

# Thatima Vani



News Letter  
Diocese of Warangal



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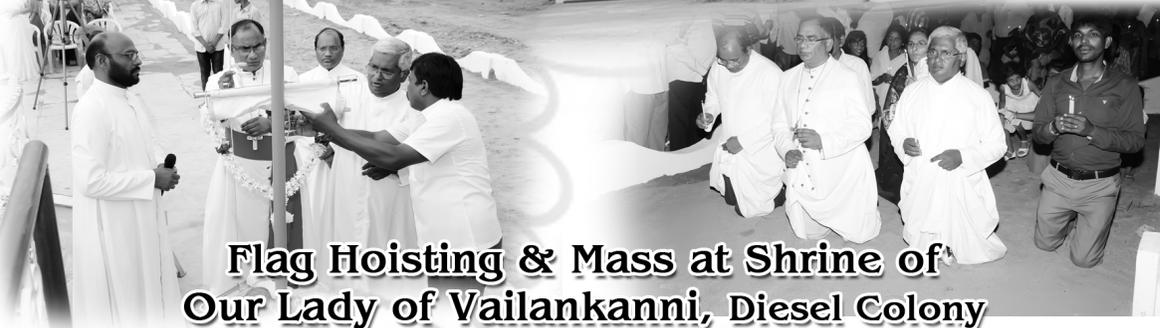


**FEAST OF OUR LADY OF VAILANKANNI**  
**SEPTEMBER 8<sup>TH</sup>**

## Inaugural Programme of TASK, Pastoral Centre



## Inauguration of St. Thomas School Extension block & Flag Hoisting, Jammikunta.



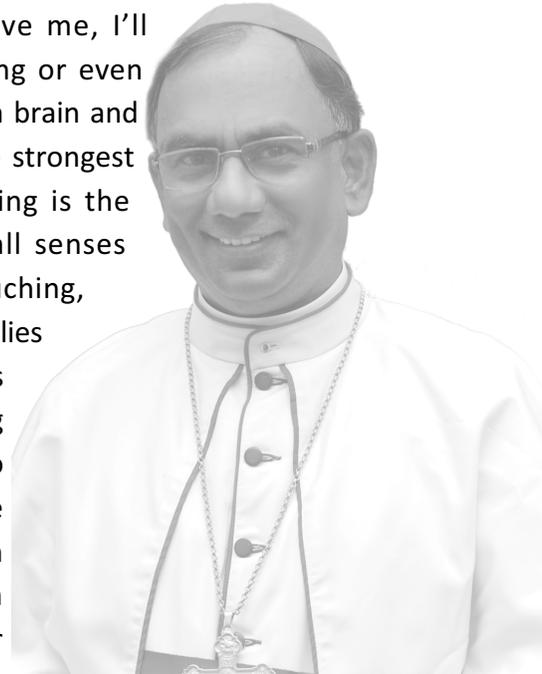
## Flag Hoisting & Mass at Shrine of Our Lady of Vailankanni, Diesel Colony

## KAPARI VANI

### EDITORIAL ...

#### TEACHERS AS EDUCATORS MAKING A DIFFERENCE ...

Teachers are well aware of the Chinese proverb 'tell me, I'll forget, show me, I'll remember, involve me, I'll understand'. How true it is! Because hearing or even listening is not one of the strongest senses in brain and central nervous system. Seeing is one of the strongest senses but involving the student in teaching is the strongest means to learning. It includes all senses possible, skin, hearing, seeing, feeling, touching, smelling, tasting and the like. Involvement implies experiential learning. There are different ways of learning like 'learning by doing, and learning by playing games'. These are the means to learning and teachers should always have these in mind and that he or she needs to be an inspiring instrument in imparting human knowledge coupled with God's wisdom in order to make a change in the student and in the society at large!.



All of us, indeed, all teachers had come across many teachers in their lifetimes. A very few of these teachers we remember as being exceptionally good. What are the qualities that combine to create an excellent and memorable teacher? Why do students learn more from some teachers than others? Yes, teaching is one of the most complicated jobs. It demands a broad knowledge of subject matter, a caring attitude, a love for teaching, and a desire to make a difference in the lives of students. Teachers can inspire their students when they sincerely believe in students' capability to accomplish great things. This would be possible when they are concerned about students, and when they are inventive and creative during the learning.

Making a difference is not about what teachers teach. Rather, it is about how they teach. Although teachers devote many hours to preparing lessons and classroom activities focused exactly on the subject matter, in the end making a difference in students' lives appears to have little to do with course content per se. What matters more is that teachers create a supportive and caring classroom atmosphere in which they can inspire their students to become more confident, motivated, and effective life-long learners while not forgetting

the subject matter. It is essential for teachers not only to consider how students will benefit intellectually from coursework, but also how students will benefit personally and emotionally from it (IQ cum EQ).

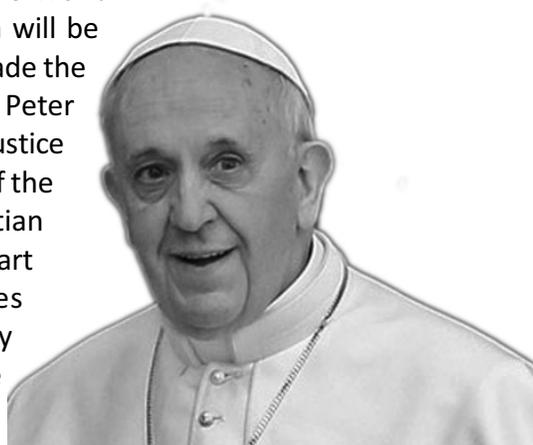
‘A mediocre teacher tells, a good teacher explains, a superior teacher demonstrates but a great teacher inspires’ is a maxim which should inspire the teachers themselves in order that they could inspire their students. Teachers need encourage students to study by being optimistic about their abilities. They should set high expectations for all students. Teachers should believe that all students can and will achieve in the classroom. Great teachers are able to find the good in each person, uncover talents in every student, and fuel the fire of greatness that exists in us all. Some such teachers are Sarvepalli Radhakrishnan, Blessed Mother Teresa, Dr. Abdul Kalam to mention but a few. Some parents of our school children have problems such as a drug or alcohol abuse, divorced, finances, ill, etc. Academically too, many of these children are on the outer edge. Such children should find, for the first time in their lives, somebody and something to excel at. Such students would be like Daniel: "To these four young men God gave knowledge and understanding of all kinds of literature and learning. And Daniel could understand visions and dreams of all kinds" (1:17). It not teachers would be answerable to God as James tells: "Not many of you should become teachers, my fellow believers, because you know that we who teach will be judged more strictly". (3:1-2).

We live in a competitive world and quality education is a must, not only to get a good job with a high pay, but also to empower students intellectually, psychologically, socially to go ahead in life faithfully and fruitfully. Teachers play a vital role in today’s society. Albert Einstein states that ‘it is the supreme art of the teacher to awaken joy in creative expression and knowledge’. Thus teaching is sharing a passion not only for learning, but also for the material one teaches. It means empowering students to read something and think about it. What could the qualities that combine to make an excellent, memorable teacher? Why do some teachers inspire students to work three times harder than they normally would, while others inspire students to skip class? Some of the answers could be: Your students asking questions, not just give answers; learning is not imitation as ‘monkeys see and monkeys do’; Teachers use their respected role for inspiration, not intimidation; Teachers facilitate their learning to listen to, and at the same time they listen to their students too! Thus they could make a difference with a sense of service especially in Christian Schools. Otherwise Teaching seems to be making students climb trees to catch fishes! We salute the inspiring teachers cum enlightened students and the management of the temples of learning!

