minimum levels of participation in the life of the Church. Out of love for Christ and a desire to advance in the spiritual life, we will normally try to do far more than they require. Therefore, let us contribute as much as possible to the material needs of the Church and the needy. There was a policy in the diocese of Warangal that all schools contribute Rs. 1.00 per child per month to the diocese/ parish. Some schools are very faithful and respect themselves and the diocese by contributing as decided. But with the flow of time and the customary transfers, the practice is gradually forgotten by many schools/ institutions. Let us revive this disappearing good practice, with some increase of the amount, where feasible!!

iii. Self Reliance of Parishes

The Pastors/ Priests and Catechists serving in Parishes/ Sub-stations need to be provided for their sustenance 'for a labourer deserves his wages' (1Tim 5:18). The Universal Church does not provide for the dioceses/ Churches that have entered into adult phase of life (no more infant Churches). Therefore, the Church of Warangal with 64 years of age is expected to stand on its legs and even try to support another poorer diocese! As we know from experience, those who get used to receiving irrespective of their age and state in life would keep on stretching their hands and never learn to stand on their feet. Therefore, parishes that are rich in finances or big in numbers need to be self reliant and even help poorer parishes. Unless we insist, some rich young parishes too fall into this trap.

Of course, we have the duty to educate people even in social, administrative and financial areas and the need of the faithful to learn. Therefore, a Committee headed by Bishop with four sub-committees consisting of the 4 Deans, each for one's particular Deanery along with 2 other priests of the same Deanery. The members of the deanery elect 2 priests of the same Deanery to form a 3-member committee. Its task is to visit every parish, address and animate the elders of main and sub stations to study the situation regarding the very important aspect of supporting their Parish and parish priest. Thanks be to God that already there is some good practice of it but not sufficient enough as per the times. The committee and the elders would focus on making some parishes self-reliant, some parishes semi-self reliant and the poor ones partial self-reliant. Thus it would be 3-tier purpose. Their recommendations would be submitted to the Bishop by the 14th of August 2016 for perusal /action.

'Sharing and Caring' is the 'hall mark' of Christians. The Church never becomes poor as long as we share. From the times of the Early Church, this has been the joyful practice of sharing and those who said lies were punished on the spot (Acts 4: 32-5: 1). With this spirit, I invite all of you, both the diocesan and the consecrated, to reflect and give your suggestions regarding the above and any other aspect of the diocese of Warangal in order to reflect the loving and merciful face of Church, Christ dreamed of! Jai Karunya Jesu!!!

† Udumala Bala, Bishop

Diocese of Warangal

IX. National Appeal for Solidarity and Contribution for Mitigating the Sufferings of Victims of Farmers' Suicide, Drought and Agrarian Crisis

"Therefore I command you, You shall open wide your hand to your brother, to the needy and to the poor, in the land". (Deuternonomy 15:11)

Different parts of our country are reeling under severe drought, bringing suffering, misery and pain to a large number of our brothers and sisters in the country. Due to recurring droughts, on-going agrarian crises and financial debts, over 100,000 small holder farmers have committed suicide in the different regions of our country in the past years. Thousands of farmers and farm labourers of these Regions have gone on distressed migration to other parts of the country, leaving behind their barren farm lands and thatched huts. Thousands of young women have become widows and several thousands of children have become orphans in these Regions. In the past one year of 2015, there were 2,590 farmers' suicide in the State of Maharashtra, reported the Hindu; 2,230 farmers had committed suicide in Madhya Pradesh, reported the Bharatiya Kisan Sangh; 342 farmers had committed suicide in Telangana, reported the Indian Express and 516 farmers had committed suicide in Karnataka. What is most shocking is the fact that on an average 15 distressed and debt-ridden farmers continue to commit suicide every day in these Regions of Maratwada, Vidarbha, Bundelkhand, Telangana and parts of Karnataka.

In this moment of suffering and pain, the Catholic Church in India stands in solidarity with the suffering farming communities of Maratwada, Vidarbha, Bundelkhand, Telangana and parts of Karnataka Regions and we offer our prayers for the victims of drought and agrarian crises and our condolences to the large number of families which have lost their primary bread earners due to farmers' suicides in these Regions.

Caritas India, the Humanitarian and Social Development wing of the Catholic Church in India, has been taking up several relief, welfare and development activities and programs in the past years in these Regions to mitigate the sufferings of the debt-ridden marginal farmers. With these programs, Caritas India was able to reach out to over 450 villages and 30,000 small holder farmers of the Maratwada, Vidarbha, Bundelkhand, Telangana and Karnataka Regions and achieve several positive outcomes.

But this time something more and bigger is required from us and Caritas India plans to up-scale its interventions in these Regions and adopt both short-term and long-term development initiatives to instill hope in the distressed farming communities, to enhance their livelihood options and thus to re-build their lives.

Caritas India plans to take up the following programs in the drought-hit and suicide prone Regions :

Agrarian prosperity programs such as soil and water conservation activities; promoting of organic farming and sustainable agriculture practices; value addition of farm produce and promotion of Farmer User Groups and establishing market linkages of their farm products; drought mitigation programs such as promotion and preservation of village water bodies, rain water harvesting, promotion of green cover through tree plantation; food security and nutrition promotion programs; in this endeavour, Caritas India will work closely with the Regional Fora, the Diocesan Social Service Societies and the Catholic and other like-minded NGOs of the drought affected Regions.

Keeping in mind what the Bible teaches us and what has been the Catholic Church's long standing commitment to the suffering farming communities, with the kind consent of Baselios Cardinal Cleemis, the President of Catholic Bishops' Conference of India, I make an earnest appeal to all the Members of the Hierarchy and the Religious Congregations to encourage the community of faithful, institutions and people of goodwill, to make voluntary donations to this humanitarian call and thus express concretely our solidarity and support to the victims of drought, farmers' suicide and agrarian crises. In this Year of mercy, let us remember 'Whatever you do to the least of my brethren you do it to me' (Cf. Mat. 25:40)

The Funds mobilized for this cause be sent to the Procurator Fr. K. Joseph



X. HEARTY CONGRATULATIONS

to Msgr. Rev. CHINNABATHINI BHAGYIAH

Nominated Bishop of Guntur

Pope Francis on Saturday appointed a new bishop to the Diocese of Guntur in southern India's Andhra Pradesh state. Fr. Bhagyaiah Chinnabathini, a parish priest from the Diocese of Nalgonda, in the neighboring state of Telangana, is the new bishop of Guntur. The 60-year old priest takes over from Bishop Gali Bali, whose retirement the Pope accepted.