**+ Udumala Bala**

## I. WORLD DAY OF PRAYER FOR THE CARE OF CREATION SEPTEMBER 1<sup>st</sup>

On August 10, 2015 Pope Francis instituted the World Day of Prayer for the Care of Creation, which will be celebrated each year on September 1st. He made the announcement in a letter he sent to Cardinal Peter Turkson, President of the Pontifical Council for Justice and Peace, and Cardinal Kurt Koch, President of the Pontifical Council for the Promotion of Christian Unity. In the letter, the Pope reaffirmed how part of our responsibility as Christians involves resolving the ecological crisis which humanity is presently experiencing. In doing so, he stressed, we must first rediscover in our own "rich spiritual patrimony" the deepest



motivations for our concern for the care of creation and how Jesus lived in the world. The celebration of this day on the same date as the Orthodox Church, Pope Francis stated, will provide a valuable opportunity to bear witness to our growing communion with our Orthodox brothers and sisters.

Pope Francis announced the World Day of Prayer for all Creation following the publication of his ground-breaking encyclical Pope Francis announced the World Day of Prayer for all Creation following the publication of his ground-breaking Encyclical *Laudato Si'*, on the Care of our Common Home. Pope Francis said "it offers to individual believers and to the community a precious opportunity to renew our personal participation in this vocation as custodians of creation, raising to God our thanks for the marvellous works that He has entrusted to our care, invoking his help for the protection of creation and his mercy for the sins committed against the world in which we live."

At the conclusion of General Audience on August 26, 2015, Pope Francis announced that next Tuesday, Sept. 1, the World Day of Prayer for the Care of Creation will be celebrated in St. Peter's Square. The Holy Father said that on Tuesday at 5 p.m. there will be a Liturgy of the Word with bishops, priests, consecrated persons and lay faithful of the Roman Curia in St. Peter's Basilica and he invited Romans, pilgrims, and all those who would like to participate. He shared this, stating, "In communion of prayer with our Orthodox brothers and with all good persons of good will, we wish to make our contribution to the surmounting of the ecological crisis that humanity is experiencing." "Throughout the world," Pope Francis continued, "the various ecclesial realities have planned opportune initiatives of prayer and reflection, to render this Day an intense moment, also in view of the assumption of coherent styles of life"

On the website of the Pontifical Council for Justice and Peace, <<http://www.justpax.va>>, we find a Worship Service proposed for the World Day of Prayer for all Creation which can be adapted for our local use. At the end of Pope Francis' Encyclical, *Laudato Si'*, "A Christian prayer in union with creation" is found that can be used on the occasion.

## II. YEAR OF MERCY DEC. 08<sup>th</sup> - 2015 TO NOV. 20<sup>th</sup> - 2016

Pope Francis has composed a special prayer for the Jubilee Year of Mercy which will run from 8 December 2015 to 20 November 2016. In the prayer, the Holy Father entreats the Lord to make the Jubilee of Mercy a year of grace so that the Church, “with renewed enthusiasm, may bring good news to the poor, proclaim liberty to captives and the oppressed, and restore sight to the blind.”

**Below, we publish the text of Pope Francis’ prayer:**

Lord Jesus Christ,

you have taught us to be merciful like the heavenly Father, and have told us that whoever sees you sees Him.

Show us your face and we will be saved.

Your loving gaze freed Zacchaeus and Matthew from being enslaved by money; the adulteress and Magdalene from seeking happiness only in created things; made Peter weep after his betrayal, and assured Paradise to the repentant thief.

Let us hear, as if addressed to each one of us, the words that you spoke to the Samaritan woman: “If you knew the gift of God!”

You are the visible face of the invisible Father, of the God who manifests his power above all by forgiveness and mercy:

let the Church be your visible face in the world, its Lord risen and glorified.

You willed that your ministers would also be clothed in weakness in order that they may feel compassion for those in ignorance and error:

let everyone who approaches them feel sought after, loved, and forgiven by God.

Send your Spirit and consecrate every one of us with its anointing, so that the Jubilee of Mercy may be a year of grace from the Lord, and your Church, with renewed enthusiasm, may bring good news to the poor, Proclaim liberty to captives and the oppressed, and restore sight to the blind.

We ask this through the intercession of Mary, Mother of Mercy, you who live and reign with the Father and the Holy Spirit forever and ever.

Amen.



## III. BISHOP’S ENGAGEMENTS FOR SEPTEMBER, 2015

01-02 : TCBC Meeting, Hyderabad

03. Thu 9.00 am to  
12.30 pm : Office

12.30 pm : Banjara Mission, Nekkonda, Gudur Area

04. Fri 9.00 am to  
11.30 am : Office  
12.00 noon : Mass at Jeevadhara Centre, Rampur
05. Sat 10.00 am : Office : Day for the Consecrated
06. Sun 10.00 am : Karunapuram Parish Feast and Pastor Visitation, Holy Mass, Confirmation & 1<sup>st</sup> Communion
07. Mon : Office
08. Tue 10.00 am : Nativity of Mary, Shrine of Our Lady of Vailankanni Feast, Diesel Colony
09. Wed 10.00 am : Lourdu Matha Feast Mass at Godhavarikhani
11. Fri : Office
12. Sat : CJITS Financial Committee Meeting
13. Sun 9.00 am : CRI Annual General Body Meeting cum Recollection, Warangal Unit
14. Mon : Office
16. Wed : Office : Day for Laity
18. Fri 3.30 pm : CJITS Governing Board Meet
21. Mon : CCBI Commissions Meet, Bangalore
22. Tue : CCBI Executive Body Meet
24. Thu : Office
28. Mon : Office

#### **October - 2015**

01. Thu : Office
02. Fri : Office
03. Sat : Golden Jubilee of Msgr Solomon
04. Sun 11.30 am : Mass at Christu Jyothi Ashram, Karunapuram
05. Mon : Office
06. Tue : Office : Day for the Consecrated
- 11-16 : Annual Retreat : Preacher Rev. Fr. Sunny, Passionist

#### **IV. COMMUNICATIONS**

**1) Celebrating the Girl Child Day On 8<sup>th</sup> September, 2015** : I request all the parish priests to promote the equality of the girl child with the boy child. Both are gifts of God. Let us celebrate the Mass and underline gender equality in your homily. Kindly conduct some prayer services, seminars and competitions for girls.

**2) Annual Retreat** : All the priests are requested to take note of the Annual Retreat for the clergy arranged from 11<sup>th</sup> October 2015 to 16<sup>th</sup> October, 2015 at Bishop's House. The retreat begins at 8.45 pm on 11<sup>th</sup> in St. Pius X Seminary Chapel. All priests are to attend the Annual Retreat unless permission is sought and granted.

**3) Christian Minority Scholarships :** Please apply for Christian Minority Scholarships of the Government. Details are available at [www.christianminorities.ap.nic.in](http://www.christianminorities.ap.nic.in).

**Minority Committee Members of the Diocese are :**

1. Fr. Y. Joji
2. Fr. K. Vijay Kumar
3. Fr. Thatikonda Joseph
4. Mr. G. Swaroop
5. Miss. P. Carmel

**4) Annual & General Body Meeting cum Recollection of CRI - 13<sup>th</sup> September - 2015 :**  
One Day Recollection is arranged at Divya Deepthi, Fatimanagar, preacher Fr. K.T. Jose, SDB. on "Consecrated life as our mission : Biblical Perspectives and practical implications".

## **V. INFORMATIONS**

### **WARANGAL DIOCESE EVANGELIZATION AND FAITH FORMATION**

**Training for the Deanery Level Team**

**(16<sup>th</sup>, 20<sup>th</sup>, 21<sup>st</sup>, 22<sup>nd</sup>, July, 2015)**

**Deanery Level Training:**

**A) Name of the Deanery: OOKAL DEANERY**

1. Names of the Deanery Level Team:
  1. Dean : Fr. Allam Inna
  2. Religious : Fr. George SDB, Sr. Sneha
  3. Diocesans : Fr. S. Prabhakar Reddy, Fr. Kasu Marreddy
  4. Lay Members : Mr. Francis, Mrs. G. Rani
2. **Number of Parishes in the Deanery : 19**
3. Date of Meeting : 16-7-2015
4. Place of Meeting : Ookal Parish House, Ookal
5. Number of days : 1 day
6. Resource Persons : Fr. B. Mathias and Fr. K. Vijay Kumar
7. Participants : 25 Members
  - a. Dean and Members of Deanery level Team
  - b. All the Parish Priests of the Deanery
  - c. Religious
  - d. Catechists
  - e. Lay Members
8. **Parishes selected for the implementation of :**
  - a. Evangelization Programme:
    1. Singaram Parish - Mulkala Gudem
  - b. Faith Formation Programme:
    1. Dornakal Parish - Dornakal
    2. Atmakur Parish - Atmakur
    3. ThimmaraoPET Parish - ThimmaraoPET
    4. Manugonda Parish - Bandampalli Village

**B) Name of the Deanery: FATIMANAGAR DEANERY**

1. Names of the Deanery Level Team:
  1. Dean : Fr.K.Vijay Kumar
  2. Religious : Sr. Thomasamma, Fr. Jesu MOP
  3. Diocesan : Fr.D.Joseph
  4. 2 Lay Members : Mr. N. Sudhakar, Miss. P. Carmel
2. Number of Parishes in the Deanery: 12
3. Date of Meeting : 20-7-2015
4. Place of Meeting : Pastoral Centre, Fatimanagar
5. Number of days : 1 day
6. Resource Persons : Fr.B.Mathias and Fr.K.Vijay Kumar
7. Participants : 45 Members
  - a. Dean and Members of Deanery level Team
  - b. All the Parish Priests of the Deanery
  - c. Religious
  - d. Catechists
  - e. Lay Members
8. Parishes selected for the implementation of :
  - a. Evangelization Programme:
    1. Pallevpula Parish - Nagaram Village
    2. Assisi Parish - Dharmaram Village
    3. Ekashila Parish - Paidipalli Village
    4. Diesel colony Parish - Diesel Colony
    5. Subedari Parish - Deendayal nagar colony
    6. Fatimanagar Parish - Siddhartha nagar (Kempu Colony)
    7. Reddipuram Parish - Pulukurthi Village
  - b. Faith Formation Programme:
    1. Fatimanagar Parish - Indiranagar colony
    2. Assisi Parish - Kothapeta village
    3. Diesel Colony Parish - Diesel colony
    4. Reddipuram Parish - Ladella village
    5. Pallevpula Parish - Gundla Singaram
    6. Kumarapalli Parish - Peddamma Gadda

**C) Name of the Deanery : KARIMNAGAR DEANERY**

- 1) Names of the Deanery Level Team :
  - a) Dean : Fr.A.Raja
  - b) Religious : Sr. Selvi, Fr. Anand
  - c) Diocesans : Fr. T. Anthony, Fr. R. Thomas
  - d) Lay Members : Mr.K.Inna Reddy, Mr. A. Raja Reddy, Mr. Bala, Mr. Lourdu Reddy, Mrs. Y. Sunitha Mrs. T. Pushpa

2. Number of Parishes in the Deanery : 12
3. Date of Meeting : 21-7-2015
4. Place of Meeting : Karimnagar Parish House, Karimnagar
5. Number of days : 1 day
6. Resource Persons : Fr.B.Mathias and Fr.K.Vijay Kumar
7. Participants : 64 Members
  - a) Dean and Members of Deanery level Team
  - b) All the Parish Priests of the Deanery
  - c) Religious
  - d) Catechists
  - e) Lay Members
8. Parishes selected for the implementation of :
  - a) Evangelization Programme :
    1. Manthani Parish - Kanapur Village
    2. Godavarikhani Parish - Kanapur Village
    3. Dacharam Parish - Muthannapeta Village
    4. Jagithyala Parish - Laxmipuram Village
    5. Ranipuram Parish - Kothapalli - II
    6. Appannapet Parish - Sulthanabad Village
    7. Elukathurthy Parish - Kothapalli Village
    8. Shanthipuram Parish - Dandepalli Village
    9. Karimnagar Parish - Kothirampur – II
    10. Shanthinagar Parish - Salarampalle Village
    11. Husnabad Parish - Husnabad proper
    12. Korutla Parish - Urban Colony
  - b) Faith Formation Programme :
    1. Manthani Parish - Whole Parish
    2. Godavarikhani Parish - Do
    3. Dacharam Parish - Do
    4. Jagithyala Parish - Do
    5. Ranipuram Parish - Do
    6. Appannapet Parish - Do
    7. Elukathurthy Parish - Do
    8. Shanthipuram Parish - Do
    9. Karimnagar Parish - Do
    10. Shanthinagar Parish - Do
    11. Husnabad Parish - Do
    12. Korutla Parish - Do

**D) Name of the Deanery : GHANPUR DEANERY**

1. Names of the Deanery Level Team:
  - a) Dean : Fr.P.Prakash
  - b) Religious : Sr.Jyothi, Fr. Lazar
  - c) Diocesans : Fr. T. Jerome, Fr. G. Thomas, Fr. Y. Thomas Kiran
  - d) Lay Members : Mr. G. John Devaswamy, Miss. Sujatha
2. Number of Parishes in the Deanery: 21
3. Date of Meeting : 22-7-2015
4. Place of Meeting : Christu Jyothi Ashram, Karunapuram
5. Number of days : 1 day
6. Resource Persons : Fr.B.Mathias and Fr.K.Vijay Kumar
7. Participants : 52 Members
  - a) Dean and Members of Deanery level Team
  - b) All the Parish Priests of the Deanery
  - c) Religious
  - d) Catechists
  - e) Lay Members
8. Parishes selected for the implementation of:
  - a) Evangelization Programme :
    1. Veleru Parish - Gundlasagar Village
    2. Malkapur Parish - Maddelagudem Village
    3. Venkatapuram Parish - Uduthagudem Village
    4. Palakurthy Parish - Chimalabai Thanda
    5. Mallkapally Parish - Vanamala Kanaparthi Village
    6. Station Rampur Parish - Rangaraipalli Village
  - b) Faith Formation Programme :
    1. Jangaon Parish - Dathamreddy Nagar
    2. Pallagutta Parish - Meedikonda village
    3. Cheryala Parish - Karshaknagar
    4. Reddipalem Parish - Damannapeta village
    5. Stn. Rampur Parish - Pedda Rampur Village
    6. Veleru Parish - Gundla Sagar Village
    7. Kanchanapalli Parish - Ramannagudem
    8. Venkatapuram Parish - Kunoor Village
    9. Karunapuram Parish - Reddipalli Village
    10. Sagaram Parish - Vaddegudem Village
    11. Gnanapuram Parish - Rajavaram Village
    12. Thorrur Parish - KummariKunta Village
    13. Janakipuram Parish - Keshavanagar Village
    14. Malkapur Parish - Maddelagudem Village
    15. Unikicherla - Vadderagudem Village

Fr.K.Vijay Kumar Francis

Convenor

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## 1) REPORT OF THE LAUNCHING OF INTER- DIOCESAN MINOR SEMINARY At St. Xavier's Major Seminary - Karunapuram

On 13th June 2015 on the Feast of St. Anthony of Paduva

**Theme** : Come, Experience and Proclaim

In the annuals of the Diocese of Warangal yet another historical event has taken place on 13<sup>th</sup> of June 2015 on the feast of St. Anthony of Paduva.