Fr. Chinnabathini priest was born on Sept, 19, 1956, at Motakondur-Yadagirigutta Mandal. After attending the minor seminary at Warangal he pursued philosophical and theological studies at St. John's Regional Seminary Hyderabad. He has a Master's degree in Literature from Osmania University, Hyderabad, and another Master's in Education from Annamalai University, Chennai.



Following his priestly ordination on May 3, 1983, he served Nalgonda Diocese and abroad in various capacities, such as assistant parish priest at St. Mary's Church, Lingampally (1983-1985); Annunciation Church, Silveru, and Christ the King Church, Jedcherla (1985-1987); Sacred Heart Church, Bhirmaram (1987-1991) and Holy Rosary Church, Kethepally (1991-1994). Fr. Chinnabathini also served in Germany as chaplain at Herford (1994-1995). Back in his diocese, he became director of the Kolping Centre and was in charge of the Diocesan Youth Centre. (1995-2002). Subsequently he was appointed parish priest of St. Joseph's Church, Kodad (2002-2003); assistant parish priest in a parish in England in (2003-2005); parish priest in a parish Germany (2006-2007); parish priest at St. Mary's Church, Hannover, Germany (2007-2011). Since 2011, Fr. Chinnabathini has been parish priest at the Infant Jesus Shrine, Miryalaguda, Diocese of Nalgonda.

Guntur Diocese, which Fr. Chinnabathini will be heading soon, is a suffragan of the Metropolitan Archdiocese of Visakhapatnam.

XI. COMMUNICATIONS

1. Mission Preaching in USA: I will be away from the diocese for mission preaching in the United States. Rev. Fr. K. Joseph, the Chancellor, would be in charge of the diocese during the period I am away from the diocese. Please cooperate!

XII. త్వరలో దివ్యవాణి టీ.వి. ప్రసారాలు ప్రారంభమయ్యే ఆశాభావం

జూన్ 8వ తేదిన దివ్యవాణి టీ.వి. కేంద్రం, రామంతాపూర్ హైద్రాబాద్‌లో జరిగిన దివ్యవాణి టీ.వి. బోర్డ్ ఆఫ్ డైరెక్టర్ల సమావేశంలో తెలుగు కఠోలిక ఛానల్ దివ్యవాణి టీ.వి. ప్రసారాలు ఆగస్టు నెలలో ప్రారంభంకానున్నట్లు తీర్మానం చేశారని దివ్యవాణి టీ.వి. ఛానల్ సి.ఇ.ఓ. ఫాదర్ ఉడుముల బాలశౌరి తెలియజేశారు. అయితే ఖచ్చితమైన తేది, వేదిక, ఇతర వివరాలను జూలై నెలలో ప్రకటిస్తామని తెలిపారు.

ఈ సందర్భంగా దివ్యవాణి టీ.వి. ఛానల్ సాధించిన పురోగతిని వివరిస్తూ రామాంతపూర్‌లోని ప్రధాన స్టూడియోలోని ప్రసార కేంద్రం అన్ని హంగులతో కార్యక్రమాల ప్రసారానికి సిద్ధమయ్యిందని అన్నారు. దీనికి అవసరమయిన అన్ని పరికరాలు కొనుగోలు చేసామని పోస్ట్ ప్రొడక్షన్ ల్యాబ్‌లు చకచక కార్యక్రమాలను ప్రసారానికి సిద్ధం చేస్తున్నాయని తెలిపారు. దివ్యవాణి టీ.వి. స్టూడియో ప్రధాన కేంద్రానికి అనుబంధంగా విశాఖపట్టణం, వరంగల్, విజయవాడ, కర్నూలు మేత్రాసనాలను ప్రాంతీయ కేంద్రాలుగా ఏర్పాటు చేసి దివ్యవాణి టీ.వి మినీ స్టూడియోలను నిర్మిస్తున్నట్లు తెలియజేశారు. స్థానిక మేత్రాణులు చైర్మన్‌లుగా వ్యవహరించే ఈ నాలుగు జోనల్ కేంద్రాలలో దివ్యవాణి టీ.వి. కమ్యూనికేషన్ డైరెక్టర్లుగా పూర్తి కాలం సేవలందించుటకు నలుగురు గురువులు, ఫాదర్ ఒమ్మి ప్రసాద్ (విశాఖపట్టణం), ఫాదర్ బాసాని కిషోర్ (వరంగల్), ఫాదర్ మోచర్ల అరవింద్ (విజయవాడ), ఫాదర్ పప్పుల సుధాకర్ (కర్నూలు) లను ఆయా మేత్రాసనాలు నియమించినట్లు ఫాదర్ బాలశౌరి తెలియజేశారు. ఆయా ప్రాంతీయ కేంద్రాల మేత్రాణులు ఒక్కొక్కరు 5,00,000 రూపాయలతో మినీస్టూడియోల నిర్మాణం మొదలెప్పెట్టారని జూలై నెలలో ప్రొడక్షన్‌కి అందుబాటులో ఉంటాయని తెలిపారు. ఈ మినీ స్టూడియోలకు కావాల్సిన కెమెరా మొదలైన పరికరాలు సమకూర్చుటకు దాదాపు అంతే మొత్తాన్ని దివ్యవాణి టీ.వి. ప్రధాన కేంద్రం ఇస్తుందని, ఆయా స్టూడియోలలో పనిచేయుటకు కెమెరామేన్‌లను నియమిస్తుందని తెలియజేశారు.

జోనల్ కో-ఆర్డినేటర్లుగా నియమితులైనవారికి మే నెలలో 16 నుండి 21 వరకు వారం రోజులపాటు “ప్రోగ్రామింగ్, ప్రొడక్షన్ మరియు ప్రమోషన్స్” అంశాలలో దివ్యవాణి టీ.వి. ప్రధాన కేంద్రంలో శిక్షణ ఇచ్చినట్లు, జూన్ 2 నుండి 5 వరకు జరిగిన మరొక శిక్షణ కార్యక్రమంలో కెమెరామేన్‌లకు కెమెరా ఉపయోగించుటలో మెళుకువలు, నైపుణ్యాలను పెంపొందించుటకు శిక్షణ ఇచ్చినట్లు చెప్పారు.