Our Beloved Bishop Most Rev. Udumala Bala, the Chairman of the commission for the Vocations, Religious and seminaries, officially blessed and inaugurated the Inter- Diocesan Minor seminary in the premises of St. Xavier's Major Seminary (Philosophy), Karunapuram for the students of Orientation.

The Celebration was commenced with the arrival of our bishop, all the brothers gathered at the entrance of the House with the Rector and Other Religious gave a warm welcome to the Chief Guest of the day Most Rev. Udumala Bala, Bishop of Warangal, followed by prayer, blessing and cutting of the ribbon to mark the great event of the "Launching of the Inter- Diocesan Minor Seminary".

Solemn Eucharistic celebration was started with the procession from the entrance of the house along with the minor seminarians carrying lighted candle in their hands. The Eucharistic celebration was started with the lighting of the lamp by the Bishop, Rector, Parish Priest and a Seminarian. On this day being the feast of St. Anthony of Paduva the Bishop has started his homily explaining the life of St. Anthony, his call, mission and vision for the future generations.

Explaining the Theme of the day: Come, Experience and Proclaim, the Bishop has invited the minor seminarians by saying, as you have come here with zeal, try to experience the Mysteries of Christ and the mission of the Church and Proclaim Good news to every nation.

Then we had a cultural program in which the Chief Guest has welcomed all the seminarians by offering a bouquet. We have fourteen minor seminarians coming from four dioceses namely Hyderabad-4, Kurnool-3, Khammam- 2 and Warangal –5. Among these five students have completed their intermediate and others have completed S.S.C.

Speaking on the occasion the Bishop has highlighted and thanked Fr. Anand and other fathers who are coming forward to assist in this venture. He also thanked the Arch Bishop and other Bishops for sending their students. Fr. Rector and Fr. Anand felicitated Bishop with shawl and bouquet. The house leader proposed vote of thanks and the celebration was concluded with final blessing and fellowship meal.

Fr. Yetukuri Thomas Kiran,

Rector.

FATIMA VANI - SEPTEMBER 2015

## 2) Educational Mission Collaboration of Opportunity Education Foundation with Warangal Diocese : Aug 5<sup>th</sup> 2015

was a special day for Warangal Diocesan Educational Society. Opportunity Education Foundation (OEF), USA, included into its program nine schools, six run by the Diocese and three run by the religious in the diocese. Mr. John K, the South Indian Manager conducted half day Orientation program under the



Presidential guidance of our bishop Most Rev. Dr. Udumala Bala. Mr. John explained how OEF, founded by Mr. Joe Ricketts, wishes to unearth the rural talent of the children by supporting the rural schools with modern teaching aids including digital technology. The bishop encouraged the heads of the institutions and the primary teachers to utilize every available resource to bring true light of wisdom and knowledge into the lives of rural children. He applauded the generosity of Mr. Ricketts and Mr. John for their selfless services rendered in Asia & Africa and in a special way to the South Indian region.

Fr. Basani Prakash, who coordinated the (orientation Session) in Fatima College of Education, thanked the two dignitaries of the day and all the participants. He assured OEF his full support in materializing the objectives of OEF.

In all 35 participants including nine H.Ms. of various schools participated in the training program. At the close of the meeting the Bishop and Mr. John distributed the study material to all the heads of the institutes.

Fr. Basani Prakash  
Deputy Manager (WADES)

**3) Report on Inter - Religious Dialogue :** Inter-religious dialogue is not only the communication between two believers at the religious level but a meeting of heart and mind between the followers of various religions. First of all, there must be a felt need for inter-religious dialogue in order that it is successful. In this pluralistic world, we know that within each religious community there is a spectrum of opinions regarding 'the other', ranging from hostility to tolerance to cooperation. Against this, those who believe that dialogue is the right approach will have to explain to and convince others within their own community that dialogue is a better alternative than war and destruction.

This new climate is distinguished on the one hand by the open recognition of the positive values of those religions and on the other by the sincere invitation to dialogue and collaboration with their followers. So in a pluralistic society we have to live this belief by means of togetherness, sympathy, solidarity and cooperation. The humble presence of living together in similar conditions would inspire fellowship, dialogue and mutual service, more over a good relationship.

The important question that arises here is how can these values be promoted in this religiously pluralistic world. Each religion has its own ideals and ideas; each community has its own traditions and beliefs. The relevance and necessity of the 'dialogue' is more explicit here. Dialogue is the way with which mutual relation can be made possible. It "is

more a matter of entering into the life stream of people and growing in deeper friendly relationships with them than dwelling by experts on the subtle nuances and vagaries of philosophy.”



Moreover, in dialogue the “primary importance should be given to getting involved with the life of the neighbour next door.” In this context, it is imperative to have a comprehensive understanding about other religions primarily for the youth. Therefore, Arunodaya Youth Centre started a noble initiative for the youth of the diocese

**Inauguration :** The seminar on inter-religious dialogue was conducted for the youth of Warangal diocese. There were 104 youth from Christian, Islam and Hindu religions participated in the seminar. The seminar started with a prayer from each religion invoking blessings of God.

Later, Rev. Fr. Vinod Kumar, Director-Arunodaya Youth Centre welcomed Most. Rev. Dr. Udumala Bala D.D, Bishop of Warangal Diocese, as a chief guest, onto the dias. He also welcomed other guests of honour from different religions and resources persons for the day along with youth representatives onto the dias. All the dignitaries on the dias were welcomed with words of welcome and a bouquet of flowers. He invited Most Rev. Dr. Udumala Bala to set the context and give his valuable talk. Most Rev. Dr. Udumala Bala started the talk on the context in which we live. He congratulated Fr. Vinod and the youth for taking up such a relevant theme and conducting the seminar. He emphatically stressed upon the spirit of dialogue and thereby establish peace and harmony in the communities and society at large. He invited the resource persons and other honorary guests and the youth to chalk out a concrete plan and accordingly design strategies to carry forward the message of love and peace to the respective places. He concluded to have a youth forum to undertake similar activities at various platforms.

**Fr. Alexander :** did a comprehensive and extensive study on Buddhism and Inter-religious dialogue. He called out the essence of various religions and beliefs. Also, he enumerated in detail the etymology of different religions, from the primitive society to the most modern society. He opined that every religion focuses on well-being of human being and humanness. However, religious fanatics over enthusiastically disturb the peace and harmony which lead to conflicts and violence. He recited poem of Rabindranath Tagore and National integrity. He encouraged participants to think and debate for the welfare of the humanity and establish harmony. He aspired the religion should support human being to live a better life and simultaneously respect other human beings.

**Md. Afzal :** He explained in details the five essential features of Islam. The 5 pillars of Islam are duties which are obligatory on all Muslims. These duties are Shahadah, Salaah, Zakaat, Saum and Hajj.

Also, he explained about respect for women and gender equality. He shared that Islam doesn't talk about violence. Whatever violence happens in the name of Islam is not islam but its fake. He concluded saying that he is willing to support for all endeavours geared towards peace building and religious tolerance in the communities.

**Mr. Narsaiah :** He explained the essence of all religions and perspectives of Hinduism. He also briefed on cultural implications and violence induced cultures which are detrimental to the development of humanity. However, he focused on valuable elements of the religions which helps for community living. He quoted various scriptures from various religions about beauty of interconnectedness if understood from the positive perspective. Therefore, finally, he informed that the education illuminates and dispels the darkness of ignorance and may bring in justice and balance in the society.

**Mr. Sunil :** He took the participants through the concept of spirituality and elicited the meanings of different concepts linked to inter-religious tolerance and intolerance and its consequences with practical examples. He initiated the discussions among the participants by raising valid questions with audio-visual presentations on the root causes and processes involved in the evolution of violence, intolerance, conflict, peace and mutual respect and understanding. Also, he related the afore mentioned with spirituality and God.

Subsequently, he narrated root causes of Religious fanaticism and process of religious fanaticism to religious based terrorism.

**Conclusion :** The seminar concluded with the way forward and expressing gratitude to all the supporters and donors for their significant contributions. As a result, Inter-religious Youth Forum was established. The forum decided to have a meeting to make a future plan of action. Majority of the participants expressed the need to have similar workshops and seminars at the schools and other forums so that the entire society benefits and peace and harmony exists in the society. Fr. Vinod Kumar thanked all the participants, Chief Guests and guests of honour.

Fr. Vinod Kumar  
Youth Director

**4) Feast of Sacred Heart, Tharalapally, Diesel Colony Parish :** Most Rev. Bishop Udumala Bala's arrival for the first time to celebrate the feast of Sacred Heart Church, Sacred Heart Convent & School of Taralapally, a Substation of the Diesel Colony Parish on 16th August of this year gave colorful joy to people. As soon as Bishop arrived he had a warm welcome accorded by the Catholics and Non Christians of Taralapally along with the neighbouring catholic communities. The first time we celebrated the church feast. It was a memorable day for the people. Holy Mass with Confirmations and First communions, cultural programme... etc gave boost this event. Bishop was one with the people, this doubled our joy.

The Parish Priest Fr. Rayappa, Sacred Heart Convent Superior Sr. Shiny, Elders women & youth of Taralapally and other villages of the parish felicitated bishop for his love and care. People of Taralapally are extremely happy and grateful to Our Bishop for his holy visit. Fr. Gali Rayappa thanked Bishop for his support and encouragement.

**5) Oneday Convention of CRI on 17<sup>th</sup> of August : Talk by Fr. Joseph Mannath, SDB on consecrated life.**

**Fr. Joe mannath :** began his input session with a power point presentation that we are not alone, That God is always with us every moment of life. People do not remember the talk but certainly remember the feelings of the talk ,the effects of the talk.

First he gave the sketch of his talk covering about 9 points for reflection –

**1. Year of consecrate life** celebration on the 50<sup>th</sup> year of Vatican-II He began his first talk with a note that the year of consecrated life is celebrated on the 50<sup>th</sup> year of Vatican-II. Every one in the church is consecrated at different levels. Every one has got a vocation to live in the church .From the popes to lay people, all are called to live a consecrated life. Christian Priesthood is not to claim a social; ladder or status rather we are called to service.

2. Message of **Pope Francis** to wake up the world a challenge consecrated men and women to be awake by living the gospel radically 3.He connected positive psychological approach deals with mental and emotional health of the person. Every person has to be healed from sickness. "Heal the sick" says Sigmund Froid.



**3. Happiness :** To be a happy person- recall your happiness and share with others. Happiness is the by product of something else like a roof standing on the foundation. To be a happy consecrated person one must have Love, Faith and purpose in life.

**4. Jealousy :** It is one of the feelings which can destroy you and the other. It is normal to feel jealous. We are called to integrate our feelings. Feeling jealousy is normal but action leading from jealousy to action is to be controlled. Face your in Security, praise the other person, learn from others.

**5. Gossip :** Do not spoil the other person's name and reputation. The other person's reputation is more valuable than RS.1000.

**6. Division :** Let us train our minds to unite people, train our minds to useful things Example of remembering 20 names of people at random as well as 1 to 20 and 20 to 1

**7. Diocesans and Religious :** To avoid divisions and do better service in the diocese we need to have proper written documents. We need to be friendly with each other for church mission. Let religious invite diocesan priests to the religious houses and there must be proper communication, and collaboration to nurtured. Every bishop has to safe guard the charism of the congregation. For the church mission.

The year of consecrated life declared by pope Francis with a message of positive psychology of being happy to abolish jealousy and gossip and divisions among the religious and diocesan priests to lead a meaningful celibacy for the mission of the church.

#### **6) Pastoral Visitation : St. Alphonse Liugori Feast mass with confirmations and first communion, Malkapur**

Every year we celebrate our Patrons feast on the first Sunday of August. This year it was a very remarkable day for the People of Malkpaur. Along with the feast we also had confirmations and first Holy Communion. On 2<sup>nd</sup> August we solemnly welcomed our loving Bishop Most Rev. Dr. Udumala Bala, Whole parish people were gathered on this day. We

had very solemn Eucharistic Celebration. Bishop in his homily stressed on the importance of being united with Christ and the power of the Holy Spirit. All together 81 members have received the sacrament of confirmation and 27 have received the First Holy Communion. After the mass we had a small felicitation to our Bishop. Since it is also the pastoral visitation Bishop spoke with all the village elders. In the village elders meeting bishop sanctioned 50 thousand rupees for establishing computers so that the children can be well equipped with the latest knowledge. After the elders meeting we had a common fellowship meal. After the meal bishop verified all the parish records. All the village elders thanked the Bishop for his generosity and kind heart. The day was ended very joyfully.

Fr. E. Vijay Kumar

**6) LODI General Body Meeting :** It gives me immense pleasure to present the Annual report of LODI MSSS activities to the General Body for the year 2014 – 15 held on the 25th of August 2015 at Divya Deepthi Convention Centre. LODI MSSS has entered into its Golden Jubilee year. Since its inception in 1966 it has made every effort to build a just human society Based on the values of Love, Equality, Peace, Justice and worked for upliftment of the poor and downtrodden people in two civil districts of Warangal and Karimnagar.



LODI started its journey with charity and welfare based programs and transformed itself to meet the new challenges, issues and the need of the people and the society, and taken-up development activities with the involvement of the people at every level of the programs.

As LMSSS commemorates its 50th year of service, we recap the services rendered by previous director from its inception. My special thanks to Rev. Fr. A. Colombo, the founder of LMSSS. LMSSS is more than an NGO it's the learning centre for all other NGO's functioning with one banner The Catholic Church.

On the occasion of the golden jubilee the former directors Fr.Varges, Fr. S. Balashowry, Fr. A. Raja, and Fr. Leeno were felicitated for their efforts and contribution for the society. Mr. Penta Showy was also given due respect for his service in LMSSS for the past 25yrs.

LMSSS is gearing up to address the present issues like drought, farmers suicides, irrigation and potable drinking water facilities, poverty, lack of quality education, child labour, reduction of HIV/AIDS, watershed, women empowerment, quality education opportunities to all, Violence against women, Save the girl child and prevention of trafficking and so on so forth in the coming years, with its courageous and dedicated staff with compassion and concern to bring about a social change in the life of the poor and the marginalized.

I take this opportunity to thank all the general and executive body members, staff, donors for all your kind support and cooperation from 50 years of its collaboration and service to LODI. I am confident and hopeful that you will continue to extend the same support to Lodi in developing the poor and needy people towards self reliance.

Let us remember the famous saying “service to humanity is service to God”, Let us join hands and work together for a better future of the people. May the Almighty bestow holiness on everyone.

Rev. Fr. D. Vijaya Paul.  
Director, LMSSS.

### 7) 13<sup>th</sup> August 2015, Vianney Day at St. Xavier’s Major Seminary, Karunapuram :

**1. Welcoming the Bishop & Clergy :** The Seminarians of St. Xavier’s Major Seminary and the Inter- Diocesan Minor Seminarians gathered at the entrance of the seminary gave a grand welcome to His Lordship Most Rev. Dr. Udumala Bala, the Bishop of Warangal and the Clergy and the religious priests of our diocese with a bouquet of flowers and welcoming song.