దివ్యవాణి టీ.వి. ఛానల్ లైసెన్స్ పొందినదని తెలియజేస్తూ, ప్రసార కేంద్రానికి అనుంధానం, ఇతర సాంకేతిక పరమైన పనులన్ని పూర్తయ్యాయని, దివ్యవాణి సిబ్బంది కార్యక్రమాల నిర్మాణ పనులలో పూర్తిగా నిమగ్నమై ఉన్నారని అన్నారు. దాదాపు 40 కార్యక్రమాలు 3 నెలల ప్రసార నిడివితో ప్రసారానికి సిద్ధంగా ఉన్నాయని బైబిల్ క్విజ్‌తో పాటు ఎన్నో ఆసక్తికరమైన కార్యక్రమాలు పోస్ట్ ప్రొడక్షన్ పూర్తి

చేసుకున్నాయన్నారు. అలాగే పాటల పోటీ, డాన్స్ పోటీలకు జూలై నెలలో ఆడిషన్స్ జరుపుతామని చెప్పారు.

నిధుల సేకరణ వ్యయ ప్రయాసల గురించి మాట్లాడుతూ దివ్యవాణి టీ.వి. ఛానల్ కోసం ఉదాత్తంగా విరాళాలు ఇచ్చిన వారికి, ఇస్తానని వాగ్దానం చేసిన దాతలందరికి ఫాదర్ బాలశౌరి వందనాలు తెలియజేశారు. అయితే ఇంతవరకు దాతలు వాగ్దానం చేసిన 10.5 కోట్ల రూపాయలకు గాను సగం మాత్రమే వచ్చాయని వాగ్దానాలు చేసిన విరాళాల మొత్తాన్ని ఈ రెండు నెలలలో దివ్యవాణి కేంద్రానికి పంపించి ఆగస్టు నెలలో టీ.వి. లాంచింగ్ జరుగుటకు సహకరించవలసినదని విజ్ఞప్తి చేశారు.

ఇంతవరకు ఉభయ తెలుగు రాష్ట్రాలలో 500 విచారణలో ప్రమోషనల్ సండేలు నిర్వహించామని ఇంకా 400లకు పైగా విచారణలో నిర్వహించాల్సి ఉందని అన్నారు. ప్రతిచోట విచారణ గురువులు, క్రైస్తవ విశ్వాసులు అందిస్తున్న సహకారం మరువలేనిదని కొనియాడారు. ఈ సందర్భంగా కఠోలిక విశ్వాసులకు, గురువులకు, మరవాసులకు, చేయూతనిచ్చి నడిపిస్తున్న మేత్రాణులకు వందనాలు తెలియజేశారు.

చివరిగా విశ్వాస వికాసానికి ప్రతిరోజు సమర్పించే దివ్యబలిపూజ కొరకు ఒక ఛాపల్ సెట్ (టీ.వి. స్టూడియోలో) నిర్మించవలసి వుందన్నారు. ఛాపల్ సెట్ నిర్మాణమునకు మరియు దైవార్చనకు అవసరమైన వస్తువులు సమకూర్చుటకు ప్రేరణ పొందిన దాతలు ముందుకు రావాల్సిందిగా విజ్ఞప్తి చేశారు. దివ్యవాణి టీ.వి. ఛానల్ ప్రసారాలు తెలుగు కఠోలిక క్రైస్తవులకు దేవుడు ఇచ్చిన బహుమానమని, ఈ టెలివిజన్ పరిచర్యలో ప్రసారమయ్యే కార్యక్రమాలు 24/7 మనందర్ని బలపరుస్తాయని, ప్రబోధిస్తాయని రక్షణవైపు నడిపిస్తాయని సి.ఇ.ఓ. ఫాదర్ ఉడుముల బాలశౌరి అన్నారు.

మనవంతు సువార్త ప్రకటనను ఆనంద బాధ్యతగా చేపడుతూ ఈ బృహత్తుయజ్ఞంలో “నేను సైతం” అంటూ ముఖ్యంగా గురువులు, దైవాంకితులు ముందుకొస్తారని ఆశిస్తున్నారు మన పీఠకాపరి.



BISHOP'S PROGRAMME

July - 2016

1. Office

2. Office

4th of July to 12th of August, 2016 : Mission Collaboration to USA

13th August, 2016 WEDS meeting

XIII. INFORMATIONS

1. Binated / Trinated Masses

All the Priests are requested to submit the number of the Binated and Trinate Masses for the last six months i.e. January to June, 2016 to Rev. Fr. K. Joseph, Procurator, before the end of July, 2016.

2. Monthly Recollection for the Clergy on deanery level

Deans are requested to arrange the monthly recollection for priests on their deanery level in the 2nd week of July, 2016. All the Priests are requested and expected to attend the deanery level recollection.

3. Annual Mobile Retreat cum Pilgrimage for Clergy

All of Priests are requested to take note of the Annual Retreat for the Clergy from 10th to 14th October 2016 at Franciscan Conventuals - Angamaly, Malayathur, Trissur, Alwaye, Muringur, Ernaculam, Cochin, Palai, Bharnaganam, Mananam and other Holy Sites in Kerala.

4. News from Caritas, India : The prevailing drought situation in the different part of our country is really alarming and it has already taken a heavy toll on the lives of thousands of small holder farmers or Maratwada, Vidarbha, Bundelhand, Telangana and parts of Karnataka. The on-going drought and agrarian crises have caused much pain and damages to several thousands of our brothers and sisters of the affected Regions.

In this situation of pain and suffering of millions of people of the drough-hit and agrarian crises ridden Regions of our country, Caritas India wishes to accelerate our efforts to reach out to the victim families and communities with both short-term and long term interventions.

In order to reach out to the affected communities more meaningfully, Caritas India seeks solidarity and financial support from the Local Churches/Dioceses of our country. Hence, with the kind consent of His Eminence Baselios Cardinal Cleemis, the President of CBCI, herewith I am enclosing a National Appeal Letter from Most Reverend Lumen Monteiro, Chairman of Caritas India.

The funds mobilized from the Diocese and Catholic Institutions for this noble cause will be utilized for bringing relief and better livelihood options to the affected communities of the droughthit and suicide-prone Regions of Maratwada, Vidarbha, Bundelhand, Telangana and parts of Karnataka.

Nota Bene**5. CONTRIBUTIONS for 2015 - 2016**

The Bishop thanks all those who made sacrifices and made the following contributions. The Bishop is surprised that about the indifference / carelessness of these who have not contributed towards the Universal Church, leave alone the Local Church. Though it is the Year of Mercy Jubilee. The response is poor. Therefore the Bishop is also serious about those who haven't yet made. He would ask for explanation, if failed to do so by August 15.

PARISHES - 2015 - 2016**LOCAL CONTRIBUTIONS 2015 - 2016**

S.No.	PARISHES	Holy Child	Lenten Campaign	Mission Sunday	Jyotirmai Sunday	Peter Pence	Holy Land	Holy Sec.	St. Peters Apostolic	Africa Mission	Deco
1	APPANNAPET	2500	9000	4870	1000	5000	5000	5000	1500	1500	1200
2	ASSISINAGAR	1500	6750	7620	1500	2000	2000	2000	1500	1500	5880
3	ATMAKUR	1000	1200	3300	450	800	800	800	600	500	3420
4	BACHANNAPET MISSION										
5	CHERIAL	500	2000	2200	500	500	500	500	500	500	1200
6	DACHARAM	1500	1900	4000	1000	700	700	700	1000	1210	2325
7	DEVAGIRIPATNAM										1695
8	DHARMASAGAR										11100
9	DIESEL COLONY	1000	1500	3000	1000	1000	1500	1000	1000	1000	3525
10	DORNAKAL	400	2000	800	250	750	1000	750	300	250	4200
11	EKASILANAGAR		3000			1500	1500	1800			2505
12	ELKATHURTHY	1500	300	4800	500		200	200	1000	1000	3315
13	FATIMANAGARCATHEDRAL	2000	50000	108500	1000	11050	30000	12000	2000	1500	11400
14	GHANPUR(Stan)										7650
15	GNANAPURAM	550	1000	1000	250	400	500	500	500	300	4785
16	GODHAVAIKHANI		13000			4000	4000	4000			3150
17	HASANPARTHY	250	2200	700	200	750	1300	700	200	200	2475
18	HUSNABAD	1500		6000	500				1000	1000	570
19	JAGITIAL	7500	1500	20000	2500	1000	1500	1000	2500	2500	
20	JANGAON	4500	5000	25000	2000	1400	1400	1350	2500	2482	3180
21	KADAVENDI	1000	6000	3000	500	1800	2500	2000	800	700	1245
22	KAMALAPURAM	1500	2000	15500	1000	600	700	684	1000	1000	2610
23	KANCHANAPALLY	2000		13000	1000				1500	1500	2775
24	KARIMNAGAR	3000	60000	22000	1000	10000	10000	10000	2500	2500	3000
25	KARUNAPURAM	5000	15000	155000	2000	5000	5000	5000	5000	3000	5100
26	KAZIPET			13000							
27	KESAMUDRAM	500		1080	500				500	500	500
28	KORUTLA										
29	KUMARAPALLY		5000			1000	1000	1000			1320
30	MADHAPURAM	600	3000	1100	300	1500	1500	1500	600	400	1230
31	MAHABUBABAD	700		2000	400				500	500	690
32	MALKAPUR	800	2500	1200	500	1500	1500	1500	500	500	2565

33	MALLAKAPALLY										
34	MANTHANI	1000	1500	3000	500	1000	1000	1000	500	500	690
35	MANUGONDA	1000	2580	5000	1000	1000	1000	1000	1000	1000	2340
36	MARIPEDA	300	2000	1800	300	470	600	600	300	300	495
37	MARIAPURAM DON BOSCO	500	2200	1500	500	1000	2000	1000	500	500	4980
38	NARIMETTA	800		2500	700				700	700	4560
39	NARSAMPET	400	2000	1200	300	700	800	700	400	300	495
40	NEKKONDA MISSION			1000							
41	NELLIKUDURU										
42	OOKAL	1500	6000	5030	500	1000	1500	1500	1500	1500	2955
43	PALAKURTHY	500	550	1500	300	341	400	350	400	300	
44	PALIVELPULA	287	500	500		200	300				4200
45	PALLAGUTTA	300		1000	300				300	210	3645
46	PARKAL	700	3000	1600	500	1000	1000	1000	700	500	1545
47	PASARA		1600	1000		700	1000	700			1545
48	RAMPUR	800		3000	700				700	700	3840
49	RANIPURAM	1000	3500	1500	500	1500	1500	1500	500	500	1710
50	REDDIPALEM	3000	4000	12000	1000	1500	1500	1515	2000	2000	5220
51	REDDIPURAM	2000	3000	5000	1000	1000	1000	1000	1000	1000	5220
52	SAGARAM	1500	1000	3000	1000	500	500	500	1000	1000	2820
53	SAINT PETER'S COLONY	300	600	8500	200	600	700	600	250	250	2010
54	SHANTINAGAR										4080
55	SHANTIPURAM	400		2511	400				400	400	1995
56	SINGARAM		1500			1000	1500	1000			
57	SUBEDARI	3000	75000	18830	1000	7510	10000	7500	2000	1500	2445
58	THEEGARAJUPALLY	400	700	1000	250	300	300	300	400	400	240
59	THIMMARAOPET	1500	2500	5000	1500	873	1000	1000	1440	1500	7080
60	THORRUR	400	1500	1000	400	400	500	400	400	400	3285
61	UNIKICHERLA		1000			660	1000	600			6075
62	VELERU	1500		3500	500				750	750	7515
63	VENKATAPURAM	1000	3500	4500	500	500	1000	1000	1000	1000	4050
64	WADDEPALLY		2000			1000	1000	1000			9315
65	WARDHANNAPET	400		1000	300				400	400	720

CONVENTS 2015 - 2016

Sen.	RELIGIOUS INSTITUTIONS	L.C	M.S.
1	Adoration Convent, Fatimanagar	500	500
2	Aloysius Gonzaga Convent, Karunapuram		
3	Arogyamatha Convent, Yeshwanthapuram, Jangaon		
4	Ashritha Nilayam Orphanage, Raghunathapalli		
5	Assisi Convent, Karunapuram	500	500
6	Auxilium Seva Bhavan, Hasanparthy (Yellapur)		
7	BKM. Adoration Convent, Karimnagar	500	500
8	Bon Secours Convent, Kadavendi		500
9	Bp. Kuruallassery Memoria Adoration convent, Lourdunagar		
10	Carmel Bhavan, Gnanapuram		