**2. Inaugural Prayer :** Bishop initiated and inaugurated the day by a special prayer of St. John Marie Vianny. Then Rev. Fr. Surender the Vice Rector of the seminary introduced Major and Minor seminarians to the guests of the day.

**3. Recollection :** The Recollection was started with the pastoral sharing by Rev. Fr. Kasu ShowReddy and Rev. Fr. D. Jaya Prathap.



Then after the tea break we had a concelebrated High Mass presided by Most. Rev. Dr. Udumala Bala. Speaking to the priests in his homily the bishop has invited them to live like St. John Marie Vienne taking him as model and example of human weakness triumphing by the sheer grace of God. He reached great heights of fame, popularity and holiness by the sheer grace of God. And at the same time bishop has explained and invited the gathering to take the example of the sacrificial life of St. Maxi Million Maria Kolbe whose feast was 14th of August. According to the signs of the times we the servants of God ready to reach out the needy and the suffering.

**4. Games :** The seminarians of St. Xavier’s with the co-operation of Don Bosco seminarians organized games like Volley ball, Foot ball and Tambola for all. Bishop and many priests actively participated in all the games. At the end prizes were distributed for the winners. The day was concluded with a grand and delicious fellowship meal. There were nearly 120 priests participated and appreciated the initiative of our bishop to celebrate Vianney day. The Rector, staff and the seminarians of St. Xavier’s Major Seminary and the inter-diocesan minor seminarians are very grateful to Most Rev. Udumala Bala, the father of this seminary and all the Priests of the diocese for having chosen this place for the Vianney day celebrations. It was really a very good experience for the seminarians to learn from their shepherd.



**8) August 10<sup>th</sup> Black Day :** 1950 Aug 10 remains a Black Day for Christians in general and Dalits in particular, as opportunities given as per findings of the large-hearted British that a sizeable section of India should be 'scheduled' with government money to get benefits not on merits but out of the way. But Indians did injustice to Indians soon after the British gave up power and the power for the SCs.



Soon after independence of our Indian government made a presidential order issuing that all those SC People who receive Christian religion or Christian faith would be considered no more as schedule cast but Bc. C. So also sc people who are become Muslims. Hence sc Christians would lose their right and privileges compared with Hindu scs. It not proper and much more that it is an injustice on going against our constitution. This was occurred on August 10th. Ever since to till

now this days consider as black day so this year this day is conducted in Hnmakonda. Warangal Christians officials Most Rev. Udumala Bala , Bihop Danial Kalyanpu and all other denominations, Former minister for social welfare Saraiah, many preists , Nuns, Pastors and many Christians protest the injustice being done to sc Christians.

## V. BIRTH OF MARY : GIRL CHILD DAY

Mary was born to be the mother of the Savior of the world, the spiritual mother of all men, and the holiest of God's creatures. Because of her Son's infinite merits, she was conceived and born immaculate and full of grace. Through her, Queen of heaven and of earth, all grace is given to men. Through her, by the will of the Trinity, the unbelieving receive the gift of faith; the afflicted are tendered the works of mercy; and the members of Christ grow in likeness of their Head. In Mary all human nature is exalted. We rejoice in her birthday, as the Church has done from the earliest times. This is one of the three birthdays in the Church Calendar — the Birth of Jesus (December 25), the Birth of John the Baptist (June 24) and the Birthday of Mary. All three were born without original sin, although Mary and Jesus were conceived without sin, and St. John was cleansed of original sin while in the womb at the Visitation of Mary.



**Birth of Mary :** On Our Lady's birthday the Church celebrates the first dawning of redemption with the appearance in the world of the Savior's mother, Mary. The Blessed Virgin occupies a unique place in the history of salvation, and she has the highest mission

ever commended to any creature. We rejoice that the Mother of God is our Mother, too. Let us often call upon the Blessed Virgin as "Cause of our joy", one of the most beautiful titles in her litany.

## VI. OUR LADY OF GOOD HEALTH

There are three major events associated with Our Lady of Good of Health in Vailankanni. The Virgin Mary is said by tradition to have appeared to a shepherded boy named Tamil Krishnannesti Sankaranaranayam who offered her child milk. She is subsequently said to have appeared to and healed a crippled boy selling buttermilk. A group of Portuguese sailors attribute being saved from a violent storm to her intercession.



They constructed a larger chapel at their landing spot in Vailankanni. Around the end of the 16th century, a poor widow and her lame son lived in Vailankanni. Every day the lame boy used to sit under a banyan tree at a place called 'Nadu Thittu' (central mound) and sell butter-milk to the thirsty wayfarers. One day, a very bright light appeared in front of him and from amidst the light, a Lady of peerless grace with a divine Child in her arms, asked the boy for a cup of butter-milk. Then she directed him to go and inform a catholic gentleman at Nagapattinam to put up a Chapel in her name on the spot of her apparition. The boy realized that his legs had become normal upon the word from the Lady. With great joy, he ran to Nagapattinam to carry out the errand. Having been already directed in a vision by Our Lady, the Catholic gentleman, with the support of the people, built a Chapel at 'Nadu Thittu' where now stands the present Shrine Basilica. The Lady was called, 'Our Lady of Good Health'.

## VII. TEACHER OF TEACHERS

Vision and actions of Dr. SarvepalliRadhakrishnan clearly reveals that, he is a „Great Teacher?. He is a teacher of teachers. He was born and brought up in a religious atmosphere where unseen was a invisible reality. His thought and soul was attacked in several forms in course of his studies which enabled him to bloom as a world renowned philosopher, thinker and a knower of Eastern Philosophy, Religion and Wisdom. This not only raised his personal status but status of India in the community of nations. This was a destined chance. It was for the first time that in the modern era an Indian left his imprints through the Indian thought and wisdom in Europe, U.S.A., U.S.S.R, Germany and even in UNO.



He personifies a common man in Indian society who started his journey from the grassroots and touched the best possible heights in the society. Even today he is a motivating force for each and every Indian citizen in general and Indian teachers at all levels in particular. On the occasion of this Teachers Day I pay my homage

to him as a Teacher Educator and as a student of Banaras Hindu University by remembering the following words said by him to the students of B.H.U.:

“Wherever men love reason, shun darkness, turn over towards light, praise virtue; despise meanness, hate vulgarity, kindle sheer beauty, wherever minds are sensitive, hearts generous, spirits free, there is your country. Let us adopt that loyalty to humanity instead of a sectional devotion to one part of the human race.”

## **VIII. BLESSED MOTHER TERESA OF CALCUTTA: THE LIGHT OF LOVE**

### **On September 5, Mother Teresa's earthly life came to an end**

I do not understand why some people are saying that women and men are exactly the same, and are denying the beautiful differences between men and women. All God's gifts are good, but they are not all the same. As I often say to people who tell me that they would like to serve the poor as I do, "What I can do, you cannot. What you can do, I cannot. But together we can do something beautiful for God." It is just this way with the differences between women and men.

God has created each one of us, every human being, for greater things-- to love and to be loved. But why did God make some of us men and others women? Because a woman's love is one image of the love of God, and a man's love is another image of God's love. Both are created to love, but each in a different way. Woman and man complete each other, and together show forth God's love more fully than either can do it alone.

That special power of loving that belongs to a woman is seen most clearly when she becomes a mother. Motherhood is the gift of God to women. How grateful we must be to God for this wonderful gift that brings such joy to the whole world, women and men alike! Yet we can destroy this gift of motherhood, especially by the evil of abortion, but also be thinking that other things like jobs or positions are more important than loving, than giving oneself to others. No job, no plans, no possessions, no idea of "freedom" can take the place of love. So anything that destroys God's gift of motherhood destroys His most precious gift to women-- the ability to love as a woman.