11	Carmel Convent, Elkathurthy	1000	1000
12	Carmel Convent, Gnanapuram		
13	Carmel Convent, Palakurthy	500	500
14	Clunny convent, Mallakapally	500	
15	Divya Deepthi spirtual centre, Fatimanagar.		
16	Divya Jyothi Convent, Unikicherla		
17	Divya Jyothi Nilayam Convent , Malkapur	1000	1500
18	Divya Jyothi Nilayam, Karunapuram	500	500
19	Ephipany Convent, Dacharam	500	500
20	Fatima Convent, Fatimanagar	1000	
21	Fatima Convent, Mahabubabad		500
22	Fatima Convent, Manugonda(Fatimanilayam)		
23	Fatima Convent, Ookal	500	
24	Fatima Sevanilayam, Gnanapuram	500	500
25	Francisan Clarist(Sevasadan) Convent, Maripeda	1500	1000
26	Fusco Nilayam, Thorur	500	500
27	Holy Cross Formation house, Ghanpur(St)	1500	2000
28	Holy Family Convent, Sagaram		
29	Immaculate Convent, Dharmasagar		
30	Immaculate Convent, Subedari	2000	1000
31	Infant Jesus Convent, Mogilicherla		500
32	J.M.J.Convent, Madhapuram, Devaruppala, wgl.		500
33	JMJ Convent, Karunapuram	1000	1000
34	Jyothi Bhavan, Bhimaram	1000	1000
35	Jyothi Bhavan, Sisters of Destitute, Parkal		1000
36	Krooti Nilayam, Karunapuram	500	500
37	Krupha Bhavan (Convent), Wardhannapet	1000	1000
38	Little Flower Convent, Mulugu	500	500
39	Little Flower Regional House, Fatimanagar		
40	Maria Bhavan, Theegarajapally, Notredame, wgl	500	500
41	Marianivas Convent, Mariapuram		
42	Mariarani Convent, Karunapuram	500	500
43	Mary Matha Adoration Convent, Vedira, Karimnagar		
44	Mary Mediatrix Formation House, Karunapuram	500	1000
45	Mary Mediatrix Convent, Karunapuram	500	500
46	Mary Mediatrix Convent, Manthani	500	1000
47	Mount Carmel Convent, Jagitial	500	500
48	Navajeevan Study House, Karunapuram		500
49	Nirmala Convent, Dornakal		
50	Nirmala Convent. Shantinagar	3000	
51	Nirmalalayam, Ghanpur		
52	Notredame convent	500	500
53	Presentation Convent, Cherial		
54	Presentation Convent, Devagiripatnam	500	500
55	Presentation Convent, Fatimanagar		500

56	Presentation Convent, Veleru	500	500
57	Presentation Provincial House, Karunapuram	1000	2000
58	Regina Mundi Convent, Fatimanagar	500	500
59	Rosamistica Convent, Kamalapuram	500	500
60	Sacred Heart Convent, Godavarikhani	1000	1000
61	Sacred Heart Convent, Kanchanapally	500	500
62	Sacred Heart Convent, Tharalapalli	1000	1000
63	Sacred Heart Home, (Salesian Sisters)Karunapuram	1500	
64	Shantinilayam Convent, Korutla		
65	Sisters of Notre Dame , Assisinagar, Mills colony		
66	Sneha Nivas Convent , Thorrur	500	500
67	Sons of Divine Providence, Karunapuram	1000	
68	St. Alphonsus Convent, Raghunathapalli		
69	St. Ann's Convent(Hospital), Fatimanagar	10,000	3400
70	St. Ann's Convent, Kazipet	1000	1000
71	St. Ann's Convent, Reddipalem		
72	St. Ann's Convent, ThimmaraoPET		
73	St. Ann's Home for the aged, Fatimanagar	2000	500
74	St. Anthony's Convent, Dharmasagar		
75	St. Francis Xavier's Major Seminary, Karunapuram		
76	St. Lucy Convent		
77	St. Mary's Convent, Danthalapally		
78	St. Mary's Convent, Ranipuram		500
79	St. Mary's Convent, Bachannapet	500	1500
80	St. Mary's Convent, Pasara		
81	St. Mary's Convent, Sulthanabad		500
82	St. Vincent Palloti Convent, Shanigaram		500
83	St.Alphonse's Convent, Raghunathapally		
84	St.Alphonsus Convent, Reddipuram		
85	St. Ann's Convent, Appannapeta	1000	
86	St. Ann's Convent, Mariapuram, Addabata		
87	St. Ann's Convent, Peddapalli	1000	1000
88	St. Ann's Sadanashram, Kumarpally		
89	St. Bertholomeia Nivas, Convent, Kesamudram	1000	1000
90	St. Gerosa Convent, Assisinagar, Warangal		
91	St. John's Convent, Karimnagar	1000	1000
92	St. Joseph's Convent, Kumarpally		
93	St. Mark's Convent, Narimetta		
94	St. Mary's Convent Maheshwaram, Narsampet,	1500	1000
95	St. Theresa's Adoration Convent, Atmakur	2000	1000
96	St. Theresa's Convent, ThimmaraoPET		
97	Suvartha Bhavan, Begumpeta		
98	Vianney House, Fatimangar		
99	Villamaria Convent, Desharajupally, 'X' road, Knr ,	1500	500
100	Bala Jyothi Nilayam, Unikicherla	500	500

RELIGIOUS FATHERS

1	SVD House, NTPC, Ramagundam		
2	Jesui'ts House, Karimnagar		
3	Mill Hill Formation house, Karunapuram		
4	Don Bosco Philosophate, Karunapuram	1000	1000
5	Pallotine Fathers, Mucherla		
6	Sacred heart Brothers, Devaruppala	500	500
7	Salvatorian's Formation house, Gnanapuram		500
8	St. Gabriel's community, Fatimanagar		
9	Missionaries of the Poor, Fatimanagar		1000

EDUCATIONAL INSTITUTIONS - 2015 - 2016

Sen.	NAME OF THE INSTITUTION	Deco	M.S.
1	Assisi High School, Assisinagar.		
2	Auxilium High School, Hasanparthy		
3	Bala Jyothi E/M. School, Bhimaram		
4	Bala Jyothi E/M. School, Unikicherla	500	
5	Bala Yesu School, Devaruppala	1000	4000
6	Bishop Beretta High School, Fatimanagar	1000	
7	Bishop Thumma Bala School , Bachannapet	2000	1000
8	Carmel Convent School, Elkathurthy	2000	2000
9	Carmel Convent School, Palakurthy	2000	
10	CJITS.Yeshwanthapur, Jangaon		
11	Don Bosco E/M School, Mariapauram		
12	Fatima College of Education, Fatimanagar	1500	
13	Fatima College of Elementary Tr.Education, TTC, Fmnr.	1500	
14	Fatima Girls High School, Fatimanagar		
15	Fatima High School, Mahabubabad	500	
16	Fatima Primary School, Manugonda		
17	Fusco E.M.School, Wardhannapet	1000	5000
18	Gandhi Centenary High School, Karimnagar	2000	
19	Holy Cross High school, (Stn.Ghanpur)	2000	1500
20	Infant Jesus School, Mogilicherla	2000	3000
21	J.M.J.Junior & Degree College for women, Karunapuram	1500	
22	J.M.J. Primary School, Madhapuram	500	500
23	Jyothi E/M School, Parkal		
24	Jyothiniketan School, Malkapur	2000	

25	Little Flower Deaf & Dumb School, Karunapuram	1000	
26	Little Flower School, Mulugu		
27	Loyola B.Ed. College, Karimnagar		
28	Loyola High School, Karimnagar (Jesuits)		
29	Loyola Junior College, Karimnagar (Jesuits)		
30	Maria Rani E/M High School, Karunapuram	1000	
31	Maria Rani School, Ranipuram		
32	Maria Rani T/M. High School, Karunapuram	1000	
33	Mary Mediatrix School, Manthani	2000	
34	Millenium High School, Mucharla		
35	Missionary High School, Sagaram		
36	Mount Carmel Convent School, Jagitial	1000	3000
37	Nirmala High School, Dornakal		
38	Nirmala High School, Shantinagar		
39	Notredame E/M School, Theegarajupally		
40	Presentation High School, Cherial		
41	RCM Primary School, Narimetta		
42	Rosa Mystica School, Kamalapuram	1000	
43	Sacred Heart High School, Godhavarikhani		
44	Sacred Heart School Tharalapalli	1000	
45	Sacred Heart U.P. School, Kanchanapally	500	
46	St. Alphonsa Primary School, Reddipuram		
47	St. Ann's College of Nursing, Fatimanagar	1000	
48	St. Ann's Girls High School, Reddipalem		
49	St. Ann's P & High School, Apanapeta Peddapalli		
50	St. Ann's School of Nursing, Fatimanagar	2000	
51	St. Ann's School, Mariapuram, Narimetta		
52	St. Augustine's High School, Maripeda	1000	2000
53	St. Francis De Sales School, Korutla		
54	St. John's E/M School, Kesamudram		
55	St. John's High School, Karimnagar	2000	
56	St. John's High School, Ookal (E.M)	1000	
57	St. John's High School, Ookal (T.M)		
58	St. Mary's School, Pasara		
59	St. Mary's High School, Sulthanabad (Appannapet)		
60	St. Mary's School, Dantalapally		
61	St. Mary's School, Maheshwaram, Narsampet	2500	2500
62	St. Mary's School, Sacred heart Brothers, R.Pally.		
63	St. Mary's School, Ranipuram	1000	

64	St. Theresa's U.P.School, ThimmaraoPET		
65	St.Alphones High School, (E/M),Karimnagar	1000	
66	St.Alphonsa High School, Raghunathapally		
67	St.Alphonsa Primary School, Raghunathapally		
68	St.Alphonsa Primary School,Raghunathapally		
69	St.Ann's High School, Kazipet		
70	St.Anthony's High School, LMD.Karimnagar		
71	St.Anthony's High School,Dharmasagar	1000	
72	St.Claire School (NTPC), Godavarikhani		
73	St.Francis De Sales School, Veleru	1000	
74	St.Gabriel's High School, Fatimanagar		
75	St.John the Britto School, Kadavendi	1000	500
76	St.Joseph's High School,Kumarapally,E/M		
77	St.Joseph's High School,Kumarapally,T/M		
78	St.Joseph's Junior College, Kumarapally, H.N.K.		
79	St.Joseph's Primary School, Mallakapally	500	
80	St.Joseph's School, Begumpet, Dacharam		
81	St.Joseph's School, Husnabad	3000	
82	St.Mary's School, Ranipuram		
83	St.Paul's High School, Jangaon	2000	
84	St.Paul's High School, Thorrur	1000	
85	St.Theresa's High School, Atmakur.	1000	
86	St.Thomas School, Jammikunta	2000	
87	St.Vincent Palloti School,Shanigaram,Dacharam	1000	
88	Vidhya Jyothi Degree & P.G. College Ghanpur		
89	Vidhya Niketan High School, Karunapuram		
90	Vidhya Niketan Jr.College, Karunapuram		

HOSTELS / BOARDINGS - 2015 - 2016

S.No.	Name of the Hostel	Holy Child	Lenten Campaign	Mission Sunday	Justice Sunday	Peter Pence	Holy Land	Holy Sec.	St. Peters Apostolic	Africa Mission	Deco
1	Arnold Hostel Kadavendi			500							
2	Ashanilayam, Mogilicherla										
3	Auxilium Seva Hostel, Hasanparthy										
4	Bala Niketan Girsl hostel, D.Patnam										
5	Bala Seva sadan Kamalapuram										
6	Bala Yesu Girls' Hostel, Dharmasagar										

7	Bala Yesu Hostel, Devaruppala									
8	Balaniketan Hostel, LMD.Colony, Karimnagar	500	500	500	500	500	500	500	500	500
9	Carmel Convent Hostel, Elkathurthy	500		500						
10	Christu Boys Hostel, CJITS. Y.Puram	2000	4500	15000	1000	1500	1500	1500	1500	1500
11	Deenamitra Boarding Dharmasagar									
12	Don Bosco Hostel, Mariapuram									
13	Fatima Girls hostel, Ookal									
14	Fatima Hostel, Mahabubabad			250	250					
15	JMJ Hostel, Karunapuram	500	500	500	500	500	500	500	500	500
16	Jubilee 2000 Hostel, Jagtial	300	300	300	100	150	200	150	150	150
17	Karuna hostel, Karunapuram									
18	Little Flower hostel, Karunapuram									
19	Little Flower hostel, Mulugu									
20	Loyola Girls hostel, Karimnagar									
21	Loyola High School hostel, Karimnagar									
22	Loyola Jr. College hostel, Karimnagar									
23	Maria Nivas Hostel, Mariapuram									
24	Maria Rani Hostel, Karunapuram		400	400	400	300	300	300	300	300
25	Millenium hostel, Mucherla									
26	Miriam Boarding , Fatimanagar									
27	Mount Carmel girls boarding, Jagtial	300		200	200					
28	Nirmala Boarding, Shantinagar									
29	Rosamystica Girls Hostel, Kamalapuram	500	500	500	300	400	500	500	500	300
30	S.F.S. Hostel, Korutla									
31	Sacred heart hostel,Kanchanapally									
32	Sevasadan Hostel, Maripeda									
33	Sevasadan Hostel, Maripeda	400	600	600	300	300	400	400	300	300
34	Shantinilayam, Assisinagar									
35	St. Ann's College of Nursing hostel, Fatimanagar		1600		250		250	250	250	
36	St. Ann's School of Nursing hostel, Fatimanagar	200	1300	200		200	200			
37	St. Mary's Girls' Hostel, Veleru									
38	St. Pius " X' Seminary, Fatimanagar	500	500	500	500	500	500	500	500	500