God told us, "Love your neighbor as yourself." So first I am to love myself rightly, and then to love my neighbor like that. But how can I love myself unless I accept myself as God has made me? Those who deny the beautiful differences between men and women are not accepting themselves as God has made them, and so cannot love the neighbor. They will only bring division, unhappiness, and destruction of peace to the world. For example, as I have often said, abortion is the greatest destroyer of peace in the world today, and those who want to make women and men the same are all in favor of abortion.

Instead of death and sorrow, let us bring peace and joy to the world To do this we must beg God for His gift of peace and learn to love and accept each other as brothers and sisters, children of God. We know that the best place for children to learn how to love and to pray is in the family, by seeing the love and prayer of their mother and father. When families are broken or disunited, many children grow up not knowing how to love and pray. A country where many families have been destroyed like this will have many problems. I

have often seen, especially in the rich countries, how children turn to drugs or other things to escape feeling unloved and rejected.

But when families are strong and united, children can see God's special love in the love of their father and mother and can grow to make their country a loving and prayerful place. The child is God's best gift to the family and needs both mother and father because each one shows God's love in a special way. The family that prays together stays together, and if they stay together they will love one another as God has loved each one of them. And works of love are always works of peace.

Mother Teresa, MC

## **IX. TRIUMPH OF THE CROSS**

September 14<sup>th</sup>

He was lifted up on the Cross. Our Mother Church sings of the triumph of the Cross, the instrument of our redemption. To follow Christ we must take up His cross, follow Him and become obedient until death, even if it means death on the cross. We identify with Christ on the Cross and become co-redeemers, sharing in His cross.

We make the Sign of the Cross before prayer which helps to fix our minds and hearts to God. After prayer we make the Sign of the Cross to keep close to God. During trials and temptations our strength and protection is the Sign of the Cross. At Baptism we are sealed with the Sign of the Cross, signifying the fullness of redemption and that we belong to Christ. Let us look to the cross frequently, and realize that when we make the Sign of the Cross we give our entire self to God — mind, soul, heart, body, will, thoughts.

O cross, you are the glorious sign of victory.

Through your power may we share in the triumph of Christ Jesus.

## **X. OUR LADY OF SORROWS**

September 15

In 1913, Pope Pius X fixed the date on September 15. The title "Our Lady of Sorrows" focuses on Mary's intense suffering during the passion and death of Christ. "The Seven Dolors," the title by which it was celebrated in the 17th century, referred to the seven swords that pierced the Heart of Mary. The feast is like an octave for the birthday of Our Lady on September 8th.

This feast is dedicated to the spiritual martyrdom of Mary, Mother of God, and her compassion with the sufferings of her Divine Son, Jesus. In her suffering as co-redeemer, she reminds us of the tremendous evil of sin and shows us the way of true repentance. May the numerous tears of the Mother of God be conducive to our salvation; with which tears Thou, O God, art able to wash away the sins of the whole world. As Mary stood at the foot of the Cross on which Jesus hung, the sword of sorrow Simeon had foretold pierced her soul. Below are the seven sorrows of Mary:

The prophecy of Simeon (Luke 2:25-35)

The flight into Egypt (Matthew 2:13-15)

Loss of the Child Jesus for three days (Luke 2:41-50)

Mary meets Jesus on his way to Calvary (Luke 23:27-31; John 19:17)  
Crucifixion and Death of Jesus (John 19:25-30)  
The body of Jesus being taken from the Cross (Psalm 130; Luke 23:50-54; John 19:31-37)  
The burial of Jesus (Isaiah 53:8; Luke 23:50-56; John 19:38-42; Mark 15:40-47)

## **XI. St. MATTHEW THE APOSTLE**

**September 21**

St. Matthew, one of the twelve Apostles, is the author of the first Gospel. This has been the constant tradition of the Church and is confirmed by the Gospel itself. He was the son of Alpheus and was called to be an Apostle while sitting in the tax collectors place at Capernaum. Before his conversion he was a publican, i.e., a tax collector by profession. He is to be identified with the "Levi" of Mark and Luke. His apostolic activity was at first restricted to the communities of Palestine. Nothing definite is known about his later life. There is a tradition that points to Ethiopia as his field of labor; other traditions mention of Parthia and Persia. It is uncertain whether he died a natural death or received the crown of martyrdom.

St. Matthew's Gospel was written to fill a sorely-felt want for his fellow countrymen, both believers and unbelievers. For the former, it served as a token of his regard and as an encouragement in the trial to come, especially the danger of falling back to Judaism; for the latter, it was designed to convince them that the Messiah had come in the person of Jesus, our Lord, in Whom all the promises of the Messianic Kingdom embracing all people had been fulfilled in a spiritual rather than in a carnal way: "My Kingdom is not of this world." His Gospel, then, answered the question put by the disciples of St. John the Baptist, "Are You He Who is to come, or shall we look for another?"

## **XII. St. MICHAEL THE ARCHANGEL**

**September 29th**

The name Michael signifies "Who is like to God?" and was the war cry of the good angels in the battle fought in heaven against Satan and his followers. Holy Scripture describes St. Michael as "one of the chief princes," and leader of the forces of heaven in their triumph over the powers of hell. He has been especially honored and invoked as patron and protector by the Church from the time of the Apostles.

Although he is always called "the Archangel," the Greek Fathers and many others place him over all the angels - as Prince of the Seraphim. St. Michael is the patron of grocers, mariners, paratroopers, police and sickness.

## **XIII. SHARING DUTIES WITH CONCELEBRANTS AND MORE ON THE LITURGY OF THE HOURS**

Q: Is it permissible at a concelebrated funeral Mass for the presider to share some parts of the rite with other concelebrants; for example, one concelebrant does the reception at the entrance of the Church, and one takes the final commendation and another does the burial, while the presider himself does the Mass? On a related point, can a concelebrant in a marriage liturgy take the nuptial blessing instead of the presiding priest? -- B.T., Tamale, Ghana

FATIMA VANI - SEPTEMBER 2015

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A: While there is no official reply on the question of funerals, there is a private response from the Holy See related to the question of deacons presiding at wedding Masses that can throw light on this theme. This 2007 letter, issued by the Congregation for Divine Worship and the Discipline of the Sacraments, addresses the question from canonical and liturgical grounds, and these are the ones which concern us now.

The Vatican congregation states that a change of presider in the course of the same celebration is not admissible. Hence, neither a deacon (whether permanent or transitional) nor a priest other than the principal celebrant can preside over a wedding liturgy.

The document also explains why apparent exceptions do not detract from the rule of no change in presiding celebrant. These apparent exceptions -- such as a non-concelebrating bishop who presides over some moments of the Mass, or the newly ordained bishop who becomes the principal celebrant -- arise from the nature of the bishop's ministry.

The letter thus concludes that the priest who celebrates the Mass must be the one to preach, receive the vows and impart the nuptial blessing. At the discretion of the pastor, the deacon may preach the homily. Admittedly, this letter is official but, as a private missive, has no force of law. It does, however, reflect the congregation's thinking and is based on sound liturgical reasoning.

If this is the case for a wedding, the same principle of no change in the presiding celebrant would also apply to other liturgical celebrations unless the rubrics specifically allow for the direct participation of other priests without, strictly speaking, implying a change in the presiding celebrant.