39	St. Theresa's Hostel at Atmakur										
40	St. Vincent Palloti hostel, Dacharam	500	500	500	500	500	500	500	500	500	
41	St.Alphonse's hostel, Raghunathapally										
42	St.Alphonses Hostel, Reddipuram										
43	St.Alphonsus hostel, Karimnagar	500	500	500	500	500	500	500	500	500	
43	St.Ann's Boarding, Reddipalem										
44	St.Ann's hostel, Appannapet										
45	St.Augustine hostel, Karunapuram										
46	St.Francis Xavier's Major Seminary				3000	2000					
47	St.George hostel, Veleru	300	300	300	200	300	300	300	250	250	
48	St.Gerosa Hostel, Assisinagar										
49	St.John the Britto Hostel, Kadavendi										
50	St.John's hostel, Karimnagar	500	500	500	400	400	500	400	400	400	
51	St.Joseph's Hostel, Kumarpally										
52	St.Joseph's Hostel, Narimetta										
53	St.Mary's Hostel, Ranipuram										
54	St.Theresa's hostel, Thimmarapet										
55	Sts.Peter & Paul Hostel,Dornakal										
56	Sts.Peter & Paul Hostel,Mulugu										
57	Vanitha Hostel,CJITS. Yeshwanthapur	2000	4000	15000	1000	1000	1000	1000	1000	1000	5000
58	Vidhyaniketan hostel, Karunapuram										

6. NEWS FROM PASTORAL CENTRE

Teaching Catechism in educational Institutions :

May you have special blessings at the beginning of the academic year.

All of you are planning to broaden your horizons of learning and fixing the targets of success at the highest level. Life of strong faith, discipline and morals precede all our Academic targets. Hence, besides our chief shepherd bishop Dr. U. Bala's appreciation, you are admonished and encouraged to carry on the Divine duty of teaching catechism in the institutions for an ongoing faith formation of our students.

Though many are doing their best, I wish to request you to take enough care in teaching catechism. We not only teach the subject but the aim to form the faith of the young ones, even by sharing your own faith stories so that you may strongly imprint the Divine message in their hearts. Please also try to screen the movies of saints or Bible stories so that they may have good explanatory knowledge of what we teach.

Catechism books are available for classes 1 to 10th for E/M, and for classes 1 to inter in E/M I assure you all my prayers, in your holy endeavor.

2. Evangelization program : Karimnagar Dist :

By God's grace after more than 2 years of evangelization, we baptized 50 people in a village called Kesavapur, 6 km. away from Hasanparthy. Our Bishop Most Rev. Dr. U. Bala, was kind enough to construct a chapel in the village. There is a lot of scope to increase the faithful.

At the direction of our chief shepherd, we the pastoral centre team took up 6 more villages in the mandals of Elkaturthy, Saidapur and Mulkanur and started evangelizing. These places are also very encouraging as the attendance of the people has been on the gradual increase.

Banjara Tribal Mission :

BTM is almost completing two years. There is a growth of the mission beyond prejudices. Since the bishop has very wider plan which includes a shrine of Our Lady of Banjaras, It is taking time to stabilize. Even God is slow in actualizing His plan.

I realized that the Banjara Mission is much tougher than in other places as these people are immersed in high superstitions. In the beginning though we evangelized 40 thanadas, now we limited to thanadas around the upcoming Banjara Shrine.

Banjara people came forward with the donation of lands in 3 or 4 places. Our bishop is ready to put up chapels in those places to speed up the process of evangelization and preparation for baptism.

- Fr. D. Joseph

7. Deputy Manager's Desk-Warangal Diocese Educational Society Collaboration of OEF with Bishop Thumma Bala School

In a world fragmented by self-interests and personal development at the expense of public wellbeing the Opportunity Education Foundation steps-in with a collaborative mission with Bishop Thumma Bala School at Bachannapet. OEF adopted our school in 2014 with the initiative of Most Rev. Dr. Udumala Bala and Fr. R. Inna. Ever since, OEF has brought-in several positive changes in the method of transfer of information to the students.

The art and craft products instill great interest among the students. Pupils are motivated to learn by doing with the help of the models. OEF study material has significantly simplified studying Mathematics. The apprehension that Maths is a difficult subject is driven out from the minds of the pupils. We are delighted to note that the documentary movies provide extra knowledge even to the higher classes. There is a strong inner pull in all the students, irrespective any class, to spend more time in OEF classroom for better learning.

As majority of our students hail from rural milieu, OEF has strengthened their wings to reach higher goals. As in-charge teacher I am happy to note that OEF Program is re-orienting teaching - learning process. It generates enthusiasm to delve into new areas of learning. It has made significant impact on every learner. We are grateful to the found of OEF Joe Ricketts and Mr. John, South India Manager.

Origins of OEF : Opportunity Education Foundation is building a technology powered learning platform focused on life skills and supported by dedicated mentors. With a research - based approach to development and a team of multidisciplinary thought leaders, they wish to give the teens around the globe a deep understanding of how the world really works. The goal is to reach maximum possible pupil to help them achieve a meaningful education that sustains life.

Fr. Basani Prakah

8. Conference of Religious India Warangal Unit

Cordial greetings to you from CRI executive. Trust and pray that these lines find you all in good health and much happiness, after a few days of physical, mental and spiritual, refreshment around summer vacation. As we enter another term of dedicated service in the field of pastoral, Educational, Medical and social apostolate, let us wish one another all the best and Gods choicest blessings on us and all the beneficiaries of our service.

SEMINAR FOR RELIGIOUS, SUPERIORS, CORRESPONDENTS & PRINCIPALS

There will be a seminar for all the Religious Superiors, Correspondents, and Principals in Warangal Diocese on the Theme: “Emerging Trends – A Collaborative Church with a New Vision” The seminar will be animated by Rev.Fr.Basani Prakash, a much experienced person. We request all the Religious Superiors, Correspondents and Principals to avail this opportunity for personal and community enrichments. We know that it is a working day July 16th,third Saturday. Kindly apply leave in order to attend this seminar.

PARTICULARS OF THE SEMINAR

DATE : 16TH June(Third Saturday) June or July

VENUE: Divya Deepthi,

PLACE : Fatimanagar

TIME : 9.30 A.M. TO 3.30 P.M.

REGISTRATION FEE; RS. 200/-

Sr. Selvipillai f.m.m.

9. News From LODI MSSS

1) Title of the Project: Improving Livelihood for Marginalized Communities at LINGALA GHANPUR mandal.

Activity: STONE GULLY PLUGS

No. of stone gully plugs constructed	:	200
No. of farmers benefited	:	115
No. of villages	:	03
No. of Acres	:	110



Impact : Increase the soil fertility, soil moisture and control soil erosion

Activity : DESILTATION PROGRAM:

4000 tractors trip of silt was removed from 1 irrigation tank

Jungle clearance on the bund of irrigation tanks

Irrigation tank water storage capacity has increased

Increased soil fertility and moisture in 1125 acres of land with silt application

2) Title of the Project: Project: Natural resource management program at Devarapula mandal

Activity : Soil testing

Number of Soil sampling tests done: 700

Number of Acres under gone soil test: 850

Para metres for Testing : 9 Para metres for testing i.e. NPK, organic carbon, ph, sulphur, iron, zinc, boron

No of Farmers benefited : 700 farmers benefited by less usage of fertilizers

Recommended Crops to cultivate: paddy, cotton, red gram and ground nut

Activity : Desiltation program

Number of Irrigation tanks: 6

Number of Tractor Trips: 58019

Number of Farmers benefited: 1100

No. of Acres benefited by tank silt application: 2250

Activity : Backyard poultry

Total Number of backyard poultry distributed : 3000 birds

Number families distributed : 300

Number of Birds distributed to each Family: 10

Impact : Increase the secondary source of income to poor and land less families after six months.



Activity: STONE GULLY PLUGS

No. of stone gully plugs constructed : 300

No. of Acres : 115

Number of village : 3

Impact : Gully plugs controls the speed of the rain water, Gully plugs cease the top fertilize soil, Increase the soil fertility, soil moisture and control soil erosion.

Activity : Preparation and use of Vermi compost

No. of villages : 18

Number of vermin compost pits constructed: 50

Number of Farmers benefited : 50

Size of Each Vermi Compost pit: 12 feet length x 4feet breadth x 3 feet height

Impact: Less usage of fertilizers

Activity 6: SRI paddy cultivation

No. of farmers Promoted: 10

No of Acres cultivated SRI paddy: 10

No of Bags received through SRI paddy: 50 bags per acre

Methodology: Innovative methodology using the marker and weeder

3) LODI MSSS REVOLVING FUND

- 551 women group members and 164 farmers received Rs.1,09,68,000/- for income generation programs in the month of June 2016.
- The total loan amount disbursed to women groups under income generation program on or before 30/05/2016 is Rs.4,00,41,000/-

4) Project Name: KOLPING INDIA

Women workshop organized on Participatory project planning on need based assessment for the coming years 2017 to 2019. 106 women leaders attended from 50 SHGs and addressed by Fr.Vijaya Paul Reddy, Lodi Director, Fr.Bala, Regional youth director, Guntur and Mr.Michiel, Kolping officer

5) Project Name : Community Based Rehabilitation Program for Differently Able Children.

Supported by : CHAI – LF, Secunderabad.

1) Awareness program to Parents and Youngsters on Able Children Health. The program was held at Edula pusala Pally village at Mahabubad mandal. 72 parents and youngsters were participated.

2) Sensitization program to Women SHG's to understand the Differently Able Children issues, health and their psychology at Shanigapuram Village Mahabubad mandal.

6) Project Title : Corporate Social Responsibility Program – Education and Nutrition Support.

- Education Support to Differently Able children and HIV Infected & Affected Children .
- Financial Support By Allam Bali Reddy, Managing Director of Nirmala Binding Works.
- This program was organized in Memory of Allam Praveen Reddy, Youngest son of Allam Bali Reddy, Nirmala Binding Works.

- We Lodi Society has distributed note books, school bags, stationery to Differently Able children and HIV Infected & Affected Children under Corporate Social Responsibility.

- Nutrition Support and Bicycles are distributed to HIV infected children and supported by Mr. Ramana Reddy, from USA.

- Number of Children benefited 400

- Dignitaries attended: Most Rev. Udumula Bala - Bishop of Warangal, Mr. Allam Bali Reddy, Father. D. Vijaya Paul Reddy -Director Lodi MSS Society, Father Allam Inna Reddy - Director Columbo High School, Nekkonda.



1) A new student came to the class.

Teacher : After asking his name the teacher said, 'what does your father do'

Student : Whatever mom says.

2) Pakistani And American

A Pakistani Boy got Admission in an American School.

Teacher : Whats your Name ?

Boy : Ahmad

Teacher : No, Now you are in America your name is Johny from Today.

Boy : Went Home. Mom asked :

How was the day Ahmad.

Boy : Im an American Now call me Johny.

Mom & Dad both got offened and beat him up.

Next day he was back to school, all bruised.

Teacher : What Happend Johny ?

Boy : Maam, just 4 hours after I became American, I was Attacked by Two Parkistanis!



**Velangani Matha Chapal Blessing & Mass
at Ippalagadda Mission, Narimeta Parish**



St. Anthony's Mass at Showrinagar, Cathedral Parish



Monthly Recollection of Clergy



Visiting of Bishop Lumen Monteiro, Chairman of Caritas India



Bon Voyage and safe Return!

*Mission Collaboration
to USA*

Birthday Babies in July

Rev. Fr. Namindla Surendar	05-07-1980
Rev. Fr. Thanugundla Jerome	10-07-1961
Rev. Fr. Golamari Sudhakar	10-07-1966
Rev. Fr. Singareddy Inna Reddy	14-07-1972
Rev. Fr. Boyapati Leeno	16-07-1950
Rev. Fr. Basani Kishore	16-07-1979
Rev. Fr. Allam Vincent	17-07-1964
Rev. Fr. Dodda Raja	26-07-1959