This is foreseen, for example, in a concelebration in which other priests may recite alone a part of the Eucharistic Prayer. It is also possible to divide some parts of the rite of the anointing of the sick. Thus No. 19 of the introduction to the Rite of Anointing of the Sick says:

"When two or more priests are present for the anointing of a sick person, one of them may say the prayers and carry out the anointings, saying the sacramental form. The others may take the remaining parts, such as the introductory rites, readings, invocations, or instructions. Each priest may lay hands on the sick person."

The Order of Christian Funerals does not appear to foresee any such division of the presiding minister's office for the funeral Mass. The rites presume a single presiding celebrant for those elements inherent to the rite such as reception of the body and the final commendation.

Concelebrating priests, however, are not excluded. As in any concelebration, a priest other than the principal could read the Gospel in the absence of a deacon, could preach the homily, and make the special commendation for the deceased for use in funeral Masses that are found in the Eucharistic Prayers.

There are some exceptions to this general rule, however. This is usually when the bishop is present at the funeral without concelebrating. For example, if the bishop attends the funeral of a priest's parent, he may prefer not to concelebrate so as to allow the priest to preside at the Mass while he carries out the final commendation at the end.

Therefore, while such a division of the funeral rites should not be a normal occurrence; there may be some special occasions in which it could be justified, especially with respect to the final commendation.

The other rites, outside of Mass, such as the vigil in the house of the deceased or the funeral home, and the rites of burial or committal, may certainly be entrusted to a different priest than the one who celebrates the funeral Mass. Although in some places burial immediately follows the funeral, so as to form a single rite, this is most often not the case and thus, they are usually considered as separate rites which a different priest may preside.

Follow-up: Obligation for Evening Prayer I of Sundays

In the wake of our comments on the obligation of the Liturgy of the Hours (Aug. 4), a reader from Texas wrote: "I have never been clear about the priest's obligation regarding praying Daytime Prayer of the Liturgy of the Hours. I have been told, as a priest of one year, that one need pray at least one of the Daytime Prayers, but not necessarily all three of the Daytime Prayers -- obviously, doing all three is preferred -- so is there actually a law of the Church as to the Daytime Prayers?"

Yes there is, and the information you received is correct. The introduction to the Liturgy of the Hours explains how it is to be prayed and in what manner.

"75. Liturgical custom in both East and West has retained midmorning, midday, and mid afternoon prayer, mainly because these hours were linked to a commemoration of the events of the Lord's passion and of the first preaching of the Gospel.

"76. Vatican Council II decreed that these lesser hours are to be retained in choir. The liturgical practice of saying these three hours is to be retained, without prejudice to particular law, by those who live the contemplative life. It is recommended also for all, especially those who take part in retreats or pastoral meetings.

"77. Outside choir, without prejudice to particular law, it is permitted to choose from the three hours the one most appropriate to the time of day, so that the tradition of prayer in the course of the day's work may be maintained.

"78. Daytime prayer is so arranged as to take into account both those who recite only one hour and those who are obliged, or desire, to say all three hours.

"79. The daytime hours begin with the introductory verse, God come to my assistance with the Glory to the Father, As it was in the beginning, and the Alleluia (omitted in Lent). Then a hymn appropriate to the hour is sung. The psalmody is next, then the reading, followed by the verse. The hour concludes with the prayer and, at least in recitation in common, with the acclamation, Let us praise the Lord. R. And give him thanks.

"80. Different hymns and prayers are given for each of the hours so that, in keeping with tradition, they may correspond to the true time of day and thus sanctify it in a more pointed way. Those who recite only one hour should therefore choose the texts that correspond to the true time of day. In addition, the readings and prayers vary in keeping with the character of the day, the season, or the feast.

"81. Two psalmodies are provided: the current psalmody and the complementary psalmody. Those who pray one hour should use the current psalmody. Those who pray more than one hour should use the current psalmody at one hour and the complementary psalmody at the others.

"82. The current psalmody consists of three psalms (or parts in the case of longer psalms) from the Psalter, with their antiphons, unless directions are given to the contrary.

"On solemnities, the Easter Triduum, and days within the octave of Easter, proper antiphons are said with three psalms chosen from the complementary psalmody, unless special psalms are to be used or the celebration falls on a Sunday, when the psalms are those from the Sunday of Week I of the Psalter.

"83. The complementary Psalter consists of three sets of three psalms, chosen as a rule from the Gradual Psalms."

By Father Edward McNamara

Rome, August 25, 2015 (ZENIT.org)

Answered by Legionary of Christ Father Edward McNamara, professor of liturgy and dean of theology at the Regina Apostolorum university.

**MASSES REMITTED AT BISHOP'S HOUSE**

29-05-2015	Venkatapuram Parish	-	50 Masses
15-06-2015	Kazipet Parish	-	103 Masses
17-06-2015	Subedari / Prakashreddypet	-	50 Masses
06-07-2015	Subedari / Prakashreddypet	-	78 Masses
10-07-2015	Manugonda Parish	-	70 Masses
22-07-2015	Christu Jyothi Ashram	-	30 Masses
22-07-2015	Fatima Cathedral	-	125 Masses
29-07-2015	Subedari / Prakashreddypet	-	34 Masses
01-08-2015	Christu Jyothi Ashram	-	88 Masses
11-08-2015	Manugonda Parish	-	50 Masses
11-08-2015	St. Peter's Colony Parish	-	50 Masses
24-08-2015	Christu Jyothi Ashram	-	104 Masses

*Birthday Babies in September*

Fr. Gopu Kamal Kumar	02-09-1982
Fr. Duggimpudi Prashanth	16-09-1977
Fr. Thumma Kiran	16-09-1977
Fr. Narisetti Balaswamy	29-09-1969
Fr. Vatti Albeen Reddy	29-09-1971

# వేళాంకణ్ణి ఆరోగ్యమాత ప్రాసెల్లేము



డీజల్ కాలనీ, కాజిపేట, వరంగల్ - 506 003.



వేళాంకణ్ణి ఆరోగ్యమాత మహోత్సవము

08-09-2015

“యేసు తల్లి మరియు సేవకులతో “ఆయన చెప్పినట్లు చేయుడు”. యోహాను 2:5

పండగ పతాకావిష్కరణ పూజ : 29-08-2015 సో|| 6.00 గం||లకు మహా పూజ్య డా|| ఉడుమల బాల, ఓరుగల్లు పీఠాధిపతులచే  
సవదిన బహుములు - పూజలు : 30 ఆగస్టు 2015 నుండి 7 సెప్టెంబర్ 2015 వరకు ప్రతిరోజు సో|| 6.00 గం||లకు

## ఉత్సవ దిన పూజలు : 8-9-2015

ఇంగ్లీషులో పూజ : ఉ|| 7.00 గం||లకు

పండుగ పూజ : ఉ|| 10.00 గం||లకు  
మహా పూజ్య డా|| ఉడుమల బాల,  
ఓరుగల్లు పీఠాధిపతులచే

పుర ప్రదక్షణ : మ|| 12.00 గం||ల నుండి 12.30 గం||ల వరకు  
వేళాంకణ్ణి మాత స్వరూపంతో

స్వస్థత ప్రార్థనలు : మ|| 1.00 గం||ల నుండి 3.00 గం||ల వరకు

తెలుగులో పూజ : సో|| 5.30 గం||లకు

విచారణ గురువులు  
ఫా|| గాలి రాయప్ప రెడ్డి  
డీజల్ కాలనీ.

మహా పూజ్య డా|| ఉడుమల బాల  
ఓరుగల్లు పీఠాధిపతి



రండి ! దేవుడు మీకు ఇచ్చిన గొప్ప అవకాశము వేళాంకణ్ణి ఆరోగ్యమాత మహోత్సవములో పాల్గొనండి.



Designed & Printed at : Praveen Graphics, Kzp. Cell : 9393946333.